Zimbabwe Harmonized Social Cash Transfer
Questionnaire number $\qquad$ of $\qquad$ 1

HSCT Follow-Up Survey 2014
Questionnaire number $\mid$

15. Comments:

## HSCT 12 -MONTH FOLLOW UP, VERBAL CONSENT STATEMENT - FOR HOUSEHOLDS

"Hello. How are you? My name is [ENUMERATOR NAME], and I am working with a team from the Ministry of Public Service, Labour and Social Welfare in Harare. We are conducting a survey of households in this district, and your household was randomly chosen to be interviewed in this community.

We would like to ask you some questions about your household and community. We are asking you these questions to find out more about your household, your household's economic activities, health, education, and other measures of well-being. We would like to measure the height and weight of each child under the age of 6, just like you always do at the clinic. We would also like to ask some questions directly to children aged 14-21 about their life, growing up and becoming responsible in society. We would need to speak with them alone, so they can respond freely.

We hope that this information will eventually benefit the entire community by allowing us to understand your living conditions that households like yours face, and ways to better support households like you. Information you share will help the Ministry of Public Service, Labour and Social Welfare better target services and opportunities in communities like yours, but there is no direct benefit to your household for participating in the survey. Approximately 3000 families are participating in this study across Zimbabwe.

It will take approximately 2 hours to complete this survey. This study is a two year study, so we interviewed your household last year and plan to return in one year and will ask to speak with you again. We will not disclose any information about you, your family or your child to anyone outside of this study. The only instance-and such occasions are rare-when we would release information about you to anyone outside the project would be if we learned someone, including you were in danger of harm. We will keep everything that you tell me private and confidential. Your name will be kept private and separate from the information you provide, in a secure office and on a password protected computer. All data will be reported in the aggregate only and reports developed from the study that will be disseminated will contain only aggregate level data. Data collected for the study will be maintained in a secure location, according to standard study procedures, and will be destroyed once all reporting activities are completed.

You do not need to talk to me if you do not want. You or your teenage children may feel uncomfortable answering some questions. You do not have to answer any question you do not want to answer. We may suggest services if someone in the household needs medical or other help. It is important you understand that the answers you give will in no way affect your status with respect to the Ministry of Public Service, Labour and Social Welfare. If you or your child does not agree to take part in the study, it will not change any services or benefits that your household receives now or may receive in the future. If you have any problems, or if you feel uncomfortable answering any question, you should feel free to stop talking with me at any time.

You can also speak with people in the District Social Services Office in Town for if you have questions about this study. Is there any part of this explanation that you do not understand?

Will you please give me some time to speak with you? Please feel free to ask if you have any questions at any time, even before I start.

## Photography

With your permission, we would like to take a few photos of you, your home and surroundings. These photos may be used for informational purposes in presentations at professional meetings and in reports to illustrate the living conditions families like you face. You or your family will not be named in these photos nor will the specific location be revealed. Your answers will not be connected to your photographs. Would you be willing to have photos taken?

```
>> fill photography consent check boxes in main survey "Statement of Consent to be photographed."
```



## Statement of Consent to be photographed

I understand that photographs will be taken during the study.
I agree to have photographs taken of me. (Mark either "Yes" or "No")


I agree to have photographs taken of my family. (Mark either "Yes" or "No")


Initial of enumerator $\qquad$
I agree to have photographs taken of my home and home surroundings. (Mark either "Yes" or "No")


Initial of enumerator $\qquad$

## SECTION A1: Household Composition Confirmation

Enumerator: [COPY PANEL MEMBER INFORMATION FROM A PRINTED SHEET PROVIDED INTO THE TABLE BELOW AND USE IT TO VERIFY MEMBERSHIP STATUS. QUESTIONS 1 THROUGH 6 SHOULD BE FILLED IN AT CAMP, BEFORE THE INTERVIEW. QUESTIONS 7 THROUGH 12 SHOULD BE FILLED IN


RELATIONSHIP TO INTENDED RESPONDENT (Q5)
1=INTENDED RESPONDENT
2=SPOUSE
3=OWN/BIOLOGICAL CHILD
4=STEP CHILD
5=ADOPTED CHILD
6=GRAND CHILD
7=BROTHER/SISTER
$8=$ COUSIN

9=NEPHEW/NIECE
10=BROTHER/SISTER-IN-LAW
11=PARENT
12=PARENT-IN-LAW
13=OTHER RELATIVE
14=MAID/NANNY/HOUSE SERVANT
15=NON-RELATIVE

## MAIN REASON PERSON IS NO LONGER MEMBER (Q8)

1=LEFT TO FIND A JOB
=SEPARATED
$3=$ MARRIED AWAY
=DECEASED>>NEXT PERSON
5=DIVORCED
6=LIVING WITH OTHER RELATIVES
$7=$ ESTABLISHED OWN HOME
$8=$ LEFT WITH MOTHER/FATHER

9=ATTEND SCHOOL (Boarding)
10=ATTEND SCHOOL (living with friend/relative)
1=GOT PREGNANT
$12=$ TO LOOK AFTER PARENT(S)
3= DISAGREED WITH HEAD
4=REASON NOT GIVEN
5=NEVER A MEMBER >>NEXT PERSON 16=OTHER (SPECIFY)
12. Are there usual household members living in this household currently that were not living in the household in 12 months ago [CURRENT MEMBER NOT LISTED IN TABLE A1]? Include visitors who have lived with the household for six months or more and share the same economic resources (eat from the same 'pot') and sleep under the same roof. Include usual members, who are away visiting, in hospital, at boarding schools or college or university, etc.

$$
\text { 1=YES; 2=NO >>INSTRUCTION } 20 \text { BELOW |__| }
$$



## Household Tracking Form HSCT 12 month follow-up

District ID: $\qquad$ Ward ID: $\qquad$ |, Household ID: $\qquad$ |, PID (if applicable):| $\qquad$ _I___

1. Did the household move? [ $1=\mathrm{Yes}, 2=\mathrm{No} \gg$ NEXT PAGE $]$ : $\qquad$
2. Was the household contacted? $[1=\mathrm{Yes}, 2=\mathrm{No} \gg$ Q9]: $\qquad$
3. Did the household move out of the village? [ $1=\mathrm{Yes}, 2=\mathrm{No} \gg$ Q9]: $\qquad$
4. Write Village name: $\qquad$
5. Did the household move out of the Ward? $[1=\mathrm{Yes}, 2=\mathrm{No} \gg$ Q9]: $\qquad$
6. Write Ward name: $\qquad$
7. Did the household move out of the District? [ $1=$ Yes, $2=$ No>> Q9]: $\qquad$
8. Write District name: $\qquad$
9. Did you get any information about where the household moved? [ $1=$ Yes, $2=$ No $\gg$ END $]$ : $\qquad$
10. Please provide all information learned about the household relocation (i.e. moved to South Africa, went for seasonal work and might return, including new contact information such as cell phone numbers if available). Draw maps if this will help locate the household in the future.

## Youth Tracking Form HSCT 12 month follow-up

[To be filled for every youth aged 14-21 who was interviewed in the baseline and is no longer in the household or is temporarily away]

1. Did any of the youth interviewed in 2013 move? [ $1=\mathrm{Yes}, 2=$ No $\gg$ END $]$ :

|  |  | Youth 1 | Youth 2 | Youth 3 |
| :--- | :--- | :--- | :--- | :--- |
| 2 | What is the PID of the youth who moved? |  |  |  |
| 3 | Was the youth contacted? $[1=$ Yes, $2=$ No>>Q10] |  |  |  |
| 4 | Did the youth move out of the village? $[1=$ Yes, 2=No>>Q10] |  |  |  |
| 5 | Write Village name |  |  |  |
| 6 | Did the youth move out of the Ward? $[1=$ Yes, 2=No>>Q10] |  |  |  |
| 7 | Write Ward name |  |  |  |
| 8 | Did the youth move out of the District? $[1=$ Yes, 2=No>>Q10] |  |  |  |
| 9 | Write District name |  |  |  |
| 10 | Did you get any information about where the youth moved? <br> $[1=Y e s, ~ 2=$ No>> NEXT YOUTH or END $]$ |  |  |  |
| 11 | Please provide all information learned about the youth <br> relocation (i.e. moved to South Africa, went for seasonal work <br> and might return, including new contact information such as <br> cell phone numbers if available). Draw maps if this will help <br> locate the household in the future. |  |  |  |



| SECTION 1: HOUSEHOLD ROSTER (Continued) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| PID | AGED 12 AND ABOVE | FOR THOSE AGED 0-18 |  |  |  |  |  |  |  | FOR THOSE AGED 5 TO 18 |  |  |
|  | What is the marital status of [NAME]? <br> 1=NEVER <br> MARRIED <br> 2=MARRIED <br> 3=SEPARATED <br> 4=DIVORCED <br> 5=WIDOWED <br> 6=CO-HABITING | Is the biological mother of [NAME] alive? <br> YES, MOTHER LIVES IN HOUSEHOLD = <br> MOTHER PID >>Q12 <br> 77=YES, BUT MOTHER NOT <br> IN HOUSEHOLD <br> >>Q10 <br> 88=NO, MOTHER IS DEAD <br> >> Q11 <br> 99=DON'T KNOW <br> >>Q12 | If mother not living in <br> household: <br> Has [NAME's] mother been very sick for at least 3 months during the past 12 months? <br> That is, too sick to work or do normal activities? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 9=\text { DON'T KNOW } \\ & \text { >>GO TO Q12 } \end{aligned}$ | If child's mother is dead, when did she die? <br> 1=IN THE LAST YEAR <br> 2=LAST 5 YEARS 3=MORE THAN 5 YEARS | Is the biological father of [NAME] alive? <br> YES, FATHER LIVES IN HOUSEHOLD = FATHER PID >>Q15 77=YES, BUT FATHER NOT IN HOUSEHOLD <br> >>Q13 <br> $88=$ IF NO, FATHER IS DEAD >> Q14 <br> 99=DON'T KNOW >>Q15 | If father not living in <br> household: <br> Has [NAME's] <br> father been very <br> sick for at least 3 <br> months during <br> the past 12 <br> months? That is, too sick to work <br> or do normal <br> activities? <br> 1=YES <br> 2=NO <br> 9=DON'T KNOW <br> >>GO TO Q15 | If child's father is dead, when did he die? <br> 1=IN THE <br> LAST YEAR <br> 2=LAST 5 <br> YEARS <br> 3=MORE <br> THAN 5 <br> YEARS | Does <br> [NAME] have any brothers or sisters under age 18 who have the same mother and the same father? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >> Q17 } \\ & 9=\text { DK >>Q17 } \end{aligned}$ | Do any of these siblings live in another household ? <br> $1=$ YES <br> $2=\mathrm{NO}$ | Does <br> [NAME] <br> have a <br> blanket? <br> (EITHER <br> SHARED <br> OR <br> OWNED) $\begin{aligned} & \mathbf{1 = Y E S} \\ & 2=\text { NO } \\ & 9=\mathrm{DK} \end{aligned}$ | Does <br> [NAME] <br> have a <br> pair of shoes? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & 9=\mathrm{DK} \end{aligned}$ | Does <br> [NAME] <br> have at <br> least 2 <br> sets of <br> clothes? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 9=\mathrm{DK} \end{aligned}$ |
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## SECTION 2: EDUCATION - FOR ALL PERSONS AGE 3 and ABOVE

INTRODUCTION: I am now going to ask you about the educational status of members of this household age 3 and above



SECTION 3A: HEALTH FOR ALL PERSONS
INTRODUCTION: I am now going to ask you about the health status of the members of the household...

|  | LAST 30 DAYS |  |  |  | LAST 12 MONTHS |  |  |  | EVERYONE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| PID <br> [ENTER <br> PIDS <br> FOR <br> ALL <br> FROM <br> HH <br> ROSTER <br> ] | Was [NAME] sick or injured during the last thirty days? $\begin{aligned} & 1=\text { YES SICK } \\ & 2=\text { YES } \\ & \text { INJURED } \\ & \gg \text { Q3 } \end{aligned}$ <br> $3=$ YES BOTH $4=\mathrm{NO} \gg \mathrm{Q} 5$ 9=DON’T | ```What was [NAME] mainly suffering from? 01=FEVER/MALARIA 02=COUGH/COLD/CHEST INFECTION 03=TUBERCULOSIS (TB) 04=ASTHMA 05=BRONCHITIS/PNEUMONIA/CHEST PAIN 06=DIARRHEA 07=VOMITING 08=ABDOMINAL PAINS \(09=\) SKIN RASH/SKIN INFECTION 10=PARALYSIS OF ANY KIND 11=HYPERTENSION 12=DIABETES/SUGAR DISEASE 13=EYE INFECTION 14=TOOTHACHE/MOUTH INFECTION 15=HEADACHE 16=BACKACHE 17=HIV/AIDS 18=OTHER (SPECIFY)``` | What was the main health facility visited? <br> 1=PUBLIC HEALTH <br> FACILITY <br> 2=PRIVATE HEALTH <br> FACILITY <br> 3=MISSION HEALTH <br> FACILITY <br> 4=MINE/FARM <br> HEALTH FACILITY <br> 5=TRADITIONAL <br> HEALER <br> 6=PHARMACY <br> 7=OTHER <br> $8=$ NONE | How much in total was spent on medical consultations, treatment and drugs for [NAME] in the last thirty days? <br> [INCLUDE BOTH CASH AND IN KIND' [GIVE <br> AMOUNT IN USD] <br> [ENTER <br> '0'IF NONE] | Was or has [NAME] been continuously ill, for at least 3 months in the last 12 months? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \gg \mathbf{O} 9 \end{aligned}$ | ```Has [NAME] received any external care or support services for this illness?" 1=HEALTH FACILITY SERVICES >>08 2=HOME BASED CARE SERVICES >>08 3=OTHER (SPECIFY) >>08 4=NO``` | Why did [NAME] not seek care for this condition? <br> 1=DID NOT REOUIRE <br> 2=DON'T KNOW <br> WHERE TO GO <br> 3=FACILITY TOO <br> FAR <br> 4=SERVICE TOO <br> COSTLY <br> 5=NO SERVICE S <br> 6=OTHER (SPECIFY) | Has [NAME] been able to carry out his/her normal activities during the period of illness? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { SOMETIMES } \\ & 3=\mathrm{NO} \end{aligned}$ | How would you rate [NAME] health in general? $\begin{aligned} & \text { 1=POOR } \\ & \text { 2=FAIR } \\ & \text { 3=GOOD } \\ & \text { 4=VERY GOOD } \end{aligned}$ 5=EXCELLENT <br> [COULD USE FLASH CARD TO SHOW SCALE] | Compared with one year ago, would you say that [NAME] health is: <br> 1=BETTER 2=ABOUT THE SAME 3=WORSE |
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SECTION 3A: HEALTH FOR ALL PERSONS (Continued)


SECTION 3B: HEALTH (ONLY FOR HOUSEHOLD MEMBERS WHO ARE 18 YEARS OF AGE AND

| ABOVE) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{gathered} \text { PID } \\ \\ \text { [ENTER } \\ \text { PID S } \\ \text { FOR } \\ \text { AGE 18+ } \\ \text { FROM } \\ \text { HH } \\ \text { ROSTER] } \end{gathered}$ | Can [NAME] engage in vigorous activities (such as run, lift a heavy load, lift a bucket of water)? $\begin{aligned} & \text { 1=EASILY } \\ & 2=\text { WITH } \end{aligned}$ <br> DIFFICULTY 3=NOT AT ALL | Can [NAME] engage in moderate activities (such as work on the farm, carry a baby, or walk 5 km )? <br> 1=EASILY <br> 2=WITH <br> DIFFICULTY <br> 3=NOT AT ALL | Can [NAME] carry a 10 KG bag of shopping for 500 meters? <br> [SHOW DISTANCE] <br> 1=EASILY <br> 2=WITH DIFFICULTY <br> 3=NOT AT ALL | Can [NAME] bend, squat, or kneel? <br> 1=EASILY <br> 2=WITH <br> DIFFICULTY <br> 3=NOT AT ALL | Can [NAME] walk 2 KMS? $\begin{aligned} & \text { 1=EASILY } \\ & \text { 2=WITH } \\ & \text { DIFFICULTY } \\ & \text { 3=NOT AT ALL } \end{aligned}$ |
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## SECTION 3C: YOUNG CHILD HEALTH



SECTION 4: REPRODUCTION- ALL FEMALE MEMBERS AGES 12-49


| SECTION 5 DEATHS IN THE HOUSEHOLD |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Have there been any deaths in the household (of usual members) in the last $\mathbf{1 2}$ months? $1=$ YES $2=$ NO $\gg$ NEXT SECTION |  |  |  |  |  |
| 2. How many people died in the last 12 months? |  |  | [ASK QUESTIONS BELOW FOR EACH DECEASED MEMBER] |  |  |
| 3. How old was the deceased when $\mathrm{s} / \mathrm{he}$ died? <br> [AGE IN YEARS] <br> [IF LESS THAN A YEAR ENTER ‘ 00 ’] | 4. What was his/her sex? $\begin{aligned} & \text { 1=MALE } \\ & \text { 2=FEMALE } \end{aligned}$ | 5. Had deceased been continuously sick for at least 3 months prior to his/her death? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | 6. What was the main cause of death? <br> 01=FEVER/MALARIA <br> 02=CEREBRAL MALARIA <br> $03=$ COUGH/COLD/CHEST <br> INFECTION <br> 04=BRONCHITIS <br> $05=$ PNEUMONIA/CHEST PAIN <br> $06=$ DIARRHEA (with or w/o blood) | 07=MATERNAL DEAT 08=ACCIDENT/SUICID 09=DIABETES/SUGAR 10=TUBERCULOSIS 11=MENINGITIS $12=$ AIDS 13=OTHER (SPECIFY) | H DURING DELIVERY <br> D/HOMICIDE DISEASE |
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## SECTION 6A: Time Use

ENUMERATOR: ASK OF ALL HH MEMBERS 6 YEARS OF AGE \& ABOVE (INCLUSIVE). LIST PID FOR THOSE AGE 6+, THEN PROCEED WITH QUESTION 1 [ENTER 0 IF NO HOURS SPENT].

|  | DOMESTIC CHORES |  |  | FARMING |  |  | OTHER ACTIVITIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| $\begin{aligned} & \mathrm{P} \\ & \mathrm{I} \\ & \mathrm{D} \\ & \\ & \mathrm{C} \\ & \mathrm{O} \end{aligned}$ | How many hours did [NAME] spend yesterday collecting water? | How many hours did [NAME] spend yesterday collecting firewood (or other fuel materials)? | How many hours did [NAME] spend yesterday taking care of children, cooking or cleaning? | How many days in the past rainy season did [NAME] spend in land preparation or planting (e.g. ploughing)? | How many days in the past rainy season did [NAME] spend in weeding, fertilizing, other nonharvest work? | How many days in the past rainy season did [NAME] spend harvesting? | How many hours in the last seven days did [NAME] run or help in any of the household's nonagricultural or nonfishing household businesses? | How many hours in the last seven days did [NAME] spend in livestock herding, preparing fodder or other livestock activities? | How many hours in the last seven days did [NAME] spend collecting nuts or other tree fruits, honey, or other products from forests, either for food consumption, medicine or sales? | How many hours in the last seven days did [NAME] engage in casual or part-time maricho labour outside the household? | How many hours in the last seven days did [NAME] do any work for a wage, salary, commission, or any payment in kind, excluding maricho labor, for anyone who is not a member of your household? REPORT \# HOURS IF NO HOURS >> Q12. IF MORE THAN 0 HOURS >> Q13. |
|  | Hours | Hours | Hours | Days | Days | Days | Hours | Hours | Hours | Hours | Hours |
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## SECTION 6B: Labour

ENUMERATOR: ASK OF ALL HH MEMBERS 10 YEARS OF AGE \& ABOVE (INCLUSIVE). FIRST LIST ALL MEMBERS WITH PID, THEN PROCEED WITH QUESTION 12.


SECTION 7: HOUSEHOLD ENTERPRISES

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{ENUMERATOR: ASK THE MAIN RESPONDENT. THEN ASK THE ENTERPRISE MANAGER.} <br>
\hline \multicolumn{8}{|l|}{1. Over the past 12 months has anyone in your household operated any (non-farm) income-generating enterprise which produces goods or services or has anyone in your household owned a shop or operated
$$
1=\mathrm{YES}
$$ a trading business? (Enterprises might include; for example, making bricks, or charcoal; mason; firewood selling; metalwork; tailoring; repair work; food processing, petty trading, food selling or trading, etc.)} \& \& <br>
\hline \& \multicolumn{2}{|l|}{2} \& 3a \& 3b \& 4 \& 5 \& 6 \& 7a \& 7b <br>
\hline E
$\mathbf{N}$
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O \& \multicolumn{2}{|l|}{| What income-generating enterprises did individuals in your household operate over the past 12 months? |
| :--- |
| ENUMERATOR:COLLECT INFORMATION ON 3 MOST IMPORTANT ENTERPRISES HERE BEFORE GOING ON TO Q3a. |
| [SELECT THOSE WITH HIGHEST REVENUE] |} \& \multicolumn{2}{|l|}{[ENUMERATOR: LIST UP TO TWO HH MEMBERS]} \& How many

months
during the past
year
did you
operate this

enterprise? \& \begin{tabular}{l}
Where do you operate the enterprise?
$$
\begin{aligned}
& 1=\text { VILLAGE } \\
& 2=\text { NEARBY VILLAGE }
\end{aligned}
$$
(ANOTHER VILLAGE IN
THE WARD OR DISTRICT)
3= GROWTH POINT
4= TOWN <br>
5= REST OF ZIM (OUTSIDE DISTRICT, NOT A CITY) 6= ABROAD (E.G. S. AFRICA)

 \& 

Who is your main customer? <br>
1= ANOTHER HOUSEHOLD <br>
2= COMMERCIAL FARMS <br>
3= TRADER (LOCAL <br>
PERSON OR NOT) <br>
4= STORE/BUSINESS <br>
5= ORGANIZATION (E.G., <br>
CHURCH, NGO SCHOOL)

 \& \multicolumn{2}{|l|}{

How many years <br>
and months has <br>
this enterprise <br>
been in <br>
existence since <br>
opening?
\end{tabular}} <br>

\hline \& Written Description \& Business Code [SEE CODES BELOW] \& First HH Member ID CODE \& Second HH Member ID CODE \& Months \& \& \& Years \& Months <br>
\hline 1 \& \& \& \& \& \& \& \& \& <br>
\hline 2 \& \& \& \& \& \& \& \& \& <br>
\hline 3 \& \& \& \& \& \& \& \& \& <br>

\hline \& | BUSINESS CODES: |
| :--- |
| 1=Tuck Shop |
| 6=Hardware Store |
| 11=mechanic/tire repair |
| 16=Agricultural inputs and tools rental |
| 21=Construction | \& | 2=Petty trader |
| :--- |
| 7=Ag inputs Sto |
| 12=Traditional |
| 17=Seamstress/ |
| 22=Carpenter | \& e ealer tailor/clothes repa \& \[

$$
\begin{gathered}
3=\text { Butc } \\
8=\text { Selli } \\
13=\text { tax } \\
18=\text { Hai } \\
23=\text { Cra }
\end{gathered}
$$

\] \& | hery |
| :--- |
| ng Airtime |
| i/transportation |
| rdresser/Barber |
| fts (basket making | \& \[

$$
\begin{aligned}
& \begin{array}{l}
4=\text { Bottle Shop/Gr } \\
9=\text { Mill } \\
14=\text { Bar/Restauran } \\
\text { 19 }
\end{array}=\text { Making Bricks } \\
& \text { 3, reedmat making..) }
\end{aligned}
$$

\] \& | 5ocery | $5=$ Clothin |
| :--- | :--- |
|  | $10=$ Charc |
| t/Take-Away | $15=$ Electro |
|  | 20. Home |
|  | $24=$ Other | \& g/Shoe S oal onics/pho Brewery (specify): \& epair <br>

\hline
\end{tabular}

|  | 8 | 9 | 10 | 11 | 14 | 15 | 16a | 16b |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \mathbf{E} \\ & \mathbf{N} \\ & \mathbf{T} \\ & \mathbf{E} \\ & \mathbf{R} \\ & \mathbf{P} \\ & \mathbf{R} \\ & \mathbf{I} \\ & \mathbf{S} \\ & \mathbf{E} \\ & \\ & \mathbf{C} \\ & \mathbf{O} \\ & \mathbf{D} \end{aligned}$ | How many household members are engaged in this enterprise? | $\begin{aligned} & \text { What was the main source of } \\ & \text { start-up capital for this enterprise? } \\ & \\ & \text { 1= LOAN FROM FAMILY/FRIENDS } \\ & \text { 2= GIFT FROM FAMILY/FRIENDS } \\ & 3=\text { SALE OF ASSETS OWNED } \\ & \text { 4= PROCEEDS FROM ANOTHER BUSINESS } \\ & 5=\text { OWN SAVINGS } \\ & \text { 6= CREDIT, from BANK/OTHER FINANCIAL } \\ & \text { INSTITUTION } \\ & 7=\text { LOAN FROM MONEY LENDER/TRADE MAN } \\ & 8=\text { CREDIT, OTHER (SPECIFY) } \\ & 9=\text { MAROUND/MUKANDO } \\ & \text { 10= RESOURCES FROM NGO } \\ & \text { 11= RESOURCES FROM HSCT PROGRAM } \\ & \text { RESOURCES FROM OTHER GOV PROGRAM } \\ & \text { 13= OTHER (SPECIFY) } \\ & 14=\text { NONE } \end{aligned}$ | Do you own any specific assets for exclusive use in the businesses (e.g. storefront, vehicle, generator)? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \gg \mathbf{Q 1 4} \end{aligned}$ | How much could you obtain for these assets, if you were to sell them today? | How much did you spend on inputs or items for resale in the last month of operation (excluding hired labor)? <br> [ENUMERATOR: If inputs are home produced, ask for value] | What were the total sales for the enterprise last month in operation? | What was the amount you earned or lost from this enterprise over the last operating month? <br> INDICATE FIRST WHETHER PROFIT OR LOSS, THEN CORRESPONDING AMOUNT 1= PROFIT 2= LOSS >>NEXT ENTERPRISE |  |
|  | \# HH MEMBERS |  |  | USD | USD | USD | profit/ loss | USD |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |

## SECTION 8: TRANSFERS RECEIVED AND MADE



## SECTION 10: CREDIT

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Does your household still owe money for any loan contracted before April 2013? $\left\{\begin{array}{l} 1=\mathrm{YES} \\ 2=\mathrm{NO} \gg \mathrm{Q} 3 \end{array}\right.$ | How much does your household still owe? | In the last 12 months did you or anyone in your household borrow money from any person or institution <br> (Excluding purchase on credit)? <br> $1=\mathrm{YES} \gg$ Q10 and report only two largest loans $2=\mathrm{NO}$ | In the last 12 months, did you or anyone in your household apply for a loan? $\begin{aligned} & 1=\mathrm{YES} \mathrm{>>Q5} \\ & 2=\mathrm{NO} \gg Q 6 \end{aligned}$ | Why did you not obtain the loan? <br> 1=Project not profitable enough <br> $2=$ Inadequate collateral <br> 3=Bad credit history <br> 4=Owe too much <br> 5=0ther <br> [ASK FOR MOST <br> IMPORTANT REASON] <br> >> GO TO Q17 | ```Would someone lend to you or anyone in your household if you applied? \(1=\mathrm{YES}\) >>Q7 \(2=\mathrm{NO}\) >>Q8 \(9=\) DON'T KNOW >>Q8``` | Why did you not apply? <br> 1=No Need <br> $2=$ Too costly/too far <br> $3=$ Do not like to be in debt <br> 4=0we too much already <br> $5=$ Interests too high <br> 6=My activity does not give me enough to repay debt 7=Prefer working with my liquidity <br> 8=0ther <br> >> GO TO Q17 | If you were certain you could obtain a loan would you apply for one? $\begin{aligned} & 1=\mathrm{YES} \gg \text { Q17 } \\ & 2=\mathrm{NO} \gg Q 9 \end{aligned}$ | Why you would not apply for a loan even if you were certain to obtain it? 1=No Need 2=Do not like to be in debt 3=Interests too high 4=Fear of losing my collatoral 5=Other ALL RESPONSES >> GO TO Q17 |



| SECTION 11: SELF ASSESSED POVERTY, FOOD SECURITY, EXPECTATIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRODUCTION: I am now going to ask about your household welfare. [WRITE THE PID OF MAIN RESPONDENT] |  |  |  |  |  |  |  |
| No. | QUESTION | CATEGORY AND CODE | CODE | No. | QUESTION | CATEGORY AND CODE | CODE |
| 1 | Compared to $\mathbf{1 2}$ months ago, do you consider your household to be better off, the same or worse off now? | 1=BETTER OFF <br> 2=THE SAME <br> 3=WORSE OFF |  | 8 | In the past four weeks, did you or any household member have to eat some foods that you really did not want to eat because of a lack of resources to obtain other types of food? | [SAME CODES AS Q6] |  |
| 2 | How many meals excluding snacks do you normally have in a day? | $\begin{aligned} & 1=\text { ZERO } \\ & 2=\text { ONE } \\ & 3=\text { TWO } \\ & 4=\text { THREE } \\ & 5=\text { MORE THAN THREE } \end{aligned}$ |  | 9 | In the past four weeks, did you or any household member have to eat a smaller meal than you felt you needed because there was not enough food? | [SAME CODES AS Q6] |  |
| 3 | How many times in the past one month did your household eat fish, poultry or animal products? | $\left.\begin{array}{l}\text { 0=ZERO } \\ \text { 1=ONCE } \\ \text { 2=TWICE } \\ \text { 3=THRICE } \\ \left.\begin{array}{l}\text { 4=FOUR TIMES } \\ \text { 5=FIVE TIMES } \\ \text { 6=MORE THAN FIVE TIMES }\end{array}\right\}, ~\end{array}\right\}$ |  | 10 | In the past four weeks, did you or any household member have to eat fewer meals in a day because there was not enough food? | [SAME CODES AS Q6] |  |
| 4 | How many times in the past one week did your household eat vegetables? |  |  |  |  |  |  |
| 5. | How many months did the grain from the previous (2012/2013) season last? | $1=$ LESS THAN THREE MONTHS <br> $2=$ THREE MONTHS OR MORE <br> 3 = DID NOT HARVEST ANYTHING |  | 11 | In the past four weeks, was there ever no food to eat of any kind in your household because of lack of resources to get food? | [SAME CODES AS Q6] |  |
|  |  |  |  | 12 | In the past four weeks, did you or any household member go to sleep at night hungry because there was not enough food? | [SAME CODES AS Q6] |  |
| 6 | In the past 4 weeks, did you worry that your household would not have enough food? | [FIRST PROMPT FOR 'YES' OR 'NO'. IF 'YES', ASK HOW OFTEN] <br> 1=NO <br> 2=RARELY (ONCE OR TWICE) <br> 3=SOMETIMES (THREE TO TEN TIMES) <br> 4=OFTEN (MORE THAN TEN TIMES) |  | 13 | In the past four weeks, did you or any household member go a whole day and night without eating anything because there was not enough food? | [SAME CODES AS Q6] |  |
| 7 | In the past 4 weeks, were you or any household member not able to eat the kinds of food you preferred because of a lack of resources? | [SAME CODES AS Q6] |  | 14 | In the past four weeks, did you or any household member have to eat a limited variety of foods due to a lack of resources? | [SAME CODES AS Q6] |  |

## SECTION 11: SELF ASSESSED POVERTY, FOOD SECURITY, EXPECTATIONS (CON’T)

| SECTION 11: SELF ASSESSED POVERTY, FOOD SECURITY, EXPECTATIONS (CON'T) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14a | Does the household possess blankets? | $\begin{aligned} & 1=\text { NO } \\ & 2=\text { YES, LOCALLY PRODUCED THIN } \\ & \text { BLANKETS } \\ & 3 \text { = YES, IMPORTED QUALITY BLANKETS } \\ & 4=\text { YES, BOTH TYPES OF BLANKETS } \end{aligned}$ | 14c | How many rooms are o household, excluding b [FOR RURAL AREAS COUNT IN EACH HOUSE BELONGING COLLECTIVELY] | cupied by this throoms and toilets? THE NUMBER OF ROOMS TO THE HOUSEHOLD | [ENTER NUMBER] |  |
| 14b. | What are the main sources of livelihood of the household? | $\begin{aligned} & \text { 1= BEGGING } \\ & \text { 2= LOW PAID INFREQUENT PIECE WORK } \\ & 3 \text { =AGRICULTURE } \\ & \text { 4= SMALL BUSINESS } \\ & \text { 5= OTHER } \end{aligned}$ | 14d | How many rooms or hut use for sleeping? | does the household | [ENTER NUMBER] |  |
| 14e. Does the household own the following?$1=\mathrm{YES} \quad 2=\mathrm{NO}$ |  |  |  |  | A. Radio |  |  |
|  |  |  |  |  | B. TV |  |  |
|  |  |  |  |  | C. Motorcycle |  |  |
|  |  |  |  |  | D. Car |  |  |
| 14f. What kind of building materials are the WALLS of this dwelling made of ? <br> [IF A MULTI-STORY/UNIT BUILDING RECORD BUILDING MATERIALS OF THE OUTER WALL] |  |  |  |  |  |  |  |
| $1=$ CANE/TRUNCKS $\quad 8=$ BRICKS |  |  |  |  |  |  |  |
| $2=$ MUD $9=$ STONE WITH LIME/CEMENT |  |  |  |  |  |  |  |
| $3=$ STONE WITH MUD $\quad 10=$ CEMENT/CEMENT BLOCKS |  |  |  |  |  |  |  |
| 4= PLYWOOD <br> 11=OTHER (SPECIFY) |  |  |  |  |  |  |  |
| 5= REUSED WOOD <br> 12 =NOT APPLICABLE |  |  |  |  |  |  |  |
| 6= POLE \& DAGGA <br> 99=DON'T KNOW |  |  |  |  |  |  |  |
| 7= WOOD PLANKS |  |  |  |  |  |  |  |
| 14 g . In the past year, would you say that alcohol consumption in this community has: |  |  |  |  |  |  |  |
| $1=$ INCREASED $2=$ ST |  | AYED THE SAME $3=$ DECREASED |  | $9=$ DON ${ }^{\prime}$ T KNOW |  |  |  |
| 15. Do you think your life will be better in [YEAR(S)] from now?$1=\mathrm{YES} \quad 2=\mathrm{NO}$ |  |  |  |  | A. 1 year |  |  |
|  |  |  |  |  | B. 2 years |  |  |
|  |  |  |  |  | C. 3 years |  |  |

## SECTION 11: SELF ASSESSED POVERTY, FOOD SECURITY, EXPECTATIONS (CON'T)

Q16-26 Interviewer script: I am going to read some statements. Please tell me the extent to which you agree with the statement.

## [SHOW CARD WITH BARS TO PERSON]

One means you strongly disagree and five means you strongly agree. The higher the bar (number) the more you agree with the statement.

## [ENTER CODES 1-5]

16. In most ways my life is close to my ideal
17. The conditions of my life are excellent
18. I am satisfied with my life
19. So far I have gotten the important things I want in life
20. If I could live my life over, I would change almost nothing
21. I feel positive about my future.
22. I generally feel happy.
23. It is easy for me to borrow salt from my neighbors.

Q24-26 Interviewer script: I will now ask you several questions about the chance that certain events will occur in the next year. Please choose the bar to express what you think the chance is that the event will occur. If you point to the tallest bar it means you are sure the event WILL happen. If you point to the shortest bar it means you are sure it WILL NOT happen. For example, what is the chance it will rain in the next year? [Show respondent the card she/he should pick highest bar, as it is virtually assured that it will rain at least once in the next year.]

## [ENTER CODES 1-5]

| 24. In the next year what is the chance you will have a food shortage? |  |  |  |
| :--- | :--- | :--- | :--- |
| 25. In the next year, what is the chance you will need to seek financial assistance from someone? |  |  |  |
| 26. In the next year, what is the chance you will fall ill and not be able to conduct your daily activities? |  |  |  |
| 27. Suppose you suddenly find that a relative has left you $\$ 100$. You can choose to receive the $\$ 100$ now or a different amount at a later <br> date? What would you choose? |  |  |  |
| A. | $1=\$ 100$ today | OR | $2=\$ 300$ in one month. Which do you choose? |
| B. | $1=\$ 100$ today | OR | $2=\$ 200$ in one month. Which do you choose? |
| C. | $1=\$ 100$ today | OR | $2=\$ 175$ in one month. Which do you choose? |
| D. | $1=\$ 100$ today | OR | $2=\$ 150$ in one month. Which do you choose? |
| E. | $1=\$ 100$ today | OR | $2=\$ 75$ in one month. Which do you choose? |

## SECTION 12: ACCESS TO FACILITIES AND PROGRAMS

INTRODUCTION: I am now going to ask you questions about distances to various facilities

|  | 1 |  | 2 | 3A | 3B |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Facility Code | Facility Type | Do you know where the nearest [FACILITY] is located?$\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \gg \text { NEXT } \\ & \text { FACILITY } \end{aligned}$ | How far is it to the nearest [FACILITY]? | Normally, by what means do you get there? Normally how long does it take you to get there using this means? |  |
|  |  |  | [GIVE DISTANCE IN KM. <br> IF LESS THAN A KILOMETRE <br> ENTER 00 <br> IF MORE THAN 90KM ENTER 90. <br> IF DON'T KNOW ENTER 99] | Normal means: <br> 1=ON FOOT <br> 2=BICYCLE <br> 3=MOTORBIKE <br> 4=SCOTCH CART <br> 5=PUBLIC TRANSPORT <br> 6=PERSONAL VEHICLE <br> 7=OTHER (SPECIFY) | Normal time: <br> 1=LESS THAN 10 MIN <br> 2=BETWEEN 10-19 MIN <br> 3=BETWEEN 20-29 MIN <br> 4=BETWEEN 30-59MIN <br> 5=1 HOUR AND ABOVE |
| 1 | Food Market/Shops |  |  |  |  |
| 2 | Post Office/postal agency |  |  |  |  |
| 3 | Preschool/nursery |  |  |  |  |
| 4 | Primary School |  |  |  |  |
| 5 | Secondary/High School |  |  |  |  |
| 6 | Public Health facility |  |  |  |  |
| 7 | Private or Mission Health Facility |  |  |  |  |
| 8 | Pharmacy |  |  |  |  |
| 9 | Hammer/Grinding mill |  |  |  |  |
| 10 | Input market (for seeds, fertilizer, agric. implements) |  |  |  |  |
| 11 | Police station/post |  |  |  |  |
| 12 | Bank |  |  |  |  |
| 13 | Eco Cash Facility (Mobile Cash Transfer) |  |  |  |  |
| 14 | Public transport (road, or rail, or water transport) |  |  |  |  |

## SECTION 12: ACCESS TO FACILITIES AND PROGRAMS (CON'T)

|  | Cash Transfer |  | In-Kind Transfers |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of program | 4. During the past 12 months has any member of your household received money from [PROGRAMS]? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \gg \mathrm{Q6} \end{aligned}$ | 5. What is the total value of assistance received from this program in the last 12 months? | 6. During the past 12 months has any member of your household received any in-kind support from this? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >>NEXT } \end{aligned}$ <br> PROGRAM | $\begin{aligned} & \hline \text { 7. What type o } \\ & \text { [LIST UP TO } \\ & \text { 1= HOUSE OR } \\ & \text { 2= FOOD PAR } \\ & 3=\text { NUTRITION } \\ & \text { 4=SCHOOL UN } \\ & 5=\text { OTHER CLC } \\ & 6=\text { COFFIN } \\ & 7=\text { AG INPUTS } \\ & 8=\text { TRAINING } \\ & 9=\text { SCHOLARS } \\ & \text { 10= OTHER (SI } \\ & 11=\text { HEALTH } \end{aligned}$ | f support? <br> 3] <br> PLOT <br> CEL <br> N SUPPLEMENT <br> NIFORMS AND S <br> OTHES/SHOES <br> OR TOOLS LIK <br> HIP/SCHOOL FE <br> PECIFY) <br> SERVICES | S HOES <br> E PESTICIDES ESS | 8. What is the total value of assistance received from this program in the last 12 months? |
| a. CARE |  |  |  |  |  |  |  |
| b. OXFAM |  |  |  |  |  |  |  |
| c. PRIZE (promoting recovery) Project |  |  |  |  |  |  |  |
| d. World Vision |  |  |  |  |  |  |  |
| e. World Food program |  |  |  |  |  |  |  |
| f. CADS |  |  |  |  |  |  |  |
| g. MOTSRUD, ORAP and Dabane Trust |  |  |  |  |  |  |  |
| h. Catholic Relief Services (CRS) |  |  |  |  |  |  |  |
| i. DAPP |  |  |  |  |  |  |  |
| j. Zim-AIED |  |  |  |  |  |  |  |
| k. ADAF (Zim government) |  |  |  |  |  |  |  |
| k2. AMTO (Assisted Medical Treatment Order) |  |  |  |  |  |  |  |
| 1. FACT |  |  |  |  |  |  |  |
| m. Mercy Corps |  |  |  |  |  |  |  |
| n. Save the Children |  |  |  |  |  |  |  |
| o. BEAM |  |  |  |  |  |  |  |
| p. AIDS Council (e.g., Matebele - MAC) |  |  |  |  |  |  |  |
| q. GOAL |  |  |  |  |  |  |  |
| r. Basilizwi Trust |  |  |  |  |  |  |  |
| s. Home based care |  |  |  |  |  |  |  |
| t. Other NGO/Church (Specify) |  |  |  |  |  |  |  |
| u. Other (specify) |  |  |  |  |  |  |  |


| SECTION 14: Shocks and Social Networks |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 2 |  | 3a 3b <br> What did your household do in  response to this [SHOCK] to try to regain your former welfare level? <br> [LIST 2 MOST IMPORTANT COPING MECHANISMS. USE CODES PROVIDED BELOW] |  | Did someone in your household participate in, or belong to: $\begin{aligned} & 1=\mathrm{YES} \gg 06 \\ & 2=\mathrm{NO} \end{aligned}$ <br> [ASK EACH ITEM SEPARATELY] | 5 | 6 |
| $\begin{aligned} & \text { In the last } 12 \text { months, have you or any } \\ & \text { of your household members } \\ & \text { experienced [SHOCK]? } \\ & 1=\text { YES >>02 } \\ & 2=\text { NO >> NEXT ITEM } \end{aligned}$ | As a result of this [SHOCK], did your income decrease? <br> [ENUMERATOR: ASK FOR EACH SHOCK THAT HAS OCCURRED. IF A GIVEN SHOCK OCCURRED MORE THAN ONCE ASK ABOUT MOST RECENT] $\left\{\begin{array}{l} 1=\mathrm{YES} \gg \mathrm{O3} \\ 2=\text { NO >> NEXT SHOCK } \end{array}\right.$ |  |  | If not, why not? 1=NOT AVAILABLE 2=DO NOT HAVE MONEY TO CONTRIBUTE 3=DO NOT TRUST 4=NOT ELIGIBLE 5=OTHER (SPECIFY) >>NEXT GROUP | If yes, how much money have you contributed in last 12 months? <br> [USD] |
|  |  | 1ST | 2ND |  | a. Church or Mosque |  |  |
| a. Flood |  |  |  | b. Women's livelihood group (ISAL) |  |  |
| b. Drought |  |  |  | c. Marounds/ mukaro |  |  |
| c. Storm |  |  |  | d. Farmer group |  |  |
| d. Severe water shortage |  |  |  | e. Business cooperative |  |  |
| e. Crop disease |  |  |  | f. Labor union |  |  |
| f. Crop failure |  |  |  | g. Youth association |  |  |
| g. Crop theft |  |  |  | h. Burial society |  |  |
| h. Crop damage when stored |  |  |  | COPING STRATEGIES CODES: |  |  |
| i. Loss of land/ theft |  |  |  | 1. Relied on own-savings |  |  |
| j. Livestock death |  |  |  | 2. Received unconditional help from | tives/ friends |  |
| k. Livestock theft |  |  |  | 3. Received unconditional help from | ernment |  |
| 1. High food prices |  |  |  | 4. Received unconditional help from | / Religious Inst. |  |
| m. High input prices |  |  |  | 6. employed HH members took on m | employment |  |
| n. Jobloss/no salary |  |  |  | 7. adult HH member who were not w | king had to find a job |  |
| o. Inability to pay loan |  |  |  | 8. HH members migrated |  |  |
| p. Business failure |  |  |  | 9. reduced expenditure on health and | r education |  |
| q. Accident |  |  |  | 10. obtained credit 11. sold | agricultural assets |  |
| r. Severe illness |  |  |  | 12. sold durable assets | land/building |  |
| S. Death of bread earner |  |  |  | 16. intensify fishing 17. | children to live elsew |  |
| t. Clashes |  |  |  | 18. engaged in spiritual efforts 19. in | nsify gardening |  |
| u. Displacement |  |  |  | 20. did not do anything 21.0 | er (Specify) |  |
| v.Other Shock (Specify) |  |  |  |  |  |  |

Section 15A: Household Expenditure - Food (Last 2 weeks)
I am now going to find out how much this household spent on different items as well as how much was consumed in the last two weeks


| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| в90 | 90 KG Bag | T20 | 20 Litre Tin/ Bucket | B | Box/Carton | GR | Gram | вот250 | Bottle/Tin 250 ML | вот500 | Bottle/Tin 500 ML | CU | Cup/Mug | BD | Bundle |
| B50 | 50 KG Bag | P05 | 0.5 KG Packet | P | Piece/Number | LT | Litre | вотзоо | Bottle/Tin 300 ML | вот750 | Bottle/Tin 750 ML | PL | Plate | от | Other |
| KG | Kilograms | P10 | 0.25 KG Packet | D | Dozen | ML | Millilitre | вот375 | Bottle/Tin 375 ML | TN | Tonne | LBK | Large Basket | SBK | Small Basket |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Section 15A: Household Expenditure - Food (Last 2 weeks)

|  |  | Q1 |  |  | Purchases |  |  | Own Production |  |  | Gifts, Food for Work, Relief Food |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Q2 |  |  |  |  | Q5 |  |  | Q7 |
|  |  | Last 2 Weeks | Did this household consume [ITEM] during the last 2 weeks? |  | How much did your household spend on [ITEM] consumed during the last 2 weeks? <br> [IN TOTAL] <br> [IF DID NOT PURCHASE, LEAVE BLANK AND SKIP >>Q4] | How many [UNITS] of [ITEM] did your household purchase for that amount? |  | During the last 2 weeks, how many [UNITS] of own produced [ITEM] did your household consume? <br> [IF DID NOT PRODUCE, LEAVE BLANK AND SKIP >>Q6] |  | How much would this [ITEM] cost if you were to buy it? | During the last 2 weeks, how many [UNITS] of [ITEM] did your household consume without payment? <br> [IF DID NOT RECEIVE, LEAVE BLANK AND SKIP >>NEXT ITEM] |  | How much would this [ITEM] cost if you were to buy it? |
|  |  | Read Out Fill in Per Row | 1=YES |  |  |  |  |  |  |  |  |  |  |
|  |  | $\begin{aligned} & \begin{array}{l} \text { 2=NO } \\ \text { >>NEXT ITEM } \end{array} \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |
|  |  | $9=\text { DON'T KNOW }$>>NEXT ITEM |  |  |  |  |  |  |  |  |  |  |
|  |  | Quantity | Unit Code | Quantity |  | Unit Code | Value in USD (X.XX) | Quantity | Unit Code | Value in USD (X.XX) |  |  |  |
|  | During Last 2 Weeks |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 15 |  |  | Rice, shelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 16 | Rice, unshelled (brown) |  |  |  |  |  |  |  |  |  |  |  |
|  | 17 | Wheat/Flour |  |  |  |  |  |  |  |  |  |  |  |
|  | 18 | Bread/Bread rolls |  |  |  |  |  |  |  |  |  |  |  |
|  | 19 | Macaroni/Spaghetti/Noodles |  |  |  |  |  |  |  |  |  |  |  |
|  | 20 | Buns/Biscuits/Cookies |  |  |  |  |  |  |  |  |  |  |  |
|  | 21 | Fritters |  |  |  |  |  |  |  |  |  |  |  |
|  | 22 | Other cereal/bread items |  |  |  |  |  |  |  |  |  |  |  |
|  | Roots and Tubers-During Last 2 Weeks |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 23 | Sweet potatoes |  |  |  |  |  |  |  |  |  |  |  |
|  | 24 | Potatoes |  |  |  |  |  |  |  |  |  |  |  |
|  | 25 | Cassava (tubers) |  |  |  |  |  |  |  |  |  |  |  |
|  | 26 | Cassava (flour) |  |  |  |  |  |  |  |  |  |  |  |
|  | 27 | Yams |  |  |  |  |  |  |  |  |  |  |  |
|  | 27a | Others |  |  |  |  |  |  |  |  |  |  |  |
|  | Pulses and Legumes-During Last 2 Weeks |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 28 | Fresh beans (excl green beans), unshelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 29 | Fresh beans (excl green beans), shelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 30 | Sunflower, shelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 31 | Soya beans, shelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 32 | Dried beans |  |  |  |  |  |  |  |  |  |  |  |
|  | 33 | Groundnuts, unshelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 34 | Groundnuts, shelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 35 | Nyimo/ indlubu/ roundnuts, shelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 36 | Nyimo/ indlubu/ roundnuts, unshelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 37 | Cowpeas, unshelled |  |  |  |  |  |  |  |  |  |  |  |
|  | 38 | Peas |  |  |  |  |  |  |  |  |  |  |  |
|  | 39 | Other pulses, legumes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Vegetables-During Last 2 Weeks |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 40 | Onions |  |  |  |  |  |  |  |  |  |  |  |
|  | 41 | Tomatoes |  |  |  |  |  |  |  |  |  |  |  |
|  | 42 | Cabbages |  |  |  |  |  |  |  |  |  |  |  |


| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B90 | 90 KG Bag | T20 | 20 Litre Tin/ | в | Box/Carton | GR | Gram | вот250 | Bottle/Tin 250 ML | вот500 | Bottle/Tin 500 ML | CU | Cup/Mug | BD | Bundle |
| B50 | 50 KG Bag | P05 | 0.5 kG Packet | P | Piece/Number | LT | Litre | вотзоо | Bottle/Tin 300 ML | вот750 | Bottle/Tin 750 ML | PL | Plate | от | Other |
| KG | Kilograms | P10 | 0.25 KG Packet | D | Dozen | ML | Millilitre | вот375 | Bottle/Tin 375 ML | TN | Tonne | LBK | Large Basket | SBK | Small Basket |

## Section 15A: Household Expenditure - Food (Last 2 weeks)



Section 15A: Household Expenditure - Food (Last 2 weeks)


## Section 15A: Household Expenditure - Food (Last 2 weeks)



| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| в90 | 90 KG Bag | T20 | 20 Litre Tin/ | B | Box/Carton | GR | Gram | Bот250 | Bottle/Tin 250 ML | BOT500 | Bottle/Tin 500 ML | cu | Cup/Mug | BD | Bundle |
| B50 | 50 KG Bag | P05 | 0.5 KG Packet | P | Piece/Number | LT | Litre | вотз00 | Bottle/Tin 300 ML | вот750 | Bottle/Tin 750 ML | PL | Plate | от | Other |
| KG | Kilograms | P10 | 0.25 KG Packet | D | Dozen | ML | Millilitre | вотз75 | Bottle/Tin 375 ML | TN | Tonne | LBK | Large Basket | SBK | Small Basket |

## Section 15A: Household Expenditure - Food (Last 2 weeks)



Section 15B: Household Expenditure -Non Food (Last 4 weeks)


| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| в90 | 90 KG Bag | T20 | 20 Litre Tin/ Bucket | B | Box/Carton | GR | Gram | вот250 | Bottle/Tin 250 ML | вот500 | Bottle/Tin 500 ML | CU | Cup/Mug | BD | Bundle |
| B50 | 50 KG Bag | P05 | 0.5 KG Packet | P | Piece/Number | LT | Litre | вотз00 | Bottle/Tin 300 ML | BOT750 | Bottle/Tin 750 ML | PL | Plate | от | Other |
| KG | Kilograms | P10 | 0.25 KG Packet | D | Dozen | ML | Millilitre | вот375 | Bottle/Tin 375 ML | TN | Tonne | LBK | Large Basket | SBK | Small Basket |

## Section 15B: Household Expenditure -Non Food (Last 4 weeks)



| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| в90 | 90 KG Bag | T20 | $\begin{gathered} 20 \text { Litre Tin/ } \\ \text { Bucket } \\ \hline \end{gathered}$ | B | Box/Carton | GR | Gram | вот250 | Bottle/Tin 250 ML | вот500 | Bottle/Tin 500 ML | CU | Cup/Mug | BD | Bundle |
| B50 | 50 KG Bag | P05 | 0.5 KG Packet | P | Piece/Number | LT | Litre | вот300 | Bottle/Tin 300 ML | Bот750 | Bottle/Tin 750 ML | PL | Plate | от | Other |
| KG | Kilograms | P10 | 0.25 KG Packet | D | Dozen | ML | Millilitre | вот375 | Bottle/Tin 375 ML | TN | Tonne | LBK | Large Basket | SBK | Small Basket |

Section 15C: Household Expenditure -Non Food (Last 12 months)

|  | NOTE: CHANGE OF REFERENCE PERIOD |  |  |  | Purchases | Gifts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Q15 |  | Q16 | Q17 |
|  |  | Last Year | Did this household purchase/pay for or receive the following items during the last 12 months? |  | During the last 12 months, how much did your household spend on [ITEM]? | During the last 12 months, what was the value of [ITEM] your household received without payment [IN TOTAL]? |
|  |  | Read Out Fill in Per Row | 1=YES |  | [IN TOTAL] [IF NOTHING SPENT, LEAVE BLANK >> Q17] | [IF NOTHING RECIEVED, LEAVE BLANK >> NEXT ITEM] |
|  |  |  | $\begin{aligned} & 2=\text { NO } \\ & \gg \text { NEXT ITEM } \end{aligned}$ |  |  |  |
|  |  |  | $\begin{aligned} & \text { 9=DON'T KNOW } \\ & \text { >>NEXT ITEM } \end{aligned}$ |  |  |  |
|  |  |  |  |  | Value in USD (X.XX) | Value in USD (X.XX) |
|  | Education: Answer Separately for 1st, 2nd and 3rd School Terms of 2013 |  |  |  |  |  |
|  | 199 | School fees (incl examination fees, and boarding fees) |  |  | 1st term | 1st term |
|  |  |  |  |  | 2nd term | 2nd term |
|  |  |  |  |  | 3rd term | 3rd term |
|  | 200 |  |  | Contributions to school/PTA/SDA | 1st term | 1st term |
|  |  |  |  | 2nd term | 2nd term |  |
|  |  |  |  | 3rd term | 3rd term |  |
|  | 201 | Private tuition |  |  |  | 1st term | 1st term |
|  |  |  |  |  | 2nd term | 2nd term |
|  |  |  |  |  | 3rd term | 3rd term |
|  | 202 | Textbooks |  |  |  | 1st term | 1st term |
|  |  |  |  |  | 2nd term | 2nd term |
|  |  |  |  |  | 3rd term | 3rd term |
|  | 203 | School stationery (exercise, books, pens, pencils, rulers, rubbers, mathematical sets, paper, etc.) |  |  | 1st term | 1st term |
|  |  |  |  |  | 2nd term | 2nd term |
|  |  |  |  |  | 3rd term | 3rd term |
|  | 204 | Purchase of other school requisites (e.g., for boarders-snacks, mazoe, biscuits, tinned foods, etc.) |  |  | 1st term | 1st term |
|  |  |  |  |  | 2nd term | 2nd term |
|  |  |  |  |  | 3rd term | 3rd term |
|  | 205 | School uniforms (incl shoes, socks, ties, materials, tailoring charges) |  |  | 1st term | 1st term |
|  |  |  |  |  | 2nd term | 2nd term |
|  |  |  |  |  | 3rd term | 3rd term |
|  | 206 | Other education expenses (graduation ceremonies, tuck shop money, pocket money for students, boarding and lodging for students, remittances to students, etc.) |  |  | 1st term | 1st term |
|  |  |  |  |  | 2nd term | 2nd term |
|  |  |  |  |  | 3rd term | 3rd term |



|  | Including Clothing, Shoes, Repairs - Excluding Laundry, Excluding School Uniforms |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 220 | Zambias |  |  |  |
|  | 221 | Children's clothing |  |  |  |
|  | 222 | Men's clothing |  |  |  |
|  | 223 | Women's clothing (excl Zambias) |  |  |  |
|  | 224 | Fabric/material |  |  |  |
|  | 225 | Tailoring charges |  |  |  |
|  | 226 | Men's footwear e.g. shoes, sandals |  |  |  |
|  | 227 | Women's footwear |  |  |  |
|  | 228 | Children's footwear |  |  |  |
|  | 229 | Footwear repair charges |  |  |  |
|  |  |  |  |  |  |
|  | 230 | Loan repayments |  |  |  |
|  | 231 | Contributions (church, mosque.) |  |  |  |
| 家気 | 232 | Insurance (car, life, health) |  |  |  |
| 른 | 233 | Funerals, gifts, dowries or brideprice (lubola) |  |  |  |

## SECTION 17: LAND



## SECTION 18: CROP PRODUCTION - LAST RAINY SEASON (2013/2014)




1. Did you or anyone in your household plant any crops during the last rainy season?

1-YES $2=$ NO >> NEXT SECTION

| Sec 17 Q3 | 2 | 3 | 4 | 5 | 6 | 7a | 7b | 8 | 9 | 10a | 10b | 10c | 11a | 11b | 11c | 12a | 12b | 12c |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plot CODE | Crop Name | Crop CODE <br> [SEE <br> CODES <br> BELOW] | What type of crop stand was on the [PLOT]? 1=PURE STAND 2=MIXED STAND | Was the [CROP] planted in the entire area of the plot? $\begin{aligned} & 1=\mathrm{YES} \gg \\ & \mathbf{Q 7} \\ & 2=\mathrm{NO} \end{aligned}$ | Approximately how much of the [PLOT] is under [CROP]? $1=$ Less than $1 / 4$ $2=1 / 4$ $3=1 / 2$ $4=3 / 4$ $5=$ More than $3 / 4$ | $\begin{aligned} & \text { How much se } \\ & \text { you plant for } \\ & \text { [CROP] on thi } \\ & \text { [PLOT] durin } \\ & \text { last rainy sea } \\ & \\ & 1=\text { GRAM } \\ & 2=\text { KILOGRAM } \\ & 3=2 \text { KG BAG } \\ & 4=5 \mathrm{KG} \text { BAG } \\ & 5=10 \mathrm{KG} \text { BAG } \\ & 6=25 \mathrm{KG} \text { BAG } \\ & 7=50 \mathrm{KG} \text { BAG } \\ & 8=90 \text { KG BAG } \\ & 9=0 T H E R \\ & \text { (SPECIFY) } \end{aligned}$ | ed did this <br> the son?? | $\begin{aligned} & \text { What variety } \\ & \text { of seed did } \\ & \text { you use for } \\ & \text { this crop? } \\ & \\ & 1=\text { IMPROVED } \\ & 2=\text { LOCAL } \\ & 3=\text { HYBRID } \\ & 4=\text { GMO } \end{aligned}$ | Was the harvest for the current rainy season completed yet? $1=\mathrm{YES}$ $\quad>\mathrm{Q} 11$ $2=\mathrm{NO}$ | $\begin{aligned} & \text { What i } \\ & \text { expect } \\ & \text { year? } \\ & 1=\mathrm{KILO} \\ & 2=25 \mathrm{KC} \\ & 3=50 \mathrm{KC} \\ & 4=75 \mathrm{KC} \\ & 5=90 \mathrm{KC} \\ & 6=0 \mathrm{THE} \\ & \text { Shelled } \\ & \text { (U) } \end{aligned}$ | the tot harv <br> RAM <br> BAG <br> BAG <br> BAG <br> BAG <br> (SPEC <br> ) vs. Un | this <br> ) <br> elled | $\begin{aligned} & \text { What v } \\ & \text { harves } \\ & \text { [CROP] } \\ & 1=\text { KILO } \\ & 2=25 \mathrm{KC} \\ & 3=50 \mathrm{KC} \\ & 4=75 \mathrm{KC} \\ & 5=90 \mathrm{KC} \\ & 6=0 \mathrm{THE} \\ & \text { Shelled } \\ & \text { (U) } \end{aligned}$ | as total of <br> p until <br> AM <br> BAG <br> BAG <br> BAG <br> BAG <br> (SPECIF <br> vs. Uns | day? | How muc did the ho (or expec means the after shar arrangem $\begin{aligned} & 1=\text { KILOGRA } \\ & 2=25 \mathrm{KG} . \mathrm{B} \\ & 3=50 \mathrm{KG} . \mathrm{B} \\ & 4=75 \mathrm{KG} . \mathrm{B} \\ & 5=90 \mathrm{KG} . \mathrm{B} \\ & 6=0 \mathrm{THER} \text {. } \end{aligned}$ <br> Shelled (S) [IF NOT SH SHOULD = | of the sehol to rec arvest roppin ts. <br> PCIFY <br> Unsh <br> RECRO <br> TAL H | vest ceive )? This ained <br> (U) G THEN EST] |
|  |  |  |  |  |  | QUANTITY | UNIT |  |  | QTY | UNIT | S/U | QTY | UNIT | S/U | QUANTIT | UNIT | S/U |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| CROP CODES: |  |
| :--- | :--- |
| 1=Rice | $2=$ Wheat |
| 7=Cassava | $8=$ Potato |
| 13=Soybeans | $14=$ Groundnuts |

3=Finger Millet 9=Yams 15=Roundnuts
6=Maize12=Peas18=Tobacco

## SECTION 19A: SALE AND USE OF PRODUCTION - LAST RAINY SEASON (2013/2014)




| SECTION 19B: FRUIT AND VEGETABLE PRODUCTION (LAST MONTH) |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 |
| Did anyone in the is household plant and/or harvest fruits and/or vegetables? | Did anyone in this household sell any of the fruit and vegetable production during the last month? | How many times did the household sell and/or barter fruit and vegetables production during the last month? | On average, how much did the household obtain for selling and/or bartering fruits and vegetables each time it sold? |
| $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >> NEXT } \\ & \text { SECTION } \end{aligned}$ | $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >> NEXT } \\ & \text { SECTION } \end{aligned}$ |  |  |
|  |  | NUMBER | USD |
|  |  |  |  |


| SECTION 20: AGRICULTURAL INPUTS and PRODUCTIVE ASSETS - LAST 12 MONTHS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 |
| CODE | ITEM | During the last 12 months, did you use or own any [INPUT/ ASSET]? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >>NEXT } \\ & \text { INPUT/ASSET } \end{aligned}$ | ```Do you own, rent for pay, borrow or use [ASSET] as part of a sharing arrangment? \(1=0 W N\) 2=RENT >>Q5 3= BORROW>>Next item 4=SHARING AGREEMENT>>Q5``` | How many [ASSETs] do you use/ own? | Did you purchase [INPUT/ASSET] in the last 12 months? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >>NEXT } \\ & \text { INPUT/ASSET } \end{aligned}$ | During the last 12 months, how much did you spend in cash and in kind on [INPUT/ASSET] including transport? |
|  |  |  |  |  |  | USD |
| 102 | Chemical fertilizer |  |  |  |  |  |
| 103 | Organic fertilizer |  |  |  |  |  |
| 104 | Pesticides |  |  |  |  |  |
| 105 | Fodder |  |  |  |  |  |
| 106 | Manufactured feeds, salt |  |  |  |  |  |
| 107 | Vet services/drugs/medicines |  |  |  |  |  |
| 108 | Hoe |  |  |  |  |  |
| 109 | Axe |  |  |  |  |  |
| 110 | Sprayer |  |  |  |  |  |
| 111 | Panga machete/Slasher |  |  |  |  |  |
| 112 | Sickle |  |  |  |  |  |
| 113 | Treadle Pump |  |  |  |  |  |
| 114 | Watering Can |  |  |  |  |  |
| 115 | Chains |  |  |  |  |  |
| 116 | Yokes |  |  |  |  |  |
| 117 | Rope |  |  |  |  |  |
| 118 | Ox Cart (scotch cart/nsoro) |  |  |  |  |  |
| 119 | Ox Plough |  |  |  |  |  |
| 120 | Tractor |  |  |  |  |  |
| 121 | Ridger, Planter, Cultivator |  |  |  |  |  |
| 122 | Generator, motorized pump |  |  |  |  |  |
| 123 | Water Tank, Ox Tank |  |  |  |  |  |
| 124 | Grain Mill |  |  |  |  |  |
| 125 | Chicken House |  |  |  |  |  |
| 126 | Livestock corral (kraal) |  |  |  |  |  |
| 127 | Storage house/Granary |  |  |  |  |  |
| 128 | Barn |  |  |  |  |  |
| 129 | Pig sty/rabbit sty |  |  |  |  |  |
| 130 | Animal drawn Cart (excl Ox cart) |  |  |  |  |  |

SECTION 21: HIRED LABOUR FOR CROP, LIVESTOCK AND NON AGRICULTURAL ENTERPRISE ACTIVITIES

|  |  |  | 1 | 2 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TYPE OF ACTIVITY | RECALL PERIOD | During the last [RECALL PERIOD], did you hire any non household member to work on [ACTIVITY] ?$\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >>NEXT ACTIVITY } \end{aligned}$ | For how many days did you hire men, women, and children to work on [ACTIVITY] during the [RECALL PERIOD]? <br> [NOTE THAT CHILDREN SHOULD BE CONSIDERED < 18 YEARS OF AGE.] |  |  |  |  |  |
|  |  |  |  | 2 a 1 | 2 a 2 | 2b1 | 2b2 | 2 c 1 | 2c2 |
|  |  |  |  | MALES |  | FEMALES |  | CHILDREN |  |
|  |  |  |  | number | days | number | days | number | days |
| 1 | Land preparation and planting | Last rainy season |  |  |  |  |  |  |  |
| 2 | Weeding, fertilizing, or any other non-harvest activity | Last rainy season |  |  |  |  |  |  |  |
| 3 | Harvesting | Last rainy season |  |  |  |  |  |  |  |
| 4 | Livestock production | Last 12 months |  |  |  |  |  |  |  |
| 5 | Non agricultural household enterprise | Last 12 months |  |  |  |  |  |  |  |


| SECTION 22: LIVESTOCK |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 10 |
|  | $\begin{aligned} & \text { LIVESTOCK } \\ & \text { TYPE } \end{aligned}$ | During the last 12 months, have you or any member of your household raised or owned any [LIVESTOCK]? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \gg \text { GO TO NEXT ANIMAL } \end{aligned}$ <br> [RECORD AN ANSWER FOR EACH TYPE OF LIVESTOCK BEFORE GOING THROUGH THE ENTIRE MODULE FOR EACH APPLICABLE ROW, ONE ROW AT A TIME.] | How many [LIVESTOCK] are owned by your household now (present at your farm or away)? <br> [IF NONE, RECORD 0 >>Q5] | Who in your household owns these [LIVESTOCK]? <br> [LIST PID] <br> [IF MORE THAN ONE HOUSEHOLD MEMBER, LIST TWO WHO OWN MOST] | In the last 12 months, how many [LIVESTOCK] did you consume? | During the last 12 months, how many [LIVESTOCK] did your household buy? <br> [IF NONE, RECORD 0 >> Q10] | How much did you pay over the last 12 months? | During the last 12 months, how many [LIVESTOCK] did your household sell? <br> [IF NONE, RECORD 0 >> NEXT ANIMAL] |
|  |  |  | NUMBER | PID | NUMBER | NUMBER | USD | NUMBER |
| 201 | Calf |  |  |  |  |  |  |  |
| 202 | Ox |  |  |  |  |  |  |  |
| 203 | Bull |  |  |  |  |  |  |  |
| 204 | Cattle Adult Female |  |  |  |  |  |  |  |
| 205 | Goats |  |  |  |  |  |  |  |
| 206 | Chickens |  |  |  |  |  |  |  |
| 206 a | Duck, Geese |  |  |  |  |  |  |  |
| 207 | Donkeys, Mule |  |  |  |  |  |  |  |
| 208 | Sheep |  |  |  |  |  |  |  |
| 211 | Pigs |  |  |  |  |  |  |  |
| 211a | Guinea Pigs |  |  |  |  |  |  |  |
| 212 | Other ____ |  |  |  |  |  |  |  |

SECTION 22: LIVESTOCK BY-PRODUCTS (last 12 months) (Cont...)

|  | PRODUCT NAME | 11 | 12 | 13a | 13b | 14a | 14b | 15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Did your household produce any [PRODUCT] during the last 12 months? [RECORD AN ANSWER FOR EACH TYPE OF LIVESTOCK PRODUCT BEFORE COLLECTING DATA ON EACH.] $1=$ YES $2=$ NO >>NEXT PRODUCT | During the last 12 months, for how many months did your household produce this [PRODUCT]? | During these the average qu [PRODUCT] pro <br> [SEE WEIGHTS | what was of per month? | [SEE WEIGHTS CODES] <br> If $0 \gg$ NEXT PRODUCT |  | What was the total value of sales of [PRODUCT] in the last 12 months? <br> [ESTIMATE THE VALUE OF IN-KIND PAYMENTS] |
|  |  |  | MONTHS | QUANTITY | UNIT | QUANTITY | UNIT | USD |
| 1 | COW MILK |  |  |  |  |  |  |  |
| 2 | GOAT MILK |  |  |  |  |  |  |  |
| 3 | EGGS |  |  |  |  |  |  |  |
| 4 | CHEESE |  |  |  |  |  |  |  |
| 5 | BUTTER |  |  |  |  |  |  |  |
| 6 | MEAT |  |  |  |  |  |  |  |
| 7 | HONEY |  |  |  |  |  |  |  |
| 8 | SKINS AND HIDES |  |  |  |  |  |  |  |
| 9 | OTHER (SPECIFY) |  |  |  |  |  |  |  |


| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B90 | 90 KG Bag | T20 | 20 Litre Tin/ Bucket | BOT250 | Bottle/Tin 250 ML | BOT500 | Bottle/Tin 500 ML |
| B50 | 50 KG Bag | P05 | 0.5 KG Packet | вотзо0 | Bottle/Tin 300 ML | вот750 | Bottle/Tin 750 ML |
| KG | kilograms | P10 | 0.25 KG Packet | вот375 | Bottle/Tin 375 ML | TN | Tonne |
| B | Box/Carton | GR | Gram | CU | Cup/Mug | BD | Bundle |
| P | Piece/Number | LT | Litre | PL | Plate | от | Other |
| D | Dozen | ML | Millilitre | LBK | Large Basket | SBK | Small Basket |

## SECTION 23: ANTHROPOMETRICS

CHILDREN AGE 0-72 MONTHS ONLY

|  |  |  | ${ }_{3}$ | 4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { PID } \\ \text { of } \\ \text { child } \end{gathered}$ | Result of height or length <br> measurement. <br> 1 = MEASURED <br> $2=$ REFUSED <br> 3 = CHILD NOT PRESENT 4= OTHER (SPECIF $)$ <br> 4= OTHER (SPECIFY) | How was height measured? <br> 1=LYING DOWN <br> 2=STANDING | Measure NAME and record height or length in cms to one decimal. [XX.x] IF CHILD IS <2 YEARS, MEASURE CHILD LYING DOWN IF CHILD IS >=2 YEARS MEASURE STANDING HEIGHT | Result of weight measurement <br> 1 = MEASURED <br> = REFUSED <br> PRESENT <br> $4=$ OTHER (SPECIFY) | Record weight of child in kgs to one decimal place. [XX.x] <br> [IF CHILD CANNOT STAND USE MOTHER-CHILD FEATURE OF SCALE] |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |



|  |  | $\begin{aligned} & \hline \hline \mathrm{H}=\text { =VERY POOR INDIVIDUALS } \\ & \mathrm{I}=\text { NOT ENOUGH TO EAT } \\ & \mathrm{J}=\mathrm{I} \text { DO NOT KNOW } \\ & \mathrm{K}=\mathrm{OTHER} \text { (SPECIFY) } \end{aligned}$ | H. |
| :---: | :---: | :---: | :---: |
|  |  |  | I. |
|  |  |  | J. |
| 9 | Why do you think you were selected to receive the transfer? <br> [DO NOT PROMPT- CIRCLE ALL THAT APPLY] <br> [ENUMERATOR; IF THE INTENDED RESPONDENT DOES NOT HAVE MORE INFORMATION ABOUT THE HSCT PROGRAMME LET THEM CONSULT MOST KNOWLEDGEABLE HOUSEHOLD MEMBER WRITE MEMBER'S PID IN QA1] | ```A= I TAKE CARE OF ORPHANS B= I TAKE CARE OF MANY CHILDREN C= I AM SICK D = I AM WIDOWED E = I AM NOT ABLE TO WORK \(\mathrm{F}=\mathrm{I}\) AM HANDICAPPED G = I AM OLD H = I AM VERY POOR I = I DO NOT HAVE ENOUGH TO EAT J = I DO NOT KNOW K = OTHER (SPECIFY)``` | A. |
|  |  |  | B. |
|  |  |  | C. |
|  |  |  | D. |
|  |  |  | E. |
|  |  |  | F. |
|  |  |  | G. |
|  |  |  | H. |
|  |  |  | I. |
|  |  |  | J. |
| 10 | Do you think that the selection process for the HSCT program is fair? <br> [SHOW FLASH CARD] | $\begin{aligned} & \text { 5=STRONGLY AGREE } \\ & \text { 4=AGREE } \\ & 3=\text { NEITHER AGREE NOR DISAGREE } \\ & 2=\text { DISAGREE } \\ & \text { 1=STRONGLY DISAGREE } \end{aligned}$ |  |
| 11 | Do you think that the eligibility criteria for the HSCT program are clear? [SHOW FLASH CARD] | $\begin{aligned} & \text { 5=STRONGLY AGREE } \\ & 4=\text { AGREE } \\ & 3=\text { NEITHER AGREE NOR DISAGREE } \\ & 2=\text { DISAGREE } \\ & \text { 1=STRONGLY DISAGREE } \end{aligned}$ |  |
| 12 | Are you or any member of the household currently a beneficiary of the HSCT program? | $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \gg \text { SKIP TO END OF HH QUESTIONNAIRE } \end{aligned}$ |  |
|  | 12a. Ask to see National Registration Number ID Card of designated beneficiary. | $\begin{aligned} & \hline \text { [WAS THE CARD SEEN?] } \\ & 1=\mathrm{YES} \\ & 2=\text { NO } \gg \text { Q12C } \\ & \hline \end{aligned}$ |  |
|  | 12b. Write down National Registration Number | NATIONAL REGISTRATION NUMBER: |  |
|  | 12c. Who usually collects the payment from the payment point? [NOTE PID OF PERSON. IF NOT MEMBER OF THE HOUSEHOLD, ENTER '99'] | PID |  |







| Perceptions of beneficiary responsibilities |  |  |  |
| :---: | :---: | :---: | :---: |
| 50 | Do families participating in the HSCT programme have to follow any rules in order to continue receiving payments? | $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \gg \text { Q56 } \\ & 99=\text { DON'T KNOW } \gg \text { Q56 } \end{aligned}$ |  |
| 51abc | Can you please list the rules that you think cash transfer families have to follow in order to receive the full payment from the HSCT programme? <br> [DO NOT PROMPT. IF MORE THAN ONE RULE IS LISTED, ASK THE RESPONDENT TO INDICATE NO MORE THAN THREE (3) AND TO RANK THEM IN ORDER OF IMPORTANCE] <br> [IF FEWER THAN THREE RESPONSES ARE PROVIDED, ENTER '98' TO ANY NON-RESPONSE CELLS] | ```A = ENROLMENT / ATTENDANCE IN PRIMARY SCHOOLS B = ENROLMENT / ATTENDANCE IN SECONDARY SCHOOLS C = PURCHASE OF SCHOOL SUPPLIES (BOOKS, UNIFORM, ETC) D = ATTENDANCE TO HEALTH FACILITY FOR IMMUNIZATIONS/OBTAIN UNDER 5 HEALTH CARD \(\mathrm{E}=\mathrm{ATTENDANCE} \mathrm{TO} \mathrm{HEALTH} \mathrm{FACILITY} \mathrm{FOR} \mathrm{GROWTH} \mathrm{MONITORING}\) F = ADEQUATE FOOD AND NUTRITION FOR CHILDREN \(\mathrm{G}=\) CLEAN AND APPROPRIATE CLOTHING FOR CHILDREN \(\mathrm{H}=\) BIRTH CERTIFICATE FOR CHILDREN I = INVEST IN FARM OR NON-FARM BUSINESS \(\mathrm{J}=\mathrm{PAY}\) OFF DEBT \(\mathrm{K}=\) OTHER, SPECIFY L = DON'T KNOW``` | 51a, Most Important <br> 51b, Second Most Impt <br> 51c, Third Most Impt |
| 52 | How did you learn about the rules of the HSCT programme? <br> [DO NOT PROMPT] | 1 = HSCT PROGRAMME REPRESENTATIVE (IE. AT COMMUNITY AWARENESS SESSION) <br> 2 = FLYER <br> 3 = PAYMENT POINT <br> 4 = NEIGHBOUR/FRIEND <br> 5 = VILLAGE ELDER <br> 6 = VILLAGE CHIEF <br> 7 = ANOTHER BENEFICIARY <br> 8 = WARD MEMBER <br> 9 = RELATIVE/FAMILY MEMBER <br> $10=$ OTHER, SPECIFY $\qquad$ <br> $99=$ DON'T REMEMBER |  |
| 53 | Do you know what will happen if cash transfer families do not follow the rules? | $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \gg \text { Q55 } \end{aligned}$ |  |
| 54 | What will happen to a cash transfer family if they do not follow all of the rules? | $\begin{aligned} & \hline 1 \text { = NOTHING } \\ & 2 \text { = KICKED OUT OF THE PROGRAMME } \\ & 3=\text { GO TO JAIL } \\ & 4=\text { A PENALTY FINE WILL BE DEDUCTED FROM THE NEXT PAYMENT } \\ & 5 \text { = OTHER } \\ & \hline \end{aligned}$ |  |
| 55 | Is anyone checking to see if cash transfer families are following the rules? | $\begin{aligned} & 1 \text { = YES } \\ & 2=\text { NO } \\ & 99=\text { DON'T KNOW } \end{aligned}$ |  |



| 60 | In general, list the main things that the payment from the HSCT programme is used for. <br> [CIRCLE ALL THAT APPLY / DO NOT PROMPT OR GIVE EXAMPLES] | ```A = FOOD B = MEAT/FISH/POULTRY C = BUYING FOOD PREPARED OUTSIDE THE HOUSEHOLD D = CELL PHONE/AIRTIME E= LIVESTOCK \(\mathrm{F}=\) AGRICULTURAL INPUTS G = FORMAL GOVERNMENT EDUCATION (FEES, TEXTBOOKS, UNIFORMS ETC.) H = OTHER EDUCATION (NURSERY, OTHER RELIGIOUS SCHOOL)/ I = HEALTH CARE J = SHELTER / ACCOMMODATION / RENT K = CLOTHING / SHOES (DOES NOT INCLUDE SCHOOL UNIFORMS) L = INVESTMENT/SMALL BUSINESS M = FORMAL SOCIAL OCCASIONS SUCH AS WEDDINGS / FUNERALS \(\mathrm{N}=\) SAVINGS/MAKANDO/ MARROUNDS \(\mathrm{O}=\) OTHER SPENDING, SPECIFY```$\qquad$```P = DON'T KNOW / CAN'T SAY``` | A |
| :---: | :---: | :---: | :---: |
|  |  |  | B |
|  |  |  | C |
|  |  |  | D |
|  |  |  | E |
|  |  |  | F |
|  |  |  | G |
|  |  |  | H |
|  |  |  | I |
|  |  |  | J |
|  |  |  | K |
|  |  |  | L |
|  |  |  | M |
|  |  |  | N |
|  |  |  | O |
|  |  |  | P |
| 61 | Since you started receiving payments, have you been asked to take care of other family members outside your original household | $\begin{aligned} & 1 \text { = YES } \\ & 2=\text { NO >> SKIP TO END OF HH QUESTIONNAIRE } \end{aligned}$ |  |
| 61a | If yes, how many additional people do you care for? | [NUMBER] |  |
| 61b | If yes, how old was he/she when you started to care of him/her? <br> [LIST AGES FOR UP TO 3 PEOPLE, YOUNGEST PEOPLE FIRST] | $\begin{aligned} & 1=\text { AGE } 0-3 \\ & 2=\text { AGE } 4-5 \\ & 3=\text { AGE } 5-12 \\ & 4=\text { AGE } 13-17 \\ & 5=\text { AGE } 18-59 \\ & 6=\text { AGE } 60+ \end{aligned}$ | PERSON 1 |
|  |  |  | PERSON 2 |
|  |  |  | PERSON 3 |

END OF HOUSEHOLD QUESTIONNAIRE

| Birthdate to Age in Months Converter for 1 June 2014 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2008 | Age | 2009 | Age | 2010 | Age | 2011 | Age | 2012 | Age | 2013 | Age | 2014 | Age |
|  |  | January | 64 | January | 52 | January | 40 | January | 28 | January | 16 | January | 4 |
|  |  | February | 63 | February | 51 | February | 39 | February | 27 | February | 15 | February | 3 |
|  |  | March | 62 | March | 50 | March | 38 | March | 26 | March | 14 | March | 2 |
|  |  | April | 61 | April | 49 | April | 37 | April | 25 | April | 13 | April | 1 |
| May | 72 | May | 60 | May | 48 | May | 36 | May | 24 | May | 12 | May | 0 |
| June | 71 | June | 59 | June | 47 | June | 35 | June | 23 | June | 11 |  |  |
| July | 70 | July | 58 | July | 46 | July | 34 | July | 22 | July | 10 |  |  |
| August | 69 | August | 57 | August | 45 | August | 33 | August | 21 | August | 9 |  |  |
| September | 68 | September | 56 | September | 44 | September | 32 | September | 20 | September | 8 |  |  |
| October | 67 | October | 55 | October | 43 | October | 31 | October | 19 | October | 7 |  |  |
| November | 66 | November | 54 | November | 42 | November | 30 | November | 18 | November | 6 |  |  |
| December | 65 | December | 53 | December | 41 | December | 29 | December | 17 | December | 5 |  |  |


| Location Codes |  |
| :---: | :---: |
| Province <br> District <br> Ward <br> District <br> Ward | 3=Mashonaland East 305=Mudzi <br> 1-18=wards 309=UMP <br> 1-17=wards |
| Province <br> District <br> Ward <br> District <br> Ward | 5=Matabeleland North 503=Hwange Rural <br> 1-20=wards <br> 501=Binga <br> 1-25=wards |
| Province <br> District <br> Ward <br> District <br> Ward | Masvingo 802=Chiredzi 1-32 wards 806=Mwenezi 1-18 wards |


| Fractions of an Hours Time |  |  |  |
| :--- | ---: | ---: | ---: |
| 5 min | 0.1 | 30 min | 0.5 |
| 10 min | 0.2 | 40 min | 0.7 |
| 15 min | 0.25 | 45 min | 0.8 |
| 20 min | 0.4 | 50 min | 0.9 |

## Area conversions

1 acre $=4,000$ meter-squared
1 acre $=$ half a standard football field
1 acre $=100 \mathrm{~m} \times 40 \mathrm{~m}$
1 hectare $=2.47$ acres

## HSCT Zimbabwe Survey: Quality Assurance Form



Field Check 1 - Self: check your own work the same day the interviewing was done. Anything that needs correcting should be done before the next check is done.

| Date | Enumerator Code | Problems | Actions? | Yes |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  | No |  |

Field Check 2 - Team: One team member checks another enumerator's work, soon after the enumerator has done his/her own checking. Return to original enumerator if there is any problem; recheck. Once ready, put inside the HH survey cover the completed Youth Module and this form. All are given to supervisor.

| Date | Enumerator Code | Problems | Actions? | Corrected? |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Yes |
|  |  |  |  | No |

Field Check 3 - Supervisor: The field supervisor will check the forms before leaving the area and will follow-up with enumerator/HH as needed.

| Date | Supervisor Code | Problems | Actions? | Corrected? |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Yes |
|  |  |  |  | No |

Office/ Field Check 4-Overall Supervisor: Either roving or office supervisor will do a last check of the survey before packing for Harare or commencing entry.

| Date | Supervisor Initial | Problems | Actions? | Corrected? |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  | Nes |  |
|  |  |  |  |  |

Office Check 5 - Data Entry: Anything unusual arising from data entry should be captured and followed up here.

| Date | Date enter Code | Problems | Actions? | Corrected? |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | Yes |  |
|  |  |  |  |  |

