CLUSTER ID $\square$

REPUBLIC OF ZAMBIA
MINISTRY OF COMMUNITY DEVELOPMENT, MOTHER AND CHILD HEALTH
Child Grant 48 Month Follow-up Survey in Kalabo, Kaputa and Shang'ombo Districts

COMMUNITY QUESTIONNAIRE 2014

| IDENTIFICATION PARTICULARS | CODE NUMBER |
| :---: | :---: |
| 1. CONSTITUENCY NAME AND CODE |  |
| 2. WARD NAME AND CODE |  |
| 3. ACC NAME AND CODE |    |
| 4. CWAC NAME AND CODE | $\square$ |
| 5. ESTIMATED NUMBER OF HOUSEHOLDS |  |
| 6. ESTIMATED TOTAL POPULATION |  |
| 7. VILLAGE/LOCALITY NAME |  |
| 8. SUPERVISOR'S NAME............................................. SUPERVISOR CODE I__I |  |
| 9. MASTER TRAINER'S NAME .................................MASTER TRAINER CODE I___I |  |
| 10. GPS COORDINATES |  |

SECTION 1: Composition of Interview:
The interview will include key informants from among the following: The village Headman, ACC/CWAC Members, Government Officials, and NGO workers. The group should include women.

|  | TITLE | NUMBER IN ATTENDANCE MALE | NUMBER IN ATTENDANCE FEMALE |
| :---: | :---: | :---: | :---: |
| 1. | Headmen/Headwoman |  |  |
| 2. | ACC members |  | $\begin{array}{\|l\|l\|} \hline & \\ \hline \end{array}$ |
| 3. | CWAC members | $\square$ | $\square$ |
| 4. | CWAC Committee members | $\square$ | $\square$ |
| 5. | NGO workers | $\square$ | $T$ |
| 6. | Nurse/health workers | $\square$ | $T$ |
| 7 | School Teachers | $\pm$ | $7$ |
| 8. | Agricultural Extension Officer | $\square$ | $\square$ |
| 9 | Other (specify: | $0$ | $0$ |
| 10 | Other (specify: | $\begin{array}{\|l\|l\|} \hline & \\ \hline \end{array}$ | $0$ |

## SECTION 4a: Agricultural Prices

| Item | Price in ZMW |  | Item | Price in ZMW per.... <br> UNITS: <br> 1=LIMA, 2=ACRE, <br> $3=$ HECTARE, <br> 4= SQUARE METER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maize seed regular (10 kg bag) |  |  | Live adult ox |  |  |  |
| Maize seed high-yielding varieties ( 10 kg bag) |  |  | Land rental for maize cultivation per season |  |  |  |
| Basal dressing fertilizer ( 50 kg bag) |  |  |  |  |  |  |
| Top dressing fertilizer ( 50 kg bag) |  |  |  |  |  |  |
| Live adult pig |  |  |  |  |  |  |
| Live adult goat |  |  |  |  |  |  |
| Live adult cow |  |  |  |  |  |  |

## SECTION 5: ACCESS TO SERVICES

We would like to ask about access to various services and availability of infrastructure for this community

| 1. | How much does the total fare cost to go by regular public transport from here or the nearest <br> station to the nearest district administration offices, even if one has to change the public <br> transport vehicles en route? [FARE IN ZMW] |  |
| :--- | :--- | :--- |
| SCHOOLING |  |  |
| 2. | How many government primary schools are there in this CWAC? |  |
| 3. | How many government secondary/high schools are there in this CWAC? |  |
| 4. | How many non-government primary schools are there in this CWAC (including religious <br> schools)? | How non-government secondary schools are there in this CWAC (including religious <br> schools)? |
| 5. | How mary |  |
| 6. | How satisfied are you with the government primary schools in this CWAC? |  |


|  | $\begin{aligned} & 1=\text { VERY DISSATISFIED } \\ & 2=\text { QUITE DISSATISFIED } \\ & 3=\text { NEITHER SATISFIED NOR DISSATISFIED } \\ & \text { 4=QUITE SATISFIED } \\ & \text { 5=VERY SATISFIED } \\ & 6=\text { NOT APPLICABLE } \end{aligned}$ |  |
| :---: | :---: | :---: |
| 7. | How satisfied are you with the government secondary/high schools in this CWAC? <br> 1=VERY DISSATISFIED <br> 2=QUITE DISSATISFIED <br> 3=NEITHER SATISFIED NOR DISSATISFIED <br> 4=QUITE SATISFIED <br> 5=VERY SATISFIED <br> 6=NOT APPLICABLE |  |
| HEA | LTH |  |
| 8. | What is the distance to the nearest place where one can purchase common medicines such as pain killers, and malaria tablets? [KM] [If less than 1 km , record ' 0 '] |  |
| 9. | What is the distance to the nearest place where there is a health centre (Chipatala/Mission Hospital)? <br> [KM] [If less than 1 km , record ' 0 '] |  |
| 10. | How satisfied are you with the quality of this health clinic? <br> $1=$ VERY DISSATISFIED <br> 2=QUITE DISSATISFIED <br> 3=NEITHER SATISFIED NOR DISSATISFIED <br> 4=QUITE SATISFIED <br> 5=VERY SATISFIED |  |
| 11. | Are there any groups or programs in this community providing insecticide- treated mosquito bed nets free or at low cost? $1=\mathrm{YES} \quad 2=\mathrm{NO}$ |  |
| 12. | Has there been a child health day in this area in the last six months? [Eg promoting health check-ups, Vitamin A, vaccinations] $1=\mathrm{YES} \quad 2=\mathrm{NO}$ |  |
| 13. | SERVICES RECEIVED BY HOUSEHOLDS: Please tell me what proportion of households receive these services or benefits in this area? $\begin{aligned} & 1=\text { NONE } \\ & 2=\text { VERY FEW } \\ & 3=\text { ABOUT ONE QUARTER } \\ & 4=\text { ABOUT ONE HALF } \\ & 5=\text { ABOUT THREE QUARTERS } \\ & 6=\text { ALMOST ALL } \\ & 9=\text { DON'T KNOW }(\mathrm{DK}) \end{aligned}$ |  |
| 13a. | Food support (eg. Food security pack) |  |
| 13b. | Cash support (eg social cash transfer, PWAS or Child Grant) |  |
| 13c. | FISP (fertilizer subsidy) |  |
| 13d. | Other input support (seeds, tools) |  |
| 13 e. | Agricultural extension services about soil and water conservation |  |
| 13f. | Agricultural extension services about tillage and cropping practices? |  |
| 13g. | Agricultural extension services about agro-forestry and alternative crops |  |
| 13h. | Microfinance |  |
| 13i. | Skills training |  |
| 13j. | Cultural practices such as early marriage |  |

## SECTION 7: External shocks

We now would like us to talk about the important events that have taken place in this community in the last 12 months (Oct/Nov. 2013). We are specifically interested in events that have changed the well-being of people in this community for better or for worse. Examples of events that might have made people worse off are disease epidemics, crop failures, natural disasters, price fluctuations, or the loss of key social services. Examples of events that may have made people better off are new schools or medical facilities, new employment opportunities, or the construction of a new road.

|  | 1 | 2 | 4 |
| :---: | :---: | :---: | :---: |
| Event | Has [EVENT] taken place in this community in the last 12 months? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \gg \text { NEXT EVENT } \end{aligned}$ | In how many of the past 12 months has [EVENT] taken place? | What proportion (\%) of the community was affected by [EVENT] <br> [USE PROPORTIONAL PILING] |

EVENTS THAT MADE PEOPLE WORSE OFF


SECTION 8. Wages and Economic Activity


## SECTION 9: Local Prices

What is the retail price for the following items in the nearest available point at the present time?

|  | Item | Quantity | Price (for DK, write 99998) |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | ZMW | Ngwee |
| 1 | Maize grain | 20 litre Tin |  |  |
| 2 | Cassava chips | Meda |  |  |
| 3 | Rice | Ka BP |  |  |
| 4 | Irish potatoes | Meda |  |  |
| 5 | Sweet potatoes | Meda |  |  |
| 6 | Beans | Ka BP |  |  |
| 7 | Bananas (ripe) | 1 fruit |  |  |
| 8 | Beef with bones(mixed cut) | 1 Kg |  |  |
| 9 | Dry fish | One average fish e.g. 10 cm long |  |  |
| 10 | Dry kapenta | Ka BP |  |  |
| 11 | Chicken | One |  |  |
| 12 | Eggs | One |  |  |
| 13 | Milk (fresh packed or UHT) | 1 Ltr |  |  |
| 14 | Sour milk (mabisi) | 1 Ltr |  |  |
| 15 | Tea leaves | 250 g |  |  |
| 16 | Cooking oil (750 ml) | 750 ml |  |  |
| 17 | Sugar (white) | 1 Kg |  |  |
| 18 | Table salt | 1 Kg |  |  |
| 19 | Bread | 1 loaf |  |  |
| 20 | Locally brewed beer (specify name below) | 750 ml |  |  |
| 21 | Cigarettes - Peter Stuyvesant brand | 1 pack |  |  |
| 22 | Toilet soap | 1 bar |  |  |
| 23 | Paraffin | 750 ml |  |  |
| 24 | Laundry soap | 1 bar |  |  |
| 25 | Panadol (or other pain killer) | Adult dose (nine packs of two) |  |  |
| 26 | Primary school fees | Per year |  |  |
| 27 | Secondary school fees | Per year |  |  |
| 28 | Condoms | Per pack of three |  |  |
| 29 | Coarse salt | Ka bp |  |  |

## SECTION 13: SCHOOL FACILITIES

[ENUMERATOR: Read list of schools provided to you for this CWAC. Ask respondents to confirm/verify this list. Write down any schools that are not on the list and schools on the list that are no longer operating or that were wrongly included in the list. If respondents are not sure about a school on your list, do NOT remove it from the list.].

| ID | SCHOOL NAME | School level $\begin{aligned} & 1=\text { LOWER (GRADES } 1-4) \\ & 2=\text { MIDDLE (GRADES } 1-7 \text { ), } \\ & 3=\text { UPPER (GRADES } 1-9), \\ & 4=\text { MULTI-GRADE, } \\ & 5=\text { MIXED }(\text { GRADES } 1-12), \\ & 6=\text { JUNIOR (GRADES } 8-9), \\ & 7=\text { FULL (GRADES } 8-12), \\ & 8=\text { HIGH (GRADES } 10-12) \end{aligned}$ | Running agency $\begin{aligned} & 1 \text { = GOVERNMENT; } \\ & 2=\text { GRANTED-AIDED; } \\ & 3=\text { PRIVATE; } \\ & 4=\text { COMMUNITY; } \\ & 5=\text { OTHER (SPECIFY) } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| SCHOOLS TO ADD |  |  |  |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
|  |  |  |  |
| SCHOOLS TO DELETE |  |  |  |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
|  |  |  |  |

## SECTION 11: HEALTH FACILITIES

[ENUMERATOR: Read list of health facilities provided to you for this CWAC. Ask respondents to confirm/verify this list. Write down any facilities that are not on the list and facilities on the list that are no longer operating or that were wrongly included in the list. If respondents are not sure about a facility on your list, do NOT remove it from the list.].

| ID | FACILITY NAME | ```Facility type 01=GOVT HOSPITAL 02=GOVERNMENT HEALTH CENTRE/CLINIC 03=GOVERNMENT HEALTH POST 04=MISSION INSITITUTION 05=PRIVATE INSITITUTION 06=OTHER(SPECIFY)``` |  |
| :---: | :---: | :---: | :---: |
| FACILITY TO ADD |  |  |  |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| FACILITY TO DELETE |  |  |  |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

## END OF INTERVIEW

