Institute of Statistical, Social \& Economic Research (ISSER),
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# GHANA LEAP 1000 IMPACT EVALUATION BASELINE SURVEY 

HOUSEHOLD INSTRUMENT
2015
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## COVER SHEET



## FUTURE CONTACT INFORMATION

Enumerator: please remind the household that it will be interviewed again in 2017, and thus having a way to contact them in the future is critical to the success of the survey. We are going to ask them for two people who can be contacted in the future should the family move from the village. If you left this place, who would be the most likely people to know where you are?

|  | Contact 1 | Contact 2 |
| :--- | :--- | :--- |
| 1. Name of contact people |  |  |
| 2. Relationship to you |  |  |
| 3. Where do these people currently live? |  |  |
| Community |  |  |
| Region |  |  |
| 4. Phone numbers of these people |  |  |
| 5. How best would we be able to contact these people? (Pls. <br> feel free to give as many options as necessary) e.g. Contact <br> address, landmarks, street numbers, nicknames |  |  |


| Question 0: | l would like to ask you a very important question <br> about how you feel about your life. Taking all things <br> into consideration, are you happy with your life? | Yes...................... 1 <br> No ........................ 2 |
| :--- | :--- | :--- |

SECTION 1: HOUSEHOLD ROSTER
Instruction: Please give me the names of all persons who usually live with this household and eat from the same pot. Start with the head of the household and include visitors who have lived with the household for six months or more. Include usual members, who are away visiting, in hospital, at boarding schools or college or university, etc.

| 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | For those 12 years or older |  |  |  |
| ID | Name of the member | $\begin{aligned} & \hline \text { Sex } \\ & 1=\text { Male } \\ & 2=\text { Female } \end{aligned}$ | What is [NAME'S] relationship with the head? $\begin{aligned} & 1=\text { Head } \\ & 2=\text { Spouse } \\ & 3=\text { Child } \\ & 4=\text { Grandchild } \\ & 5=\text { Parent/Parent-in-law } \\ & 6=\text { Son/Daughter-in-law } \\ & 7=\text { Other relative } \\ & 8=\text { Adopted } / \\ & \text { Foster/Stepchild } \\ & 9=\text { House help } \\ & 10=\text { Non-relative } \end{aligned}$ | How old is [NAME] now? <br> Record exact age in completed years for all household members. For those under 5 years old, record the number of months since the last birthday (use child health book or birth certificate if available.) |  | What is (NAME'S) present marital status? $1 \text { = Married, }$ <br> monogamous $2 \text { = Married, }$ <br> polygamous <br> 3 = Consensual Union <br> 4 = Separated (>> Q9) <br> $5=$ Divorced (>> Q9) <br> 6 = Widowed (>> Q9) <br> 7 = Never Married (>> <br> Q10) | Does (NAME'S) spouse live in this household? $\begin{aligned} & 1=\text { Yes } \\ & 2=\operatorname{No}(\gg Q 9) \end{aligned}$ | COPY THE <br> I.D. CODE <br> OF THE <br> SPOUSE <br> (IF MORE <br> THAN ONE <br> SPOUSE, <br> THE FIRST ONE) | At what age did (NAME) first get married or started living with a partner? <br> (AGE IN YEARS) |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |

## SECTION 1: HOUSEHOLD ROSTER (Continued)

|  | 10 | 11 | 12 | 13 |
| :---: | :---: | :---: | :---: | :---: |
|  | For those aged 0-17 years |  | For those aged 5-17 years |  |
| ID | Is the biological mother of [NAME] alive? <br> WRITE PID =YES, MOTHER LIVES IN HOUSEHOLD 88=YES, BUT MOTHER NOT IN HOUSEHOLD $99=\mathrm{NO},$ <br> MOTHER IS DEAD 7777=DON'T <br> KNOW | Is the biological father of [NAME] alive? <br> WRITE PID =YES, FATHER LIVES IN HOUSEHOLD 88=YES, BUT <br> FATHER NOT IN HOUSEHOLD <br> 99=NO, FATHER IS DEAD $7777=\text { DON'T }$ <br> KNOW | Does [NAME] have a pair of shoes or sandals? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & 8=\mathrm{DON} \text { 'T KNOW } \end{aligned}$ | Does [NAME] have at least 2 sets of clothes? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 8=\text { DON'T KNOW } \end{aligned}$ |
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| 02 |  |  |  |  |
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| 09 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |



SECTION 3: HEALTH OF ALL HOUSEHOLD MEMBERS AGE 5 YEARS AND ABOVE

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID | Has [NAME] been sick or injured during the last two weeks? <br> 1=Yes, sick/ injured $2=$ No>>Q7 $9=$ Don't know>>Q7 | During the last 2 weeks, did (NAME) have to stop the usual activities because of this condition? $0=\mathrm{No}$ <br> IF YES: <br> PUT <br> NUMBER <br> OF DAYS <br> (1-14) | During the last 2 weeks has (NAME) consulted a health practitioner, visited a health facility or consulted a traditional healer for this injury/illness? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & (\gg \mathrm{Q} 7) \end{aligned}$ | On the most recent visit whom did (NAME) consult? <br> 01=Doctor <br> 02=Dentist <br> $03=$ Nurse <br> 04=Medical <br> assistant <br> 05=Midwife <br> 06=Pharmacist <br> 07=Drug/chemical <br> seller <br> $08=$ Traditional <br> Healer <br> 09=Trained TBA <br> 10=Untrained TBA <br> 11=Spiritualist <br> 12=Other (specify) | Where did the consultation take place? <br> 1=Public Facility <br> 2=Private Facility <br> 3=Pharmacy <br> 4=Traditional <br> Healer <br> 5=Drug store <br> 6=Drug seller <br> 7= Other (Specify) | How much in total was spent on [NAME]'s medication and consultation in the last two weeks? <br> [INCLUDE BOTH CASH AND IN KIND] <br> [GIVE <br> AMOUNT IN GHC AND GHp] <br> [ENTER '00' IF NONE] | During the last 2 weeks did (NAME) buy any medicine or medical supplies? <br> [OTHER THAN ALREADY INCLUDED IN Q6!] $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | How much in total was spent on (NAME)'s medicine or medical supplies in the last two weeks? <br> [GIVE <br> AMOUNT <br> IN GH¢ <br> AND GHp] | Does <br> (NAME) <br> have any serious disability that limits his/her full participation in life activities (such as mobility, work, social life, etc.) $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO}(\gg \\ & \text { Q11) } \end{aligned}$ | does (NAME) have? $\begin{aligned} & \text { 1=Sight } \\ & \text { 2=Hearing } \\ & \text { 3=Speech } \\ & \text { 4=Physical } \\ & \text { 5=Intellect } \\ & \text { 6=Emotional } \\ & \text { 7=Other (specify) } \end{aligned}$ <br> [RECORD UP TO 3 DISABILI-TIES] |  |  |
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|  | 11 | 12 |  |  |  | 13 | 14 | 15 | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID | Is (NAME) currently registered or covered by health insurance? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO}(\gg \end{aligned}$ <br> NEXT <br> PERSON/ <br> SECTION) | If (N cove insu regis $\mathrm{A}=\mathrm{N}$ Insu $\mathrm{B}=\mathrm{M}$ Com Insu $\mathrm{C}=\mathrm{O}$ Com $\mathrm{X}=\mathrm{O}$ (specify <br> REC <br> IF ' <br> NEX | is <br> hat <br> sche <br> with? <br> 1/D <br> (NH <br> Hea <br> $y$-b <br> riva <br> al H <br> Heal <br> AL <br> T RS | ter <br> of <br> is $h$ <br> H <br> Org <br> He <br> Pu <br> In <br> sur <br> E <br> L <br> SE | ion/ <br> d <br> ce <br> NED <br> N | Does (NAME) hold a valid National Health Insurance Scheme (NHIS) card? <br> $1=$ Yes, card seen $2=Y e s$, card not seen $3=$ No | How much is the fee for NHIS per year? <br> [GIVE <br> AMOUNT <br>  <br> AND GHp] | How much did you expect to pay? <br> [GIVE <br> AMOUNT <br> IN GHe <br> AND GHp] | Who paid for the fee? $\begin{aligned} & \text { 1=Household } \\ & \text { 2=LEAP } \\ & \text { 3=NGO } \\ & \text { 4=Exempt } \\ & \text { 5=Other } \\ & \text { (specify) } \end{aligned}$ |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |
|  |  | A | B | C | X |  |  |  |  |

## SECTION 4A: HOUSING CONDITIONS AND WASH

Respondent for this section should be the head of household or other knowledgeable adult

|  | Question | Answers | Skip |
| :---: | :---: | :---: | :---: |
| 1 | How many rooms does this household occupy? Count living rooms, dining rooms, bed rooms but not bathrooms, toilet \& kitchen | ROOMS...........................................\|__|__| |  |
| 2 | What is the main source of lighting for your dwelling? |  |  |
| 3 | What is the main construction material used for the outer wall? |  |  |
| 4 | What is the main material used for the roof? |  |  |
| 5 | What is the main construction material used for the floor? |  |  |
| 6 | What is the main source of drinking water for members of your household? |  |  |


|  | Question | Answers | Skip |
| :---: | :---: | :---: | :---: |
| 7 | Do you do anything to the water to make it safer to drink? |  | $\begin{aligned} & \rightarrow \mathrm{Q} 9 \\ & \rightarrow \mathrm{Q} 9 \end{aligned}$ |
| 8 | What do you usually do to make it safer to drink? Anything else? <br> RECORD ALL ITEMS MENTIONED |  |  |
| 9 | What is the main source of water used by your household for other purposes such as cooking and hand washing? |  |  |
| 10 | What type of toilet facility is usually used by members of your household? <br> If "flush", probe: WHERE DOES IT FLUSH TO? <br> If necessary, ask permission to observe the facility. |  |  |
| 11 | What type of fuel does your household mainly use for cooking? |  | $\begin{aligned} & \rightarrow \text { Q14 } \\ & \rightarrow \text { Q14 } \\ & \rightarrow \text { Q14 } \\ & \rightarrow \text { Q14 } \\ & \\ & \rightarrow \text { Q14 } \end{aligned}$ |


|  | Question | Answers | Skip |
| :---: | :---: | :---: | :---: |
| 12 | In this household, is food cooked on an open fire, a coal pot or a closed stove? |  |  |
| 13 | Is the cooking usually done in the house, in a separate building, or outdoors? <br> If 'in the house', probe: is it done in a separate room used as a kitchen? |  |  |
| 14 | Please show me where members of your household most often wash their hands. | Observed............................................................. 1 Not observed Not in dwelling / plot / yard.............................. 2 No permission to see................................ 3 Other reason................................... 4 | $\begin{aligned} & \rightarrow \text { Q17 } \\ & \rightarrow \text { Q17 } \\ & \rightarrow \text { Q17 } \end{aligned}$ |
| 15 | Observe presence of water at the specific place for hand washing. <br> VERIFY BY CHECKING THE TAP/PUMP, OR BASIN, BUCKET, WATER CONTAINER OR SIMILAR OBJECTS FOR PRESENCE OF WATER | Water is available ......................................................................................... |  |
| 16 | Record if soap or detergent or other traditional detergents are present at the specific place for hand washing. <br> CIRCLE ALL THAT APPLY <br> THEN GO TO NEXT SECTION |  | - NEXT |
| 17 | Do you have any soap or detergent or any other traditional detergents in your household for washing hands? | Yes.......................................................................................................................................... No...... | $\rightarrow$ NEXT SECTION |
| 18 | Can you please show it to me? | Washing Soap (e.g. Key soap) ................................... B Detergent (Powder / Liquid / Paste) ................................................................................................................................................................ Y Liquid hand washing soap |  |

## SECTION 4B: FOOD SECURITY

|  | Question | Answers | Skip |
| :---: | :---: | :---: | :---: |
| 1 | How many meals excluding snacks do you normally have in a day? | One .......................................................................... 1 Two........................................................ 2 Three................................................ 3 More than three........................................... 4 |  |
| 2 | In the past four weeks, did you worry that your household would not have enough food? |  |  |
| 3 | In the past four weeks, did you or any household member go a whole day and night without eating anything because there was not enough food? |  |  |
|  | CHECK HOUSEHOLD ROSTER: ANY CHILDREN YOUNGER THAN 5 YEARS IN THE HOUSEHOLD? <br> YES $\rightarrow$ Q4 <br> NO $\rightarrow$ NEXT SECTION |  |  |
| 4 | In the past four weeks, was there a time when any of the children younger than 5 years old did not eat healthy and nutritious foods because of a lack of money or other resources? |  |  |
| 5 | In the past four weeks, was there a time when any of the children younger than 5 years old was not given enough food because of a lack of money or other resources? |  |  |

SECTION 4C: TIME USE AND EMPLOYMENT
Ask of all HH members 6 years of age \& above (inclusive). First identify id codes for all HH members age $\mathbf{6}$ and above, then proceed with question 1.

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Last 24 hours - Domestic chores |  |  | Last 4 weeks |  | Other activities - last week |  |  |  |  |
| ID | How many hours did [NAME] spend yesterday collecting water? <br> [IF SPENT MORE THAN 0 BUT <1 HOUR, ENTER "1"] | How many hours did [NAME] spend yesterday collecting firewood (or other fuel materials)? <br> [IF SPENT MORE <br> THAN 0, <br> BUT <1 <br> HOUR, <br> ENTER "1"] | How many hours did [NAME] spend yesterday taking care of children, cooking or cleaning? <br> [IF SPENT MORE THAN 0, BUT <1 HOUR, ENTER "1"] | How many days in the past rainy season did [NAME] spend in land preparation or planting (e.g. ploughing)? $[\mathrm{N} / \mathrm{A}=99]$ | How many days in the past rainy season did [NAME] spend in weeding, fertilizing, other nonharvest work? $[\mathrm{N} / \mathrm{A}=99]$ | How many hours in the last 7 days did [NAME] run or help in any of the household's nonagricultural or non-fishing household businesses? $[\mathrm{N} / \mathrm{A}=99]$ | How many hours in the last 7 days did [NAME] spend in livestock herding, preparing fodder or other livestock activities for the household? $[\mathrm{N} / \mathrm{A}=99]$ | How many hours in the last 7 days did [NAME] spend collecting nuts or other tree fruits, honey, or other products from forests, either for food consumption, medicine or sales for the household? | How many hours in the last 7 days did [NAME] engage in casual, parttime or casual labour for anyone who is not a member of your household? | How many hours in the last 7 days did [NAME] do any work for a wage, salary, commission, or any payment in kind, excl. casual labour, for anyone who is not a member of your household? |
|  | HOURS | HOURS | HOURS | DAYS | DAYS | HOURS | HOURS | HOURS | HOURS | HOURS |
|  |  |  |  |  |  |  |  |  |  |  |
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## SECTION 4D: PRODUCTIVE LIVELIHOODS



|  | Question | Answers |  |  |  | Skip |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | In the last 12 months, has anyone in your household purchased food or other goods on credit? |  |  |  |  | $\rightarrow$ Q12 |
| 10 | In the last 12 months has anyone in your household asked to purchase on credit and been denied? |  |  |  |  | $\rightarrow$ Q15 |
| 11 | Could you purchase on credit if you asked? | Yes ........................................................................................................................................No....... |  |  |  | $\begin{aligned} & \rightarrow \text { Q15 } \\ & \rightarrow \text { Q15 } \end{aligned}$ |
| 12 | Ask for the last time credit was obtained in the last 12 months. <br> What was the credit used for? | SEE CODES FOR Q6 <br> CODE: |  |  |  |  |
| 13 | How much overall has your household purchased with the most recent credit? <br> In GHC and GHp | AMOUNT: |  |  |  |  |
| 14 | How much do you still owe on these purchases for the most recent credit? <br> In GHc and GHp | AMOUNT: |  |  |  |  |
| 15 | During the MOST RECENT agricultural season, did you incur any of the following [COST] (with or without credit)? | $\begin{array}{\|l} \hline \text { A. } \\ 1=\text { YES } \\ 2=\mathrm{NO} \\ \gg \\ \text { Next } \\ \text { item } \end{array}$ | B. What quantity did you buy? <br> Unit codes: <br> 1=LITER $2=\mathrm{KG}$ <br> 3=PIECE <br> 4=DAYS |  | C. How much did you spend on [COST] during the MOST RECENT agricultural season? <br> [SUM CASH AND ESTIMATED VALUE OF INKIND PAYMENTS] <br> In GHc and GHp |  |
|  | A. Seeds |  |  |  |  |  |
|  | B. Equipment (rental, repairs, spare parts), tools |  |  |  |  |  |
|  | C. Hired labor for production (planting, weeding, harvest) |  |  |  |  |  |
|  | D. Fertilizer, manure |  |  |  |  |  |
|  | E. Bags, containers, strings, packaging |  |  |  |  |  |
|  | F. Pesticides |  |  |  |  |  |
|  | G. Weedicides/Herbicides |  |  |  |  |  |

## SECTION 4E: NON-FARM ENTERPRISES

1. Did you or anyone in your household operate any non-farm enterprises or provide any services (store, transport, home brewing, trade, etc) in the last 12 months?
$\square \quad 1=$ Yes $\rightarrow$ CONTINUE BELOW

- 2=No $\rightarrow$ NEXT SECTION

|  | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: |
| BUSINES ID | What non-farm enterprises did the household operate in the last 12 months? <br> [SEE CODE SHEET BELOW (Q2)] <br> [RECORD UP TO TWO IN ORDER OF IMPORTANCE] | Who in your household has the main responsibility for this enterprise? <br> [ENTER PID OF HOUSEHOLD MEMBER] | Since this time last year, how many months was the business in operation? <br> [TIME REFERENCE IS SINCE JUL/AUG 2015, BUT MONTH IS BASED ON DISTRICT] <br> [WRITE NUMBER OF MONTHS] <br> [WRITE 01 IF LESS THAN ONE MONTH] | What was your profit from this business in the average month? <br> [THIS IS THE CASH INCOME AFTER ALL PURCHASED INPUTS HAVE BEEN PAID FOR] <br> [GIVE AMOUNT IN GHC AND GHp] |
| 01 |  |  |  |  |
| 02 |  |  |  |  |

## BUSINESS CODES (Q2)

Ghana informal sector trade/skills/classifications codes (to be added by ISSER)

SECTION 5A: REPRODUCTIVE HEALTH OF ALL WOMEN 12 - 49 YEARS OLD
Start with the LEAP 1000 eligible household member, i.e. the mother of the young children in the household (or the pregnant woman)

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID | Is [NAME] pregnant now? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & \text { (>>Q7) } \\ & 9=\text { UNSURE } \\ & \text { (>>Q7) } \end{aligned}$ | Did <br> (NAME) <br> see <br> anyone for <br> antenatal <br> care <br> during this <br> pregnancy <br> ? $\begin{aligned} & 1=\mathrm{YES} \\ & (\gg \mathrm{Q} 4) \\ & 2=\mathrm{NO} \end{aligned}$ | Why didn't (NAME) go for antenatal care? $1=\text { Can't }$ <br> afford $2=\mathrm{No}$ <br> health care available 3=Health care too far 4=Not necessary 5=Health personnel not friendly 6=Other (specify) (>>Q7) | Whom did (NAME) see? <br> Health professional: <br> A=Doctor <br> B=Nurse / <br> Midwife <br> C=Auxiliary <br> midwife <br> Other person: $\mathrm{F}=$ Traditional birth attendant G=Community health worker $\mathrm{X}=$ Other (specify) <br> [CIRCLE ALL THAT APPLY] | How many months pregnant was (NAME) when she first received antenatal care for this pregnancy? <br> [MONTHS] $98=\text { DON'T }$ <br> KNOW | How many times did (NAME) receive antenatal care during this pregnancy? <br> [NUMBER] $98=\text { DON'T }$ <br> KNOW | Has [NAME] ever given birth? [Live birth] $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & \gg Q 10 \end{aligned}$ | How many children to whom [NAME] has given birth are currently living in this household? <br> [number] | How many children to whom [NAME] has given birth are alive but do not live in this household? <br> [number] | Has [NAME] ever given birth to a boy or girl who was born alive but later died? <br> [IF NO, PROBE: I mean, to a child who ever breathed or cried or showed other signs of life even if he or she lived only a few minutes or hours?] $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO}>\mathbf{Q 1 2} \end{aligned}$ | What is the total number of children that have died? | ENUM ERAT <br> OR: <br> Sum the answers to Q8, Q9 and Q11 | So just to make sure I have this correct, [NAME] has had in total (Q12) live births during her life, is this correct? <br> IF 'YES' <br> NEXT <br> PERSON/ <br> SECTION) <br> IF 'NO' >> <br> CHECK <br> RESPONSES <br> Q7-Q11 <br> AND MAKE <br> CORREC- <br> TIONS |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |
|  |  |  |  | A B C F G X |  |  |  |  |  |  |  |  |  |

## SECTION 5B: BIRTH HISTORY SCHEDULE (LEAP 1000 ELIGIBLE HOUSEHOLD MEMBER ONLY!)

## Enter ID code of LEAP 1000 eligible woman:

$\square$
ENUMERATOR CHECK: For this person, check response to q12, Module 5A: $\qquad$ __-|
No live births $\rightarrow$ NEXT SECTION
$\square \quad$ One or more live births $\rightarrow$ CONTINUE BELOW

Now I would like to record the names of all of your births, whether still alive or not, starting with the first one you had.
Record names of all of the births in Q1. Record twins and triplets on separate lines. If there are more than 10 births, use an additional questionnaire.

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { Birth } \\ & \text { history } \end{aligned}$ ID | What name was given to your first/next baby? | Were any of these births twins? <br> 1=Single birth 2=Multiple birth | Is <br> (NAME) <br> a boy or <br> a girl? $\begin{aligned} & 1=\text { Boy } \\ & 2=\text { Girl } \end{aligned}$ | What is (NAME)'s birthday? <br> (DD/MM/YYYY) <br> RECORD FROM HEALTH CARD OR BIRTH REGISTRATION DOCUMENT IF AVAILABLE. <br> 99=Don't Know | Is <br> (NAME) still alive? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \rightarrow \\ & \text { Q9 } \end{aligned}$ | How old was <br> (NAME) <br> at his/her <br> last <br> birthday? <br> Record <br> age in <br> completed <br> years | Is <br> (NAME) <br> living <br> with <br> you? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \rightarrow \\ & \mathrm{Q10} \end{aligned}$ | Record line number of child from household roster. <br> Record ' 00 ' if child is not listed <br> NEXT BIRTH | IF DEAD: <br> How old wa when he/she <br> Record day than 1 mont months if le years, other record year $\begin{aligned} & 1=\text { Days } \\ & 2=\text { Months } \\ & 3=\text { Years } \end{aligned}$ | AME) ? <br> ess record an 2 | Were there any other live births between (NAME OF PREVIOUS BIRTH) and (NAME), including any children who died after birth? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ |
| 01 |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  | $+1$ |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  | \|__|__||__||C_| |  |  |  |  |  |  |  |
| 07 |  |  |  | $H_{1}$ |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  | \||__|| |  |  |  |  |  |  |  |
| 10 |  |  |  | +__\||___||C_| |  |  |  |  |  |  |  |

## SECTION 6: MATERNAL AND NEWBORN HEALTH

These questions need to be asked to the LEAP 1000 eligible woman for each child aged $0-36$ months. Include only children of the LEAP eligible woman and children for which she is the primary caregiver.

Enter ID Code of LEAP 1000 eligible woman: $\qquad$ _|

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID of child <br> [FROM <br> HOUSE - <br> HOLD <br> ROSTER] | Did you see anyone for antenatal care during your pregnancy with (NAME)? $\begin{aligned} & 1=\mathrm{YES} \\ & (\gg \mathrm{Q} 3) \\ & 2=\mathrm{NO} \\ & 9=\mathrm{DK} \\ & (\gg \mathrm{Q} 6) \end{aligned}$ | Why didn't you go for antenatal care? <br> 1=Can't afford $2=$ No health care available $3=$ Health care too far 4=Not necessary 5=Health personnel not friendly 6=Other (specify) (>>Q6) | Whom did you see? <br> Health professional: <br> A=Doctor <br> $\mathrm{B}=$ Nurse / Midwife <br> $\mathrm{C}=$ Auxiliary midwife <br> Other person: <br> $\mathrm{F}=$ Traditional birth <br> attendant <br> $\mathrm{G}=$ Community health worker <br> X=Other (specify) <br> [CIRCLE ALL <br> THAT APPLY] | How many months pregnant were you when you first received antenatal care for this pregnancy? <br> [MONTHS] $98=\mathrm{DON} \mathrm{~T}$ <br> KNOW | How many times did you receive antenatal care during this pregnancy? <br> [NUMBER] $98=\text { DON'T }$ <br> KNOW | Who assisted with the delivery of [NAME]? <br> [IF RESPONDENT SAYS NO ONE, PROBE TO DETERMINE WHETHER ANY ADULTS WERE PRESENT AT THE DELIVERY.] <br> [RECORD ALL PERSONS MENTIONED] <br> Health professional: <br> A=Doctor <br> $\mathrm{B}=$ Nurse $/$ Midwife <br> $\mathrm{C}=$ Auxiliary midwife <br> Other person: <br> $\mathrm{F}=$ Traditional birth attendant <br> $\mathrm{G}=$ Community health worker <br> $\mathrm{H}=$ Relative or friend <br> $\mathrm{X}=$ Other (specify) <br> $\mathrm{Y}=$ No one <br> $\mathrm{Z}=$ Don't know | Where did you give birth to [NAME]? <br> 1=Hospital <br> 2= Health Facility <br> 3= Village Health <br> Post <br> 4= Dispensary Or Pharmacy, <br> 5=At Home Of <br> Traditional Birth <br> Attendant Or <br> Midwife, <br> 6=At Own Home, <br> Neighbor Or <br> Friend's Home, <br> 7=Outside, <br> 8=Other, Specify <br> 9=Don't know |
|  |  |  | A B C F G X |  |  | $\begin{array}{lllllllllll}\text { A } & \text { B } & \mathrm{C} & \mathrm{F} & \mathrm{G} & \mathrm{H} & \mathrm{X} & \mathrm{Y} & \mathrm{Z}\end{array}$ |  |
|  |  |  | A B C F G X |  |  | $\begin{array}{lllllllll}\text { A } & B & C & F & G & H & X & Y & Z\end{array}$ |  |
|  |  |  | A B C F G X |  |  | $\begin{array}{lllllllll}\text { A } & \mathrm{B} & \mathrm{C} & \mathrm{F} & \mathrm{G} & \mathrm{H} & \mathrm{X} & \mathrm{Y} & \mathrm{Z}\end{array}$ |  |
|  |  |  | A B C F G X |  |  | $\begin{array}{lllllllll}\text { A } & B & C & F & G & H & X & Y & Z\end{array}$ |  |
|  |  |  | A B C F G X |  |  | $\begin{array}{lllllllllll}\text { A } & \mathrm{B} & \mathrm{C} & \mathrm{F} & \mathrm{G} & \mathrm{H} & \mathrm{X} & \mathrm{Y} & \mathrm{Z}\end{array}$ |  |
|  |  |  | A B C F G X |  |  | A $\quad$ B $\quad$ C $\quad$ F |  |


|  | 8 | 9 | 10 |  | 11 |  | 12 | 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID of child <br> [FROM HOUSE HOLD ROSTER] | When [NAME] was born, was s/he very big, bigger than average, average, smaller than average, or very small? <br> 1=Very big <br> 2=Bigger Than <br> Average <br> 3=Average <br> $4=$ Smaller Than <br> Average <br> 5=Very Small <br> 9=Don't know | $\begin{aligned} & \text { Was } \\ & \text { [NAME] } \\ & \text { weighed } \\ & \text { at birth? } \\ & 1=\text { YES } \\ & 2=\text { NO } \\ & \text { (>>Q11) } \\ & 9=\mathrm{DK} \\ & (\gg Q 11) \end{aligned}$ | How much did [NAME] weigh at birth? <br> RECORD WEIGHT FROM HEALTH CARD, IF AVAILABLE. <br> RECORD IN KG AND USE APPROPRIATE CODE: <br> 1=From health card $2=$ From recall |  | How long after birth did you first put (NAME) to the breast? <br> If less than 1 hour, record ' 00 ' hours. <br> If less than 24 hours, record hours. Otherwise, record days. <br> If never breastfed, record ' 8 ' at Code <br> $0=$ Immediately <br> 1=Hours <br> 2=Days <br> $8=$ Never breastfed <br> 9=Don't know |  | In the first three days after delivery, was (NAME) given anything to drink other than breast milk? $\begin{aligned} & \text { 1=YES } \\ & \text { 2=NO (>>NEXT CHILD/ } \\ & \text { SECTION) } \\ & 9=\text { DK (>>NEXT CHILD/ } \\ & \text { SECTION) } \end{aligned}$ | What was (NAME) given to drink? <br> Probe: <br> Anything else? <br> [RECORD ALL <br> MENTIONED] <br> A=Milk (other than breast milk) <br> $\mathrm{B}=$ Plain water <br> $\mathrm{C}=$ Sugar or glucose water <br> $\mathrm{D}=$ Gripe water <br> $\mathrm{E}=$ Sugar-salt-water solution <br> $\mathrm{F}=$ Fruit juice <br> $\mathrm{G}=$ Infant formula <br> $\mathrm{H}=\mathrm{Tea} /$ Infusions <br> I=Honey <br> J=Herbal drink <br> $\mathrm{X}=$ Other (specify) |
|  |  |  | __\| $1 \cdot \mid$ |  |  |  |  | A B C D EF G H I J X |
|  |  |  | ___\|.|__|__|__| |  |  |  |  | A B C D EFGHIJX |
|  |  |  | 1.\|___-1 |  |  |  |  | A B C D EFGHIJX |
|  |  |  | +.\|___ |  |  |  |  | A B C D EF G HIJ X |
|  |  |  | I. 1.1 |  |  |  |  | A B C DEFGHIJX |
|  |  |  | -__\| $\mid$ \|__|__|__| |  |  |  |  | A B C D EF G H I J X |

This part covers all children under 5 (0-59 months) of the LEAP eligible woman and children under 5 ( $0-59$ months) for which she is the primary caregiver


This part covers all children under 5 (0-59 months) of the LEAP eligible woman and children under 5 ( $0-59$ months) for which she is the primary caregiver.

|  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID of child <br> [FROM <br> HOUSE - <br> HOLD <br> ROSTER] | What else was given to treat the diarrhoea? <br> Pill or Syrup <br> $\mathrm{A}=$ Antibiotic <br> $\mathrm{B}=$ Antimotility (anti-diarrhoeal) <br> $\mathrm{C}=$ Zinc <br> G=Other (Not antibiotic, antimotility or zinc) <br> $\mathrm{H}=$ Unknown pill or syrup <br> Injection <br> L=Antibiotic <br> M=Non-antibiotic <br> $\mathrm{N}=$ Unknown injection <br> $\mathrm{O}=$ Intravenous <br> $\mathrm{Q}=$ Home remedy / Herbal <br> medicine <br> X=Other (specify) | At any time in the last two weeks, has (NAME) had an illness with a cough? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & (\gg \mathrm{Q} 14) \end{aligned}$ | When (NAME) had an illness with a cough, did he/she breathe faster than usual with short, rapid breaths or have difficulty breathing? $\begin{aligned} & \text { 1=YES } \\ & 2=\text { NO } \\ & (\gg Q 13) \end{aligned}$ | Was the fast or difficult breathing due to a problem in the chest or a blocked or runny nose? <br> 1=Problem in chest only $2=$ Blocked or runny nose only (>>Q14) 3=Both 6=Other (specify) (>>Q14) $8=$ Don't know | Where did (NAME) seek treatment for this condition? <br> 1=Public <br> Facility <br> 2=Pvt <br> Facility <br> 3=Pharmacy <br> 4=Traditional <br> Healer <br> 5-Drug Store <br> 6=Drug <br> Vendor <br> 7=Did Not <br> Seek <br> 8= Other <br> (Specify) | Has (NAME) been ill with fever in the last 2 weeks? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & (\gg \mathrm{Q} 16) \end{aligned}$ | Where did (NAME) seek treatment for this condition? <br> 1=Public Facility <br> 2=Pvt Facility <br> 3=Pharmacy <br> 4=Traditional <br> Healer <br> 5-Drug Store <br> 6=Drug <br> Vendor <br> 7=Did Not <br> Seek <br> 8= Other <br> (Specify)) | How much was spent on (NAME) for health related services including medicines and consultations in the last two weeks? <br> [GIVE <br> AMOUNT <br> IN GH¢ <br> AND GHp] | The last time (NAME) passed stools, what was done to dispose of the stools? <br> 1=Child used toilet / latrine 2=Put / Rinsed into toilet or latrine 3=Put / Rinsed into drain or ditch 4=Thrown into garbage (solid waste) $5=$ Buried $6=$ Left in the open 7=Other (specify) 8=Don't Know | Did <br> (NAME) sleep under a mosquito net last night? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ |
|  | A B C G H L M N O Q X |  |  |  |  |  |  |  |  |  |
|  | A B C G H L M N O Q X |  |  |  |  |  |  |  |  |  |
|  | A B C G H L M N O Q X |  |  |  |  |  |  |  |  |  |
|  | A B C G H L M N O Q X |  |  |  |  |  |  |  |  |  |
|  | A B C G H L M N O Q X |  |  |  |  |  |  |  |  |  |
|  | A B C G H L M N O Q X |  |  |  |  |  |  |  |  |  |

This part covers all children under 5 (0-59 months) of the LEAP eligible woman and children under 5 (0-59 months) for which she is the primary caregiver.


SECTION 9: CHILD NUTRITION AND FEEDING
This part covers all children under 5 (0-59 months) of the LEAP eligible woman and children under 5 (0-59 months) for which she is the primary caregiver.

|  | 1 | 2 | 3 | 4 | 5 |  |  |  |  |  |  |  |  | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Children aged 0-23 months only |  |  |  |  |  |  |  |  |  |  |
| ID of child <br> [FROM <br> HOUSE - <br> HOLD <br> ROSTER] | Are you still breastfeeding (NAME)?$\begin{aligned} & 1=\mathrm{YES} \\ & (\gg \mathrm{Q} 3) \\ & 2=\mathrm{NO} \end{aligned}$ | At what age did you stop breastfeeding (NAME)? <br> [Record age in complete d months] (>>Q4) | How <br> many times did you breastfeed (NAME) yesterday, during the day and night? <br> [Record number of times] | At what age (in months) did you first give (NAME) water or other fluids besides breast milk? [00=LESS <br> THAN <br> ONE <br> MONTH] $\begin{aligned} & {[97=\text { NOT }} \\ & \text { YET] } \\ & (\gg \text { Q7) } \\ & \hline \end{aligned}$ | Now I would like to ask you about liquids or foods that (NAME) had yesterday during the day or at night. I am interested in whether your child had the item I mention even if it was combined with other foods. <br> [For milk products, infant formula and baby cereal, ask how many times the child had the item] $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ |  |  |  |  |  |  |  |  | Did <br> (NAME) <br> drink <br> anything <br> from a <br> bottle with <br> a nipple <br> yesterday during the day or night? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | At what age (in months) did you first give (NAME) solid or semi-solid food? |
|  |  |  |  |  | a. <br> Plain water ? | b. <br> Milk such as tinned, powdered, or fresh animal milk? | b2. <br> How <br> many <br> times? | c. <br> Infant formula (SMA, Lactogen , ...)? | c2. <br> How <br> many <br> times? | d. <br> Baby <br> cereal <br> (Nestle <br> Cerelac, <br> Fresocrem , ...)? | d2. <br> How <br> many <br> times <br> ? | e. <br> Tea <br> or <br> coffee ? | f. <br> Any <br> other <br> liquids <br> (koko, juice, cocoa, coconut water... )? |  | [00=LESS <br> THAN <br> ONE <br> MONTH] <br> [97=NOT <br> YET] >> <br> NEXT <br> CHILD/ <br> SECTION |
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SECTION 9: CHILD NUTRITION AND FEEDING (CONTINUED)
This part covers all children under 5 (0-59 months) of the LEAP eligible woman and children under 5 ( $0-59$ months) for which she is the primary caregiver.

|  | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All children 0 - 59 months old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ID of child <br> [FROM HOUSE - <br> HOLD <br> ROSTER] | Now I woul the item ev $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | d like to ask n if combin | you about d with oth | ther) liquids foods. Did (NA | nd foods th AME) eat | (NAME) m ame of food) | y have had during the | yesterday <br> day or the | during the ight bef | day or the re: | ght. I am | iterested to | know wh | her your ch | ld had |
| ROSTER] | a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | 1. | m. | n. | o. |
|  | Bread, rice, noodles or other foods made from grain (kenkey, banku, koko, tuo zaafi, akple, weanimix ...)? | Pumpkin, red or yellow yams, carrots, and orange or yellow sweet potatoes ...? | White potatoes, white yams, manioc, cassava, cocoyam, fufu or any other foods made from roots, tubers or plantain? | Any dark green leafy vegetables (kontomire, aleefu, ayoyo, kale, cassava leaves)? | Ripe mangoes, pawpaw? | Any other fruits or vegetables (bananas, avocados, tomatoes, oranges, apples...)? | Liver, kidney, heart or other organ meats? | Any meat such as beef, pork, lamb, goat, chicken, guinea fowl, pigeon, or duck? | Eggs? | Fresh or dried fish or shellfish (prawns, lobsters)? | Any foods <br> made <br> from <br> beans, peas, cowpea or nuts? | Cheese, yogurt or other milk products ? | Any oil, fats or butter, or foods made with any of this? | Any sugary foods as chocolate , sweet candies, pastries, cakes or biscuits? | Any other <br> solid or semisolid foods ? |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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This part covers all children under 5 (0-59 months) of the LEAP eligible woman and children under 5 ( $0-59$ months) for which she is the primary caregiver.

|  | 9 | 10 | 11 | 12 |
| :---: | :---: | :---: | :---: | :---: |
| ID of child <br> [FROM <br> HOUSE - <br> HOLD <br> ROSTER] | IF ALL <br> 'NO' IN Q8 <br> >> Q10 <br> IF AT <br> LEAST 1 <br> 'YES' IN <br> Q8: <br> How many times did (NAME) eat solid or semisolid (soft, mushy) food yesterday, during the day or night? <br> [RECORD NUMBER OF TIMES] | How often does <br> (NAME) <br> refuse the food you offer him/her? $\begin{aligned} & 1=\text { Often } \\ & 2=\text { Sometimes } \\ & 3=\text { Never } \\ & (\gg \text { Q12 }) \end{aligned}$ | What do you normally do when (NAME) refuses to eat? $1=\mathrm{Do}$ <br> nothing <br> 2=Force him/ her to eat $3=$ Sing, tell stories, play with my child 4=Try different food 5=Other (Specify) | How much do you talk directly to [NAME] when you are feeding him/her complementary food? <br> 1=I talk rarely while feeding 2=I talk sometimes while feeding 3=I talk most of the time while feeding |
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SECTION 10: BIRTH REGISTRATION \& CHILD DEVELOPMENT
This part covers all children under 5 (0-59 months) of the LEAP eligible woman and children under 5 (0-59 months) for which she is the primary caregiver.

|  | 1 | 2 | 3 | 4 | 5 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID of child <br> [FROM <br> HOUSE - <br> HOLD <br> ROSTER] | If yes, may I see it?$\begin{aligned} & 1=\text { Yes, seen } \\ & (\gg Q 3) \\ & 2=\text { Yes, not } \\ & \text { seen }(\gg Q 3) \\ & 3=\text { No } \end{aligned}$ | the Births and Deaths Registry?$\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO}(\gg \mathrm{Q} 4) \end{aligned}$ | within the first year of birth?$\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & (\gg \mathrm{Q5}) \end{aligned}$ | 1=Costs too much 2=Must travel too far 3=Did not know it should be registered 4=Did not want to pay fine 5=Did not find it important 6=Do not know where to register 7=Other (specify) | In the past 3 following acti <br> If 'YES" ask <br> [RECORD A <br> A=MOTHER <br> B=FATHER <br> X=OTHER <br> $\mathrm{Y}=\mathrm{NO}$ ONE | ys, did you or ties with [NAM ho engaged in <br> L MENTION | $y$ household m ]? <br> tivity with [NA <br> D] | mber over 15 <br> E]. | rs of age enga | in any of the |
|  |  |  |  |  | a. Read books to or looked at pictures with [NAME]? | b. Told stories to [NAME]? | c. Sang songs <br> to [NAME] <br> or with <br> NAME <br> including <br> lullabies? | d. Took [NAME] outside the home, compound, yard or enclosure? | e. Played with [NAME]? | f. Named, counted or drew things with [NAME]? |
|  |  |  |  |  | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y |
|  |  |  |  |  | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y |
|  |  |  |  |  | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y |
|  |  |  |  |  | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y |
|  |  |  |  |  | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y |
|  |  |  |  |  | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y | A B X Y |

## SECTION 11: CONTRACEPTION, FERTILITY PREFERENCES AND SUBJECTIVE HEALTH

Respondent for this section should be the LEAP 1000 eligible woman in the household (i.e. the mother/caregiver of a child $<1$ year old or a pregnant woman)

|  | Record PID for respondent | \|____|__|_| |  |
| :---: | :---: | :---: | :---: |
|  | Question | Answers | Skip |
| 1 | Just to confirm: How many living children do you have? <br> CHECK FROM BIRTH HISTORY SECTION 5B | None $\qquad$ <br> Boys $\qquad$ $\square$ - $\qquad$ <br> Girls $\qquad$ $\square$ |  |
| 2 | Now I would like to talk with you about another subject family planning. <br> ENUMERATOR CHECK SECTION 5A, Q1 |  | $\rightarrow$ Q5 |
| 3 | Couples use various ways or methods to delay or avoid a pregnancy. <br> Are you or your partner currently doing something or using any method to delay or avoid getting pregnant? | Yes ............................................................................................................................................................................................................. | $\begin{aligned} & \rightarrow \mathrm{Q} 7 \\ & \rightarrow \mathrm{Q} 7 \end{aligned}$ |
| 4 | What are you and your partner doing to delay or avoid a pregnancy? <br> DO NOT PROMPT. RECORD ALL METHODS MENTIONED |  |  |
| 5 | ```CHECK Q2: CURRENTLY PREGNANT }->\mathrm{ Q6 NOT PREGNANT OR UNSURE }->\mathrm{ Q7``` |  |  |
| 6 | Now I would like to ask some questions about the future. After the child you are now expecting, would you like to have another child, or would you prefer not to have any more children? | Have another child ............................................................................................................................................... | $\begin{aligned} & \rightarrow \text { Q9 } \\ & \rightarrow \text { Q9 } \\ & \rightarrow \text { Q9 } \end{aligned}$ |
| 7 | ```CHECK Q4: CURRENTLY USING FEMALE STERALIZA IF NOT }->\mathrm{ Q8``` | $\Gamma \text { ION } \rightarrow \text { Q9 }$ |  |
| 8 | Now I would like to ask some questions about the future. Would you like to have (a/another) child, or would you prefer not to have any (more) children? |  |  |
| 9 | CHECK Q1: <br> IF ANY LIVING CHILDREN: If you could go back to the time you did not have any children and could choose exactly the number of children to have in your whole life, how many would that be? <br> IF NO LIVING CHILDREN: If you could choose exactly the number of children to have in your whole life, how many would that be? | None. $\qquad$ <br> Number $\qquad$ $\square$ I |  |
| 10 | CHECK HOUSEHOLD ROSTER: <br> IF CURRENTLY MARRIED, OR IN A UNION <br> IF NOT IN A UNION $\rightarrow$ Q12 | $\rightarrow \text { Q11 }$ |  |


|  | Question | Answers | Skip |
| :---: | :---: | :---: | :---: |
| 11 | Does your (husband/partner) want the same number of children that you want, or does he want more or fewer than you want? |  |  |
| 12 | I will now ask you some questions about your physical health in general: <br> How would you rate your health in general? |  |  |
| 13 | Compared with your health one year ago, would you say that your health is: |  |  |
| 14 | How would you rate yourself when engaging in vigorous activities (such as run, lift a heavy load, lift a bucket of water)? Would you do this ... |  |  |
| 15 | Can you engage in moderate activities (such as work on the farm, carry a baby, or walk 5 km )? |  |  |
| 16 | Can you carry a 10 KG bag of shopping for 500 meters? <br> Show distance | Easily ........................................................................................................................................................................................ |  |
| 17 | If you had to bend, squat, or kneel, could you do it: |  |  |
| 18 | Are you able to walk 2 KMS ? | Easily ...................................................................................................................................................................................... |  |

SECTION 12: WOMEN'S EMPOWERMENT, STRESS AND PREFERENCES
Respondent for this section should be the LEAP 1000 eligible woman in the household (i.e. the mother/caregiver of a child $<1$ year old or a pregnant woman)


|  | Question | Answers |  |  |  |  | Skip |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | [Cohen stress scale] [Reference period is last 4 weeks] <br> The following questions ask about your thoughts and feelings during the last month. Please indicate how often you felt or thought a certain way. | Answer categories: <br> Never ................................................................... 1 <br> Almost Never (1 day per week ) .......................... 2 <br> Sometimes (2-3 days per week)........................... 3 <br> Fairly Often (4-5days per week) .......................... 4 <br> Very Often/Always (6-7days per week) .............. 5 |  |  |  |  |  |
| a | In the last 4 weeks, how often have you been upset because of something that happened unexpectedly? | 1 | 2 | 3 | 4 | 5 |  |
| b | In the last 4 weeks, how often have you felt that you were unable to control the important things in your life? | 1 | 2 | 3 | 4 | 5 |  |
| c | In the last 4 weeks, how often have you felt nervous and "stressed"? | 1 | 2 | 3 | 4 | 5 |  |
| d | In the last 4 weeks, how often have you felt confident about your ability to handle your personal problems? | 1 | 2 | 3 | 4 | 5 |  |
| e | In the last 4 weeks, how often have you felt that things were going your way? | 1 | 2 | 3 | 4 | 5 |  |
| f | In the last 4 weeks, how often have you found that you could not cope with all the things that you had to do? | 1 | 2 | 3 | 4 | 5 |  |
| g | In the last 4 weeks, how often have you been able to control irritations in your life? | 1 | 2 | 3 | 4 | 5 |  |
| h | In the last 4 weeks, how often have you felt that you were on top of things? | 1 | 2 | 3 | 4 | 5 |  |
| i | In the last 4 weeks, how often have you been angered because of things that were outside of your control? | 1 | 2 | 3 | 4 | 5 |  |
| j | In the last 4 weeks, how often have you felt difficulties were piling up so high that you could not overcome them? | 1 | 2 | 3 | 4 | 5 |  |
| 8 | In the last 12 months, how often did you feel that ... | Answer c <br> None of th A little of Some of th Most of the All of the | s: |  |  |  |  |
| a | Your life is determined by your own actions | 1 | 2 | 3 | 4 | 5 |  |
| b | You have the power to make important decisions that change the course of your own life | 1 | 2 | 3 | 4 | 5 |  |
| c | You have the power to make important decisions that change the wellbeing of your children | 1 | 2 | 3 | 4 | 5 |  |
| d | You have the power to make important decisions that change the wellbeing of your household | 1 | 2 | 3 | 4 | 5 |  |
| e | You are capable of protecting your own interests within your household | 1 | 2 | 3 | 4 | 5 |  |
| f | You are capable of protecting your own interests outside of your household (e.g. in the community, in groups in which you participate) | 1 | 2 | 3 | 4 | 5 |  |
| g | You are satisfied with your life | 1 | 2 | 3 | 4 | 5 |  |

## SECTION 13: NUTRITION \& FEEDING KNOWLEDGE

Respondent for this section should be the LEAP 1000 eligible woman in the household (i.e. the mother/caregiver of a child $\leqslant 1$ year old or a pregnant woman) DO NOT PROMPT OR PROVIDE CODES, ALLOW RESPONDENT TO
ANSWER AND THEN MARK ALL THAT APPLY

|  | Record PID for respondent | 11 |  |
| :---: | :---: | :---: | :---: |
|  | Question | Answers | Skip |
| 1 | What is the first food a newborn baby should receive? |  |  |
| 2 | How long after birth should a baby be first put to the breast? |  |  |
| 3 | How long is it recommended that a woman breastfeeds her child? <br> Probe if necessary: <br> Until what age is it recommended that a mother continues breastfeeding? |  |  |
| 4 | There is a nutrient found in food called 'iron' which helps children 'accumulate' blood (nutrient that makes blood strong). <br> Can you tell me some foods that are a good source of iron? <br> [DO NOT READ RESPONSES; RECORD ALL MENTIONED] |  |  |
| 5 | Vitamin A is a nutrient that helps children see better. Can you tell me some of the foods that are rich in vitamin A? <br> [DO NOT READ RESPONSES; RECORD ALL MENTIONED] |  |  |
| 6 | What needs to be done when a child has diarrhoea? <br> [DO NOT READ RESPONSES; RECORD ALL MENTIONED] |  |  |

## SECTION 14: DOMESTIC VIOLENCE MODULE

Respondent for this section should be the LEAP 1000 eligible woman in the household (i.e. the mother/caregiver of a child $<1$ year old or a pregnant woman)


|  | Question | Answers |  |  |  | Skip |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | Does (did) your (last) husband/partner ever do any of the following things to you: | A. Ever? | B. How often did this happen during the last 12 months: often, only sometimes, or not at all? |  |  |  |
|  |  |  | Often | Sometimes | Not at all |  |
|  | a. push you, shake you, or throw something at you? | Yes ..................... $1 \rightarrow$ No ............... 2 DK/Refuse ..... 8 | 1 | 2 | 3 |  |
|  | b. slap you? | Yes ..................... $1 \rightarrow$ No ............... 2 DK/Refuse ..... 8 | 1 | 2 | 3 |  |
|  | c. twist your arm or pull your hair? | Yes ...................... $1 \rightarrow$ No ............... 2 DK/Refuse ...... 8 | 1 | 2 | 3 |  |
|  | d. punch you with his fist or with something that could hurt you? | Yes ...................... $1 \rightarrow$ No ............... 2 DK/Refuse ...... 8 | 1 | 2 | 3 |  |
|  | e. kick you, drag you or beat you up? | Yes ...................... $1 \rightarrow$ No ............... 2 DK/Refuse ..... 8 | 1 | 2 | 3 |  |
|  | f. try to choke you or burn you on purpose? | Yes ...................... $1 \rightarrow$ No ............... 2 DK/Refuse ..... 8 | 1 | 2 | 3 |  |
|  | g. threaten or attack you with a knife, gun, or any other weapon? | Yes ..................... $1 \rightarrow$ No ............... 2 DK/Refuse ..... 8 | 1 | 2 | 3 |  |
|  | h. physically force you to have sexual intercourse with him even when you did not want to? | Yes ..................... $1 \rightarrow$ No ............... 2 DK/Refuse ..... 8 | 1 | 2 | 3 |  |
|  | i. force you to perform any sexual acts you did not want to? | Yes ...................... $1 \rightarrow$ No ............... 2 DK/Refuse ..... 8 | 1 | 2 | 3 |  |
| 6 | $\begin{array}{\|l} \hline \text { CHECK: } \\ \square \\ \square \\ \quad \text { Q5a-i: at least one 'YES' } \rightarrow \text { Q7 } \\ \square \\ \text { Q5a-i: all 'NO' } \rightarrow \text { Q9 } \\ \hline \end{array}$ |  |  |  |  |  |
| 7 | Thinking about what you yourself have experienced among the different things we have been talking about, have you ever told anyone about this, or seek help to stop it from happening? | Yes $\qquad$ <br> No $\qquad$ | ........... | .......... | $\begin{aligned} & \hline . . . . . .1 \\ & \ldots . . . . \\ & \hline \end{aligned}$ | $\rightarrow$ Q9 |
| 8 | Who did you tell, and/or seek help from? <br> RECORD ALL MENTIONED <br> PROBE: Anyone else? | Friends $\qquad$ <br> Parents $\qquad$ <br> Brother or sister $\qquad$ <br> Uncle or aunt $\qquad$ <br> Husband/partner's fa <br> Children $\qquad$ <br> Neighbours $\qquad$ <br> Police $\qquad$ <br> Doctor/health worker Priest/religious leader Counsellor $\qquad$ NGO/Women's organ Local leader $\qquad$ Other (specify) $\qquad$ | $\qquad$ <br> ly $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> zation $\qquad$ $\qquad$ $\qquad$ |  | $\begin{aligned} & \hline \ldots . . \mathrm{A} \\ & \ldots \ldots . \mathrm{B} \\ & \ldots \ldots . \mathrm{C} \\ & \ldots \ldots . \mathrm{D} \\ & \ldots \ldots . \mathrm{E} \\ & \ldots \ldots . \mathrm{F} \\ & \ldots . . \mathrm{G} \\ & \ldots \ldots . \mathrm{H} \\ & \ldots \ldots . . \mathrm{I} \\ & \ldots \ldots . \mathrm{J} \\ & \ldots . . \mathrm{K} \\ & \ldots \ldots . \mathrm{L} \\ & \ldots . . \mathrm{M} \\ & \ldots \ldots . \mathrm{X} \end{aligned}$ |  |
| 9 | Does (did) your (last) husband/partner drink alcohol? | $\begin{aligned} & \text { Yes } \\ & \text { No . } \end{aligned}$ |  |  | $\begin{array}{r} . . . . . . ~ \\ \ldots \\ \ldots . . . . \\ \hline \end{array}$ | $\rightarrow$ Q11 |
| 10. | How often does (did) he get drunk: often, only sometimes, or never |  |  |  | $\begin{array}{r} \hline . . . . .1 \\ \ldots . . . \\ \ldots \\ \ldots . . . . \\ \hline \end{array}$ |  |
| 11 | THANK THE RESPONDENT FOR HER COOPERATI CONFIDENTIALITY OF HER ANSWERS. <br> FILL OUT THE QUESTIONS BELOW WITH REFERE ONLY. | ON AND REASSURE <br> NCE TO THE DOMES | ER ABO <br> IC VIOL | T THE <br> NCE MOD | DULE |  |


|  | Did you have to interrupt the interview because some |  | Yes, <br> once | Yes, more <br> than once | No |
| :--- | :--- | :--- | :---: | :---: | :---: |
|  | adult was trying to listen, or came into the room, or |  |  |  |  |
| interfered in any other way? | Husband/partner | 1 | 2 | 3 |  |
|  |  | Other male adult | 1 | 2 | 3 |
| 12 | Female adult | 1 | 2 | 3 |  |
|  |  |  |  |  |  |

## SECTION 15A: FOOD CONSUMPTION \& FREQUENTLY PURCHASED ITEMS

Please ask the most knowledgeable household member about own produced food items, food items purchased, gift received and gifts given out by the household during the last 7 days

UNIT CODES

| None............... 00 | Bowl ............... 08 | Dozen.............. 15 | Loaf ............... 22 | Packet ............. 29 | Sheet............... 37 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All .................. 01 | Box ................ 09 | Fanta bottle ...... 16 | Log ................ 23 | Pair................. 30 | Single .............. 38 |
| American tin .... 02 | Bucket ............ 10 | Fingers ............ 17 | Margarine tin... 24 | Pieces.............. 31 | Stick ............... 39 |
| Balls ................ 03 | Bunch ............. 11 | Fruit ................ 18 | Maxi bag ......... 25 | Plate ................ 32 | Tonne .............. 40 |
| Bar.................. 04 | Bundle ............ 12 | Gallon ............. 19 | Metre .............. 26 | Pot.................. 33 | Tree ................ 41 |
| Barrel .............. 05 | Crate ............... 13 | Kilogram......... 20 | Mini bag .......... 27 | Pounds ............ 34 | Tubers ............. 42 |
| Basket ............. 06 | Carton............. 14 | Litre ................ 21 | Nut................. 28 | Sachet ............. 35 | Yards ............... 43 |
| Beer bottle........ 07 |  |  |  | Set.................. 36 |  |

[INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.]

|  |  | 1 | 2 |  | 3 |  | 4 | 5 |  | 6 | 7 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { © } \\ & \text { U } \\ & \text { Ey } \end{aligned}$ | Over the past one week (7 days), did you or others in your household consume any [. . .]? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \gg \mathrm{Next} \\ & \text { item } \end{aligned}$ | How much in total did your household consume in the past week? |  | How much came from purchases? |  | How <br> much did you spend? <br> Refers to Q3 | How much came from own production? |  | How much would this cost if you were to buy it? <br> Refers to Q5 | How much came from gifts and other sources? |  |
|  |  |  | QTY | Unit | QTY | Unit | GH¢ | QTY | Unit | GH¢ | QTY | Unit |

## CEREALS AND BREAD

| 001 | Guinea corn/sorghum |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 002 | Millet |  |  |  |  |  |  |  |  |  |  |  |
| 003 | Rice - Local |  |  |  |  |  |  |  |  |  |  |  |
| 004 | Rice - Imported |  |  |  |  |  |  |  |  |  |  |  |
| 005 | Other cereals |  |  |  |  |  |  |  |  |  |  |  |
| 006 | Bread- sugar bread |  |  |  |  |  |  |  |  |  |  |  |
| 007 | Other bread |  |  |  |  |  |  |  |  |  |  |  |
| 008 | Biscuits |  |  |  |  |  |  |  |  |  |  |  |
| 009 | Flour (wheat) |  |  |  |  |  |  |  |  |  |  |  |
| 010 | Maize ground/corn <br> dough |  |  |  |  |  |  |  |  |  |  |  |
| 011 | Kenkey/banku <br> (without sauce) |  |  |  |  |  |  |  |  |  |  |  |
| 012 | Maize |  |  |  |  |  |  |  |  |  |  |  |
| 013 | Baby food (cerelac, <br> etc) |  |  |  |  |  |  |  |  |  |  |  |
| 014 | Other cereal products |  |  |  |  |  |  |  |  |  |  |  |
| 015 | Processing of cereals |  |  |  |  |  |  |  |  |  |  |  |

MEAT: LIVE, FRESH, FROZEN, PROCESSED

| 016 | Beef |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 017 | Goat meat |  |  |  |  |  |  |  |  |  |  |
| 018 | Mutton |  |  |  |  |  |  |  |  |  |  |
| 019 | Chicken |  |  |  |  |  |  |  |  |  |  |
| 020 | Other meat or chicken |  |  |  |  |  |  |  |  |  |  |
|  | Fish (fresh, dried, <br> smoked, fried, canned <br> or salted) |  |  |  |  |  |  |  |  |  |  |
| 021 |  |  |  |  |  |  |  |  |  |  |  |


|  | Over the past one week (7 days), did you or others in your household consume any [. . .]? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \text { >> Next } \\ & \text { item } \end{aligned}$ | How much in total did your household consume in the past week? |  | How much came from purchases? |  | How much did you spend? <br> Refers to Q3 | How much came from own production? |  | How much would this cost if you were to buy it? Refers to Q5 | How much came from gifts and other sources? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | QTY | Unit | QTY | Unit | GH¢ | QTY | Unit | GH¢ | QTY | Unit |

MILK AND MILK PRODUCTS

| 022 | Milk (fresh) |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 023 | Milk (powder) |  |  |  |  |  |  |  |  |  |  |  |
| 024 | Baby milk |  |  |  |  |  |  |  |  |  |  |  |
| 025 | Tinned milk (any) |  |  |  |  |  |  |  |  |  |  |  |
| 026 | Other milk products <br> including cheese |  |  |  |  |  |  |  |  |  |  |  |

EGGS

| 027 | Chicken eggs |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 028 | Other eggs |  |  |  |  |  |  |  |  |  |  |
|  | Oil and fats (coconut <br> oil, groundnut oil, <br> palm kernel oil, palm <br> oil, shea butter, <br> margarine/butter or <br> other vegetable oils) |  |  |  |  |  |  |  |  |  |  |

FRUITS, FRESH OR CANNED

| 030 | Coconut |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 031 | Banana |  |  |  |  |  |  |  |  |  |  |  |
| 032 | Orange/tangerine |  |  |  |  |  |  |  |  |  |  |  |
| 033 | Pineapple |  |  |  |  |  |  |  |  |  |  |  |
| 034 | Mango |  |  |  |  |  |  |  |  |  |  |  |
| 035 | Avocado pear |  |  |  |  |  |  |  |  |  |  |  |
| 036 | Water melon |  |  |  |  |  |  |  |  |  |  |  |
| 037 | Apple |  |  |  |  |  |  |  |  |  |  |  |
| 038 | Shea Nut |  |  |  |  |  |  |  |  |  |  |  |
| 039 | Canned or processed fruits |  |  |  |  |  |  |  |  |  |  |  |
| 040 | Oth. fruits not canned |  |  |  |  |  |  |  |  |  |  |  |

VEGETABLES INCLUDING POTATOES AND OTHER TUBER VEGETABLES


FOOD PRODUCTS NOT ELSEWHERE CLASSIFIED - Condiments and Spices
052 Black pepper

|  | Over the past one week (7 days), did you or others in your household consume any [. . .]? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \text { >> Next } \\ & \text { item } \end{aligned}$ | How much in total did your household consume in the past week? |  | How much came from purchases? |  | How much did you spend? <br> Refers to Q3 | How much came from own production? |  | How much would this cost if you were to buy it? Refers to Q5 | How much came from gifts and other sources? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | QTY | Unit | QTY | Unit | GH¢ | QTY | Unit | GH¢ | QTY | Unit |
| 053 | Salt |  |  |  |  |  |  |  |  |  |  |  |
| 054 | Ginger |  |  |  |  |  |  |  |  |  |  |  |
| 055 | Dawa |  |  |  |  |  |  |  |  |  |  |  |
| 056 | Other condiments (Royco, Maggie, etc) |  |  |  |  |  |  |  |  |  |  |  |

## STARCHY STAPLES

| 057 | Cassava |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 058 | Cocoyam |  |  |  |  |  |  |  |  |  |  |  |
| 059 | Plantain |  |  |  |  |  |  |  |  |  |  |  |
| 060 | Yam |  |  |  |  |  |  |  |  |  |  |  |
| 061 | Other starchy staples |  |  |  |  |  |  |  |  |  |  |  |
| 062 | Cassava - dough |  |  |  |  |  |  |  |  |  |  |  |
| 063 | Gari |  |  |  |  |  |  |  |  |  |  |  |
| 064 | Other processed <br> starchy staples |  |  |  |  |  |  |  |  |  |  |  |

## PULSES AND NUTS

| 065 | Beans |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 066 | Groundnuts (roasted <br> or raw) |  |  |  |  |  |  |  |  |  |  |  |
| 067 | Palm nuts |  |  |  |  |  |  |  |  |  |  |  |
| 068 | Cola nuts |  |  |  |  |  |  |  |  |  |  |  |
| 069 | Other pulses and nuts |  |  |  |  |  |  |  |  |  |  |  |

BEVERAGES \& TOBACCO

| 070 | Coffee, Tea, <br> Chocolate drinks |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 071 | Mineral water, soft <br> drinks and juices |  |  |  |  |  |  |  |  |  |  |  |
| 072 | Spirits |  |  |  |  |  |  |  |  |  |  |  |
| 073 | Wine |  |  |  |  |  |  |  |  |  |  |  |
| 074 | Beer |  |  |  |  |  |  |  |  |  |  |  |
| 075 | Other beverage drinks |  |  |  |  |  |  |  |  |  |  |  |
|  | Tobacco (cigarettes, <br> cigars or other tobacco <br> products) |  |  |  |  |  |  |  |  |  |  |  |
| 076 | Cooked meals (as <br> wages) |  |  |  |  |  |  |  |  |  |  |  |
| 077 | Restaurants, cafés, <br> Canteens, Hotels, etc. |  |  |  |  |  |  |  |  |  |  |  |
| 078 |  |  |  |  |  |  |  |  |  |  |  |  |

## HOUSEHOLD ITEMS

| 079 | Soaps, bleaches, <br> disinfectants, cleaners, <br> and toilet papers |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 080 | Insecticides - coils and <br> sprays |  |  |  |  |  |  |  |  |  |  |  |
| 081 | Matches and candles |  |  |  |  |  |  |  |  |  |  |  |


| $\begin{aligned} & \text { 巳 } \\ & \text { E } \\ & \text { Ey } \\ & \hline \end{aligned}$ | Over the past one week (7 days), did you or others in your household consume any [. . .]? | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & \text { >> Next } \end{aligned}$item | How much in total did your household consume in the past week? |  | How much came from purchases? |  | How <br> much did <br> you spend? <br> Refers to Q3 | How much came from own production? |  | How much would this cost if you were to buy it? <br> Refers to Q5 | How much came from gifts and other sources? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | QTY | Unit | QTY | Unit | GH¢ | QTY | Unit | GH¢ | QTY | Unit |
| 082 | Medicine (pain killers, antibiotics, antimalaria medicines, condoms, tablets, syrups, etc) |  |  |  |  |  |  |  |  |  |  |  |
| 083 | Fuel for personal transportation |  |  |  |  |  |  |  |  |  |  |  |
| 084 | Passenger transportation (by road, rail, sea or air) |  |  |  |  |  |  |  |  |  |  |  |
| 085 | Telephone calls |  |  |  |  |  |  |  |  |  |  |  |
| 086 | Other communication (postage, internet, email) |  |  |  |  |  |  |  |  |  |  |  |
| 087 | Entertainment \& gambling |  |  |  |  |  |  |  |  |  |  |  |
| 088 | Newspapers, magazines, and books |  |  |  |  |  |  |  |  |  |  |  |
| 089 | Personal care items (toothpaste, razor blades, combs, scent) |  |  |  |  |  |  |  |  |  |  |  |

## SECTION 15B: CONSUMPTION OF DURABLE GOODS (6-MONTH RECALL)

|  |  | 1 | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { すٍ } \\ & \text { U } \\ & \text { Ey } \end{aligned}$ | Was anything spent by the household on [...] in the past 6 months? | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \gg \\ & \text { Next item } \end{aligned}$ | How much was spent on [...] in the past 6 months altogether? | Has the household used, consumed out of its own output or has received as gift [...] in the past 6 months? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \gg \text { Next item } \end{aligned}$ | How much of [...] has the household used or consumed out of own production, or has received as gift? |
|  |  |  | GH¢ |  | VALUE IN GH¢ |
| CLOTHING |  |  |  |  |  |
| 090 | Suits - for children |  |  |  |  |
| 091 | Suits - for adults |  |  |  |  |
| 092 | Smocks - for children |  |  |  |  |
| 093 | Smocks - for adults |  |  |  |  |
| 094 | Cloth (eg. Kente). [Exclude cloth for garment] - for children |  |  |  |  |
| 095 | Cloth (eg. Kente). [Exclude cloth for garment] - for adults |  |  |  |  |
| 096 | Zalabiya-Children |  |  |  |  |
| 097 | Zalabiya-Adults |  |  |  |  |
| 098 | Trousers - for children |  |  |  |  |
| 099 | Trousers - for adults |  |  |  |  |
| 100 | Shirts/Jackets - for children |  |  |  |  |
| 101 | Shirts/Jackets - for adults |  |  |  |  |
| 102 | Jeans - for children |  |  |  |  |
| 103 | Jeans - for adults |  |  |  |  |
| 104 | Underwear - for children |  |  |  |  |
| 105 | Underwear - for adults |  |  |  |  |
| 106 | Cloth for garments. [ie. Cloth and other materials] - for children |  |  |  |  |
| 107 | Cloth for garments. [ie. Cloth and other materials] - for adults |  |  |  |  |
| 108 | Other garments \& clothing - for children |  |  |  |  |
| 109 | Other garments \& clothing - for adults |  |  |  |  |
| 110 | Footwear - for children |  |  |  |  |
| 111 | Footwear - for adults |  |  |  |  |
| 112 | Tailoring, laundry / cleaning, clothing repair - for children |  |  |  |  |
| 113 | Tailoring, laundry / cleaning, clothing repair - for adults |  |  |  |  |
| TRANSFERS |  |  |  |  |  |
| 114 | Regular remittances / gifts |  |  |  |  |
| 115 | Gifts / support to help at the time of difficulty |  |  |  |  |
| 116 | Cultural festivals (donations) [Damba, Bugum,etc] |  |  |  |  |
| 117 | Religious donations |  |  |  |  |
| 118 | Funerals (donations) |  |  |  |  |
| PERSONAL CARE, COMMUNICATION \& ENTERTAINMENT |  |  |  |  |  |
| 119 | Barbers and beauty shops |  |  |  |  |
| 120 | Insecticides - coils and sprays |  |  |  |  |


|  | Was anything spent by the household on [...] in the past 6 months? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \gg \end{aligned}$ Next item | How much was spent on [...] in the past 6 months altogether? | Has the household used, consumed out of its own output or has received as gift [...] in the past 6 months? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \gg \text { Next item } \end{aligned}$ | How much of [...] <br> has the household used or consumed out of own production, or has received as gift? |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | GH¢ |  | VALUE IN GH¢ |
| 121 | Pets, pet food, veterinary services |  |  |  |  |
| 122 | Gardening expenses (plants, pots, fertilizers, compost, etc). |  |  |  |  |
| 123 | Maintenance \& Care of vehicles |  |  |  |  |
| FUE |  |  |  |  |  |
| 124 | Electricity |  |  |  |  |
| 125 | Gas for household use |  |  |  |  |
| 126 | Kerosene |  |  |  |  |
| 127 | Charcoal |  |  |  |  |
| 128 | Firewood and other solid fuels |  |  |  |  |
| 129 | Petrol |  |  |  |  |
| 130 | Diesel |  |  |  |  |
| 131 | Dung cake |  |  |  |  |
| 132 | Crop by-products / waste |  |  |  |  |
| 133 | Rubbish / plastic |  |  |  |  |

SECTION 15C: CONSUMPTION OF DURABLE GOODS (12-MONTH RECALL)

|  |  | 1 | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Was anything spent by the household on [...] in the past 12 months? | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \gg \\ & \text { Next item } \end{aligned}$ | How much was spent on [...] in the past 12 months altogether? | Has the household used, consumed out of its own output or has received as gift [...] in the past 12 months? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \gg \text { Next item } \end{aligned}$ | How much of [...] has the household used or consumed out of own production, or has received as gift? |
|  |  |  | GH¢ |  | VALUE IN GH¢ |
| HOUSING COSTS |  |  |  |  |  |
| 134 | Payment for rent |  |  |  |  |
| 135 | Owner occupy housing rent (estimate) |  |  |  |  |
| 136 | Plumbing, electrical, and carpentry services (labour cost) |  |  |  |  |
| 137 | Sewerage removal, refuse disposal, expenditure on public toilets |  |  |  |  |
| 138 | Water (pipe-borne, metered) |  |  |  |  |
| 139 | Water (well) |  |  |  |  |
| 140 | Water (borehole) |  |  |  |  |
| 141 | Water (tanker services) |  |  |  |  |
| 142 | Cement (for minor repairs of the dwelling) |  |  |  |  |
| 143 | Hired labour for dwelling repairs |  |  |  |  |
| 144 | Repairs to furniture and floor coverings (parts) |  |  |  |  |
| 145 | Repairs to household appliances (parts) |  |  |  |  |
| 146 | Car and truck repairs, maintenance, and other fees |  |  |  |  |
| 147 | House boys / house maids |  |  |  |  |
| 148 | House keepers / caretakers |  |  |  |  |
| 149 | Baby sitters, day care attendants, nannies, etc |  |  |  |  |

## SECTION 16: ANTHROMOPETRY

MEASURE ALL CHILDREN 0 - 59 MONTHS OLD.
Record weight and length/height below, taking care to record the measurements on the correct line for each child. Check the child's name and line number on the household listing before recording measurements. Also observe and record whether the child has oedema or not.
[FOR CHILDREN 4-24 MONTHS MEASURE HEIGHT LYING DOWN. FOR CHILDREN AGE 25-59 MONTHS MEASURE HEIGHT STANDING UP]
[INSTRUCTIONS: Two measurements of height and weight will be taken for each individual and if the difference is $>0.5 \mathrm{~cm}$ or 0.5 kg a third measurement should be taken to verify the first two measurements. Take the average of the two most reliable measurements and record in the table.]

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Was (NAME) measured? $\begin{aligned} & 1=\mathrm{YES} \\ & (\gg \mathrm{Q} 3) \\ & 2=\mathrm{NO} \end{aligned}$ | Why not? 1=Not home during survey period, 2=Too ill, 3=Handicapped or deformed, 4=Not willing, 5=Other (specify) (>> NEXT PERSON) | Weight in kilograms [USE ONE DECIMAL PLACE] | Was (NAME) weighed with clothes on or off? <br> 1=Clothes on 2=Clothes off | Height in centimeters <br> [USE ONE DECIMAL PLACE] | How was height captured? 1=Lying down $2=$ Standing up | Check for oedema <br> 1=Oedema present 2=Oedema not present 3=Unsure 9=Not checked (specify reason) |
|  |  |  | \|___|_-_| $\cdot$ \|___| |  | \|___|__|__|.|__| |  |  |
|  |  |  | \|___|__| $\mid$ \| |  | \|___|__|___| $\mid$ \|__| |  |  |
|  |  |  | \|___|__| $\mid$ \| |  | \|___|___|__| $\mid$ \|___| |  |  |
|  |  |  | \|___|__| $\mid$ \| |  | \|___|__|__| $\mid$ \| |  |  |
|  |  |  | _\|__|| $\mid$ \| |  | \|___|__|__| $\mid$ \|__| |  |  |
|  |  |  | \|__|__| $\mid$ \| |  | \|___|__|___| $\mid$ \|__| |  |  |
|  |  |  | \|___|__| $\mid$ \| |  | \|__|___|__| $\mid$ \|__| |  |  |

