**GHANA LEAP 1000 IMPACT EVALUATION - ENDLINE SURVEY**

*COMMUNITY INSTRUMENT*

# IDENTIFICATION PARTICULAR

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| **METADATA** | 4 | Region | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |\_\_\_|\_\_\_| |
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| 1 | Date of interview | |\_\_\_|\_\_\_| - |\_\_\_|\_\_\_| - |\_\_\_|\_\_\_| | 5 | District | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |\_\_\_|\_\_\_| |
| 2 | Enumerator name and code | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |\_\_\_|\_\_\_| |  | Locality/community | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |\_\_\_|\_\_\_|\_\_\_|\_\_\_| |
| 3 | Supervisor name and code | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |\_\_\_|\_\_\_| | 6 |  |  |
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| **ROSTER OF INFORMANTS** |
| **ID** | **Age** [Years] | **Sex** 1 = Male 2 = Female | **For how many years have you lived in this community?** [CUMULATIVE YEARS] | **Respondents Status in the Community** |
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# SECTION 1: BASIC INFORMATION

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| 1 | 2 | 3 | 4 | 5 |
| What is the population of this community? | How many households are found in this community? | What are the religions practiced by residents of this community? *[Select all that apply in order of most common]*Religion codes1=Christian2=Muslim3=Traditional4=No religion5=Other  | What are the principal ethnic groups represented in this community? *[Select all that apply in order of most common]*Ethnic codes1=Akan2=Ewe3=Ga-Dangme4=Mole-Dagbani5=Guan6=Gurma7=Mande8=Grusi9=Other | Do individuals in this community trace their descent through their father, their mother, or are both kinds of descent traced?1=Father2=Mother3=Both |
| % of hhs1st most common religion  | % of hhs2nd most common religion | % of hhs3rd most common religion | % of hhs1st largest ethnicity | % of hhs2nd largest ethnicity | % of hhs3rd largest ethnicity |  |
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| 6 | 7 | 7a | 8 | 9 |
| What percentage of households within this community are polygamous? | What are the common types of marriages witnessed in this community? Approximately what proportion of households are united through each type of marriage? (select in order of most common)1=Customary2=Islamic3=Ordinance4=Abduction | What proportion of WOMEN aged 18-25 in this community were married before age 18?1=Almost none2=25%3=50%4=75%5=Almost all  | If her husband dies, can the wife inherit their or his property?1=Yes 2=No (>>Q10) | What types of property is the wife entitled to inherit? *[Select all that apply]*1=House2=Land3=Livestock4=Other, specify |
| % of hhs1st most common marriage | % of hhs 2nd most common marriage | % of hhs 3rd most common marriage |
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| 10 | 11 | 12 | 13 |
| What are the **TWO most common problems** with health services delivery for the people of this community? [*Enumerator: read list and ask respondent to rank top two*]1=Lack of health facilities2=Lack of qualified personnel 3=Inability to pay for health services4=Health centre too far5=Lack of medicine and medical supplies6=Lack of accommodation for health personnel 7=Inadequate health facilities8=Other | Where do most of the women in this community give birth?1=At home2=Maternity home3=Hospital/Clinic/Health post/CHPS, etc.4=Other | Has there been an immunisation campaign in this community in the last 6 months?1=Yes2=No | Are there any groups or programmes in this community providing insecticide- treated mosquito bed nets free or at low cost?1=Yes2=No |
| 1st  | 2nd  |  |  |  |
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|  | 14 | 15 | 16 | 17 |
| What is the **average daily wage** for men, women and children doing casual labour in this community? [SPECIFY THAT WAGE SHOULD **NOT** INCLUDE FOOD WHILST WORKING, SHOULD BE FOR 100% PAY-IN-CASH (NOT PAID IN-KIND) AND BE FOR SOMEONE IN NO DEBT WITH THE EMPLOYER]**Wage in** **GH¢ and GHp** | Is it easy to purchase alcohol (spirits/clear or opaque beer/traditional brew such as LOCAL NAMES) in this area?1=No, not available2=Yes, but have to travel to another village3=Yes, one shop/place4=Yes, several shops/places | What proportion of **MEN** in this community drink alcohol on a regular basis (at least once a week)?1=Almost none2=25%3=50%4=75%5=Almost all  | What proportion of **WOMEN** in this community drink alcohol on a regular basis (at least once a week)?1=Almost none2=25%3=50%4=75%5=Almost all  |
| Type of activity | Men | Women | Children |  |  |  |
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| 18 |
| How concerned would you say you are about the problem of drinking in this community?1=Very concerned2=Somewhat concerned 3=Not at all concerned  |
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# SECTION 2: ACCESS TO BASIC SERVICES

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| What is the type of main access road surface in this community?1=Bitumen2=Gravels3=Earth4=None | How far is the nearest bitumen road? [KM] | Do vehicles pass on the main road in this community throughout the year?1=YES>>Q52=NO | During the past 12 months, **how many months** was the main road passable by a mini-bus?[number] | Does the community have access to electricity through the public grid?1=YES2=NO>>Q7 | What percentage of households are connected to the public grid?  | Does the community have access to public piped water?1=YES2=NO |
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| 8 | 8a | 8b | 9 | 9a |
| What is the **travel time** using the most common mode of transport to the nearest government health clinic?  | How satisfied are the members in this community with the quality of the health facility? 1=Very dissatisfied2=Dissatisfied3=Neither satisfied nor dissatisfied4=Satisfied5=Very satisfied | Does this health facility admit people who have been covered under NHIS?1=Yes2=No | What is the **travel time** (using the most common mode of transport) to the nearest office/center/clinic where one can register for the NHIS? IF IN COMMUNITY, WRITE ‘0’ | What are the main reasons that residents in this area do not have a valid NHIS card? [Use codes from operational qsn from main LEAP study that we just completed] |
| HOURS | MIN |  | HOURS | MIN |
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| 10 | 11 |
| What is the **travel time** using the most common mode of transport to the nearest **Village Savings & Loans Programme**?IF IN COMMUNITY, WRITE ‘0’ | What is the **travel time** using the most common mode of transport to the **Post office**?IF IN COMMUNITY, WRITE ‘0’ |
|
| Hours | Min | Hours | Min |
|  |  |

# SECTION 3: SCHOOLING ACCESS

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| What is the travel time to the nearest government **pre-** school serving this community using the most common mode of transportation??IF IN COMMUNITY, WRITE ‘0’ | What is the travel time to the nearest government **primary** school serving this community using the most common mode of transportation??IF IN COMMUNITY, WRITE ‘0’  | How many primary schools are run by private\religious organizations in this community? | How satisfied are members of the community with the nearest government primary school?1=Very dissatisfied2=Dissatisfied3=Neither satisfied nor dissatisfied4=Satisfied5=Very satisfied  | If there is a primary school in the community, does it have a school feeding programme?1=YES2=NO | What is the travel time to the nearest government **junior high** school serving this community using the most common mode of transportation??IF IN COMMUNITY, WRITE ‘0’  |
| HOURS | MIN | HOURS | MIN |  |  |  | HOURS | MIN |
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| --- | --- | --- | --- | --- | --- | --- |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| What are the estimated fees for one term to attend a government junior high school in this area? This includes tuition, boarding and lodging and any other fees (e.g., parent teacher association fees). | How many junior high schools are run by private/religious organizations in this community? | What proportion of the students of Junior High School going age (12-15 years) in this community are enrolled in school (any type)? | What are the three main reasons why some children in this community are not attending junior high school?1=Inability of parents to fund child’s education2=Lack of parental interest3=Lack of interest in schooling by children4=School too far away5= Inadequate schools/classrooms6=Inadequate teachers and learning materials7=Dangers faced by children on their way to school 8=Other | Could a child go to junior high school without a uniform?1=Yes2=No98=DK | How much would it cost for one uniform, for a child at this school? [*This question refers to a child in Class 4. Record the price for boys and girls.]*997 = DK | Could a child go to junior high school without shoes?1=Yes2=No98=DK |
|  |  |  |  |  | BOYS - GH¢ | GIRLS - GH¢ |
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| 14 | 15 | 16 | 17 |
| How much would it cost for one pair of shoes for a child at this school? [*This question refers to a child in Class 4. Record the price for boys and girls.]*997 = DK | What is the travel time to the nearest government **high** **or technical/vocational/commercial** school serving this community using the most common mode of transportation??IF IN COMMUNITY, WRITE ‘0’  | About what proportion of the students of Senior High or Technical school going age (16-19 years) are enrolled? | What are the three main reasons why some children in this community are not attending senior high school?1=Inability of parents to fund child’s education2=Lack of parental interest3=Lack of interest in schooling by children4=School too far away5= Inadequate schools/classrooms6=Inadequate teachers and learning materials7=Dangers faced by children on their way to school 8=Other |
| BOYS - GH¢ | GIRLS - GH¢ | HOURS | MIN |  |
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# SECTION 4: COMMUNITY EVENTS, SHOCKS AND CONFLICTS

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|  | **Type of event** | 2015 |  | 2016 |  | 2017 |  |
|  |  | Was there any […] in 2015? | Did this event have a significant impact on many (more than half) members of the community? 1=yes2=no | Was there any […] in 2016? | Did this event have a significant impact on many (more than half) members of the community? 1=yes2=no | Was there any […] in 2017? | Did this event have a significant impact on many (more than half) members of the community? 1=yes2=no |
| 1 | Drought or too little rain |  |  |  |  |  |  |
| 2 | Flood or too much rain |  |  |  |  |  |  |
| 3 | Crop disease/pests |  |  |  |  |  |  |
| 4 | Livestock disease |  |  |  |  |  |  |
| 5 | Human epidemic disease (HIV, Ebola, etc.) |  |  |  |  |  |  |
| 6 | Interruption in water supply |  |  |  |  |  |  |
| 7 | Sharp change in prices |  |  |  |  |  |  |
| 8 | Massive job lay-offs |  |  |  |  |  |  |
| 9 | Loss of key social service(s) |  |  |  |  |  |  |
| 10 | Power outage(s) |  |  |  |  |  |  |
| 11 | Religious conflict |  |  |  |  |  |  |
| 12 | Ethnic/tribal conflict |  |  |  |  |  |  |
| 13 | Attacks on a minority group |  |  |  |  |  |  |
| 14 | New employment opportunity |  |  |  |  |  |  |
| 15 | New health facility |  |  |  |  |  |  |
| 16 | New road |  |  |  |  |  |  |
| 17 | New school |  |  |  |  |  |  |
| 18 | Improved transportation  |  |  |  |  |  |  |
| 19 | Improved electricity |  |  |  |  |  |  |
| 20 | LEAP 1000 |  |  |  |  |  |  |
| 21 | Development programme (specify) |  |  |  |  |  |  |

# SECTION 5: LEAP 1000

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| 1 | 2 | 3 | 4 | 5 |
| Is there a LEAP focal point in this community?1=YES2=NO | What is the gender of the LEAP focal point?1=Male2=Female | How many households from your village are LEAP beneficiaries?  | When was the last payment of LEAP done? | How far is the nearest collection point for LEAP?[KM]IF IN COMMUNITY, WRITE ‘0’ |
| MONTH | DAY |
|  |  |  |  |  |
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| 6 | 7 |
| What organisations are providing support in this community?MARK ALL THOSE THAT APPLY1=Right To Play2=Afrikids3=Basic Needs4=Association of Church Development (ACDEP)5=Campaign for Female Education (CAMFED)6=Youth harvest7=NORSAAC8=World Vision9=Empowerment for Life10=SPRING11=RING12=FiveAlive20=Other (specify)97=None >>End survey | What services do these organizations provide?MARK ALL THOSE THAT APPLY1=Provision of information in relation to nutrition, water, or sanitation2=Cash grants to households3=In-kind transfers to households4=Medical care5=Youths specific interventions 6=Other (specify) |
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