$\qquad$ of $\qquad$ -

## Zambia Social Protection Scheme

 MCT - SCT 36 Month Follow-up Survey 2014
## Luwingu and Serenje Districts

1. Today's date:
$\qquad$ |_____| $\qquad$ (DD-MM-YY)
Cluster ID
2. Time start interview:
3. Province:
4. District:
5. Constituency:
6. Ward

$\longrightarrow$ |_______|

$\qquad$
$\qquad$
$\qquad$
$\qquad$
7. Supervisor name and code $\qquad$ |_____| _(
8. Is this a repeat visit to this household?_I

$$
1=\mathrm{YES} \quad 2=\mathrm{NO} \quad \gg \mathbf{Q 1 8}
$$

17. How many times have you had to visit before the interview? $\qquad$

18. Main language used by enumerator in this interview?
1= TONGA
$2=$ NYANJA
$3=$ ENGLISH
$4=$ OTHER, SPECIFY:

$$
6=\text { LOZI }
$$

$$
4=\text { OTHER, SPECIFY: }
$$

$\qquad$
19. Main language used by respondent
in this interview?

$2=$ NYANJA
3= ENGLISH
4= OTHER, SPECIFY: $\qquad$
20. Was a translator used? (1= YES; $2=\mathrm{NO}) \quad \mid$
21. Response status $\qquad$

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1= COMPLETE INTERVIEW
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1= COMPLETE INTERVIEW
2= PARTIALLY COMPLETE, REASON:

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2= PARTIALLY COMPLETE, REASON:
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3= NON-CONTACT
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3= NON-CONTACT
4= REFUSAL
4= REFUSAL
5= OTHER, SPECIFY:

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5= OTHER, SPECIFY:
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22. GPS Coordinates:
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## VERBAL CONSENT STATEMENT - FOR HOUSEHOLDS

"Hello. How are you? My name is [ENUMERATOR NAME], and I am working with a team from the Ministry of Community Development, Mother and Child Health in Lusaka. We are conducting a survey of households in this district, and your household was randomly chosen to be interviewed in this community.

We would like to ask you some questions about your household and community. We are asking you these questions to find out more about your household, your household's economic activities, health, education, and other measures of well-being. We would like to interview youths in your household between the ages of 16 to 23 to understand aspects like their health and schooling.

We hope that this information will eventually benefit the entire community by allowing us to understand your living conditions that households like yours face, and ways to better support households like you. Information you share will help the Ministry of Community Development, Mother and Child Health better target services and opportunities in communities like yours, but there is no direct benefit to your household for participating in the survey. Approximately 3000 families are participating in this study across Zambia.

It will take approximately 1 1/2 hours to complete this questionnaire. This study is a three year study, and we have interviewed your household twice before, including last year. We will not disclose any information about you, your family or your child to anyone outside of this study. The only instance-and such occasions are rare-when we would release information about you to anyone outside the project would be if we learned someone, including you were in danger of harm. We will keep everything that you tell me private and confidential. Your name will be kept private and separate from the information you provide, in a secure office and on a password protected computer. All data will be reported in the aggregate only and reports developed from the study that will be disseminated will contain only aggregate level data. Data collected for the study will be maintained in a secure location, according to standard study procedures, and will be destroyed once all reporting activities are completed.

You do not need to talk to me if you do not want. You may feel uncomfortable answering some questions. You do not have to answer any question you do not want to answer. We may suggest services if someone in the household needs medical or other help. It is important you understand that the answers you give will in no way affect your status with respect to the Ministry of Community Development, Mother and Child Health. If you do not agree to take part in the study, it will not change any services or benefits that your household receives now or may receive in the future. If you have any problems, or if you feel uncomfortable answering any question, you should feel free to stop talking with me at any time.

You can also speak with people in the District Social Welfare Office in Town for if you have questions about this study. Is there any part of this explanation that you do not understand?

Will you please give me some time to speak with you? Please feel free to ask if you have any questions at any time, even before I start.

## Photography

With your permission, we would like to take a few photos of you, your home and surroundings. These photos may be used for informational purposes in presentations at professional meetings and in reports to illustrate the living conditions families like you face. You or your family will not be named in these photos nor will the specific location be revealed. Your answers will not be connected to your photographs. Would you be willing to have photos taken?

## Statement of Consent to be photographed.

I understand that photographs will be taken during the study.

I agree to have photographs taken of me. (1=YES; 2=NO)

## Initial of enumerator

$\qquad$

I agree to have photographs taken of my family. (1=YES; 2=NO)

## Initial of enumerator

$\qquad$
I agree to have photographs taken of my home and home surroundings. (1=YES; 2=NO)
Initial of enumerator

## SECTION A1: Household Composition Confirmation

Enumerator: [COPY PANEL MEMBER INFORMATION FROM A PRINTED SHEET PROVIDED INTO THE TABLE BELOW AND USE IT TO VERIFY MEMBERSHIP STATUS.
QUESTIONS 1 THROUGH 6 SHOULD BE FILLED IN AT CAMP, BEFORE THE INTERVIEW. QUESTIONS 7 THROUGH 12 SHOULD BE FILLED IN DURING THE INTERVIEW.]


[^0]8=COUSIN

## MAIN REASON PERSON IS NO LONGER MEMBER (Q8)

-LEFT TO FIND A JOB
2=SEPARATED
3=MARRIED AWAY
4=DECEASED>>NEXT PERSON
5=DIVORCED
6=LIVING WITH OTHER RELATIVES
7=ESTABLISHED OWN HOME
8=LEFT WITH MOTHER/FATHER

9=ATTEND SCHOOL (boarding)
10=ATTEND SCHOOL (living with friend/relative)
11=GOT PREGNANT
12= TO LOOK AFTER PARENT(S)
13= DISAGREED WITH HEAD
14=REASON NOT GIVEN
15=NEVER A MEMBER >>NEXT PERSON 16=OTHER (SPECIFY)

## Section A2 New Household Members Listing

12. Are there usual household members living in this household currently that were not living in the household in 2013 [CURRENT MEMBER NOT LISTED IN TABLE A1]? 1=YES; 2=NO >>INSTRUCTION 22 BELOW |__|
[LIST NEW HOUSEHOLD MEMBERS NOT LISTED IN SECTION A1]

| 13 | 14 | 15 | 16 | 17a | 17b | 18 | 19 | 20 | 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| What is person's first name? | What is person's last name? | New Member ID <br> [ASSIGN ID <br> STARTING WITH <br> 301, 302, 303, ETC] | Why did [NAME] join this household? <br> [SEE CODES BELOW] <br> [IF CODE 4 IS THE RESPONSE, SKIP TO NEXT PERSON/SECTION] | When did join the h <br> [FOR BAB INTO HO ENTER D BIRTH A Q20] | NAME] sehold? <br> ES BORN <br> SEHOLD <br> TE OF <br> SKIP TO | Where did the same person come from? <br> 1=SAME VILLAGE <br> 2=NEIGHBOURING <br> VILLAGE <br> 3=BOMA/OTHER <br> TOWN <br> 4=LUSAKA <br> 5=OTHER <br> (SPECIFY)... | How long is [NAME] expected to stay in the household? <br> 1= LESS THAN 6 MONTHS $2=6-11$ <br> MONTHS <br> 3=1-2 YEARS <br> 4=2-5 YEARS <br> 5= MORE THAN <br> 5 YEARS | Is anyone sending money or in-kind assistance to this household to support [NAME]? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | What was the highest grade [NAME] attained? <br> [FOR AGES 3 AND OLDER] <br> [USE GRADE CODE BELOW] |
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Reason the new member joined the household (Q16)
=Married into the family
2=Returned to household to help with activities
$3=$ Returned to the household because he/she is sick
4=Household member missed during 2011/2013 survey
$5=$ Lost parents
6=Fostered
7=Widowed
$8=$ To go to school
9=Returned from school
GRADE CODES: 01-12= GRADE 1 TO 12
15= UNDERGRADUATE UNIVERSITY
10=Old age; to be cared for
11=Divorced/ Separated
$12=$ Worker for the household
13=Followed the parent
14=New born
15=Pregnancy
16=Visiting, decided to stay
17=Needed help, not sick

| $12=$ GRADE 12 GCE (O-LEVEL) | 13= GRADE 12 GCE (A-LEVEL) |
| :--- | :--- |
| 16 | 14= COLLEGE |
| (ART-GRADUATE CERTIFICATE/DIPLOMA | $17=$ MASTERS DEGREE |

[^1]SECTION 1: HOUSEHOLD ROSTER AND OVC STATUS
INTRODUCTION: I would like to start the interview by asking you questions about yourself and other usual members of the household.


| SECTION 1: HOUSEHOLD ROSTER AND OVC STATUS (Continued) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|  | $\begin{aligned} & \text { AGED } 12 \text { AND } \\ & \text { ABOVE } \end{aligned}$ | FOR THOSE AGED 0-23 |  |  |  |  |  |  |  | FOR THOSE AGED 5 TO 18 |  |  |
| PID | What is the marital status of [NAME]? <br> 1=NEVER <br> MARRIED <br> 2=MARRIED <br> 3=SEPARATED <br> 4=DIVORCED <br> 5=WIDOWED <br> 6=CO-HABITING <br> [CHECK LISTING <br> AND PROBE IF <br> INCONSISTENT] | Is the biological mother of [NAME] alive? <br> WRITE PID = YES, MOTHER LIVES IN HOUSEHOLD <br> 88=YES, BUT <br> MOTHER NOT IN HOUSEHOLD <br> 99=NO, MOTHER IS DEAD>> Q11 <br> 7777=DON'T <br> KNOW>>Q11 | [IF MOTHER NOT LIVING IN HOUSEHOLD] <br> Has [NAME]'s mother been very sick for at least 3 months during the past 12 months? That is, too sick to work or do normal activities? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 8=\text { DON'T KNOW } \end{aligned}$ | Is the biological father of [NAME] alive? <br> WRITE PID =YES, FATHER LIVES IN HOUSEHOLD 88=YES, BUT FATHER NOT IN <br> HOUSEHOLD 99=NO, FATHER IS DEAD>> Q13 7777=DON'T KNOW>>Q13 | [IF FATHER NOT LIVING IN HOUSEHOLD] <br> Has [NAME]'s father been very sick for at least 3 months during the past 12 months? <br> That is, too sick to work or do normal activities? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 8=\text { DON'T KNOW } \end{aligned}$ | If <br> child's <br> mother <br> is dead, <br> record <br> year of death. <br> [YYYY] <br> [IF <br> DON'T <br> KNOW <br> ENTER <br> 7777] | If <br> child's <br> father is <br> dead, record year of death. <br> [YYYY] <br> [IF <br> DON'T <br> KNOW <br> ENTER <br> 7777] | Does <br> [NAME] <br> have any <br> brothers or <br> sisters <br> under age <br> 18 who <br> have the <br> same <br> mother and <br> the same <br> father? <br> 1=YES <br> 2=NO >> <br> Q17 <br> 8=DONT <br> KNOW <br> >>Q17 | Do any of these siblings live in another household? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | Does <br> [NAME] have a blanket? <br> (EITHER <br> SHARED <br> OR <br> OWNED) $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & 8=\mathrm{DON} \\ & \text { KNOW } \end{aligned}$ | Does [NAME] have a pair of shoes? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & 8=\mathrm{DON} \\ & \text { KNOW } \end{aligned}$ | Does [NAME] have at least 2 sets of clothes? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & 8=\mathrm{DON} \text { 'T } \\ & \text { KNOW } \end{aligned}$ |
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## SECTION 2: HEALTH FOR ALL PERSONS

INTRODUCTION: I am now going to ask you about the health status of the members of the household.


| SECTION 2: HEALTH (CONT'D) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| PID | How would you rate your health in general? <br> 1=EXCELLENT <br> 2=VERY GOOD <br> 3=GOOD <br> 4=FAIR <br> $5=$ POOR | Compared with your health one year ago, would you say that your health is: <br> 1=BETTER <br> 2=ABOUT THE SAME <br> 3=WORSE | How would you rate yourself when engaging in vigorous activities (such as running, lifting a heavy load, lifting a bucket of water)? Would you do this... <br> 1=EASILY <br> 2=WITH DIFFICULTY <br> 3=NOT AT ALL | Can you engage in moderate activities (such as work on the farm, carry a baby, or walk 5 km )? <br> 1=EASILY <br> 2=WITH DIFFICULTY <br> 3=NOT AT ALL | Can you carry a 10 KG bag of shopping for 500 meters? <br> [SHOW DISTANCE.] <br> 1=EASILY <br> 2=WITH DIFFICULTY <br> 3=NOT AT ALL | If you had to bend, squat, or kneel, could you do it... <br> 1=EASILY <br> 2=WITH DIFFICULTY <br> 3=NOT AT ALL | Are you able to walk 2 KMS...? $\begin{aligned} & \text { 1=EASILY } \\ & \text { 2=WITH DIFFICULTY } \\ & \text { 3=NOT AT ALL } \end{aligned}$ |
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SECTION 3A: EDUCATION - FOR ALL PERSONS AGED 3 TO 23
INTRODUCTION: I am now going to ask you about the educational status of members of this household ages 3 to 23.


GRADE CODES: 01-12= GRADE 1 TO 12 15= UNDERGRADUATE UNIVERSITY $18=$ DOCTORAL LEVEL AND ABOVE

12= GRADE 12 GCE (O-LEVEL)
16= POST-GRADUATE CERTIFICATE/DIPLOMA

14= COLLEGE
$17=$ MASTERS DEGREE

SECTION 3A: EDUCATION-FOR ALL PERSONS AGED 3 TO 23 (CONT'D)


16= POST-GRADUATE CERTIFICATE/DIPLOMA 17= MASTERS DEGREE 18= DOCTORAL LEVEL AND ABOVE


SECTION 4B: ECONOMIC ACTIVITY: MEMBERS AGED 5-23 ONLY (CONTINUED)

| SECTION 4B: ECONOMIC ACTIVITY: MEMBERS AGED 5-23 ONLY (CONTINUED) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DOMESTIC CHORES (HOURS YESTERDAY) |  |  | OTHER ACTIVITIES (HOURS LAST 7 DAYS) |  |  |  |  |  |
|  | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| PID | How many hours did [NAME] spend yesterday collecting water? <br> [HOURS, ENTER "0" IF DID NOT ENGAGE IN THIS ACTIVITY] | How many hours did [NAME] spend yesterday collecting firewood (or other fuel materials)? <br> [HOURS, ENTER "0" IF DID NOT ENGAGE IN THIS ACTIVITY] | How many hours did [NAME] spend yesterday taking care of children, cooking or cleaning? <br> [HOURS, ENTER "0" IF DID NOT ENGAGE IN THIS ACTIVITY] | How many hours in the last seven days did [NAME] spend on school work including extra lessons? <br> [HOURS, ENTER "0" IF DID NOT ENGAGE IN THIS ACTIVITY] | How many hours in the last seven days did [NAME] run or help in any of the household's non-agricultural or non-fishing household businesses? <br> [HOURS, ENTER "0" IF DID NOT ENGAGE IN THIS ACTIVITY] | How many hours in the last seven days did [NAME] spend in livestock herding, preparing fodder or other livestock activities for the household? <br> [HOURS, ENTER "0" IF DID NOT ENGAGE IN THIS ACTIVITY] | How many hours in the last seven days did [NAME] spend collecting nuts or other tree fruits, honey, or other products from forests, either for food consumption, medicine or sales for the household? <br> [HOURS, ENTER "0" IF DID NOT ENGAGE IN THIS ACTIVITY] | How many hours in the last seven days did [NAME] engage in casual, parttime or ganyu labour outside the household? <br> [HOURS, ENTER "0" IF DID NOT ENGAGE IN THIS ACTIVITY] | How many hours in the last seven days did [NAME] do any work for a wage, salary, commission, or any payment in kind, excluding ganyu labor, for anyone who is not a member of your household? <br> [HOURS, ENTER "0" IF DID NOT ENGAGE IN THIS ACTIVITY] |
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| SECTION 4C: WAGE LABOR-FOR ALL PERSONS AGED 16 YEARS AND ABOVE[REFERENCE PERIOD: LAST 12 MONTHS] |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 6 | 7 | 8 |  | 9 | 11 |
| PID | Did [NAME] work for a wage in the last 12 months? $\begin{aligned} & \text { 1=YES. } \\ & \text { 2=NO>> NEXT } \\ & \text { PERSON/ } \\ & \text { SECTION } \end{aligned}$ | Was the work permanent, temporary/occ asional, or both? $\begin{aligned} & \text { 1=PERM } \\ & \text { 2=TEMP>>Q7 } \\ & \text { 3=BOTH } \end{aligned}$ | How many months did [NAME] work in a permanent job? | How much did [NAME] earn per month? <br> [ENTER '0’ IF NONE] | What kind of work does/did [NAME] do? <br> 1=DOMESTIC WORK <br> 2=FARMING-CROPS <br> 3=FARMING- <br> LIVESTOCK <br> 4=FISHING <br> 5=TRADE/RECYCLING 6=BUSINESS WORKSELLING OR MAKING THINGS FOR SALE 7=CASUAL LABOR 8=CONSTRUCTION OR REPAIR WORK 9=OTHER, SPECIFY | In the last 12 months how many months did [NAME] work in a temporary/occ asional job? <br> [CHECK IF Q2=1 SKIP TO NEXT SECTION] <br> NUMBER OF MONTHS | How many days a month did [NAME] usually work? <br> NUMBER OF DAYS | What daily w <br> KWAC <br> ZMW | was the wage? <br> HA <br> NGWEE | What kind of work does/did [NAME] do? <br> [PICK MOST IMPORTANT WORK] <br> 1=DOMESTIC WORK <br> 2=FARMING-CROPS <br> 3=FARMING-LIVESTOCK <br> 4=FISHING <br> 5=TRADE/RECYCLING <br> 6=BUSINESS WORK- <br> SELLING OR MAKING <br> THINGS FOR SALE <br> 7=CASUAL LABOR <br> 8=CONSTRUCTION OR <br> REPAIR WORK <br> 9=OTHER, SPECIFY |
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SECTION 11: WOMEN'S EMPOWERMENT, SAVINGS AND FUTURE EXPECTATIONS (MOTHER OR CARETAKER OF A CHILD)
[INSTRUCTIONS: CHECK THE LISTING AND ASK THE SAME RESPONDENT AS THE ONE IN NOV 2013. IF NO LONGER A MEMBER THEN ASK ANY
 THERE IS MORE THAN 1 FEMALE CARETAKER, INTERVIEW THE ONE WHO CARES FOR THE YOUNGEST CHILDREN). IF THERE IS NO FEMALE

CARETAKER MEMBER OF THE HOUSEHOLD, MAKE A NOTE AND SKIP SECTION.]


## SECTION 11C: WOMEN'S HEALTH KNOWLEDGE AND AFFECT [SAME RESPONDENT FROM LAST SECTION]


[Show card with numbers] 1 = STRONGLY DISAGREE 2 = DISAGREE 3 = NEITHER AGREE NOR DISAGREE 4 = AGREE 5 = STRONGLY AGREE

| 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Domestic violence (wife beating) is common in this village. <br> [Ukupumwa (kwa banamayo nabashitata) kwali seka muno mumushi. Mulesumina atemwa mulekana?] |  |  | Over the last year, domestic violence (wife beating) has increased in this village. <br> [Ukufuma uyo umwaka uwapwa ukushinta ilelo (ukupumwa kwa banamayo nabashitata) nakuya pantanshi muno mushi. Mulesumina atemwa mulekana?] |  |  | Alcoholism consumption is common in this village. <br> [Buchakolwa bwaliseka muno mushi. Mulesumma atemwa mulekana?] |  |  | Over the last year, alcoholism consumption has increased in this village. <br> [Ukufuma uyu mwaka uwapwa ukushinta ilelo buchakolwa nabuchishapo muli uno mushi. Mulesumina atemwa mulekana?] |  |  |
| [Cohen Stress Scale]. [REFERENCE PERIOD IS LAST 4 WEEKS] The following questions ask about your thoughts and feelings during the last month. Please indicate how often you felt or thought a certain way. $1=$ NEVER, $2=$ ALMOST NEVER ( 1 day per week ) , $3=$ SOMETIMES ( $2-3$ days per week) , $4=$ FAIRLY OFTEN ( $4-5$ days per week), $5=$ VERY OFTEN/ALWAYS ( $6-7$ days per week) |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 6 |  | 7 | 8 | 9 | 10 | 11 |  | 2 | 13 | 14 |
| In the last 4 weeks, how often have you been upset because of something that happened unexpectedly? | In the last 4 weeks, how often have you felt that you were unable to control the important things in your life? | In the la weeks, have you nervous "stress | ow often felt <br> and "? | In the last 4 weeks, how often have you felt confident about your ability to handle your personal problems? | In the last 4 weeks, how often have you felt that things were going your way? | In the last 4 weeks, how often have you found that you could not cope with all the things that you had to do? | In the last 4 weeks, how often have you been able to control irritations in your life? | In the la how oft felt that on top | 4 weeks, have you ou were things? | In the last 4 weeks, how often have you been angered because of things that were outside of your control? | In the last 4 weeks, how often have you felt difficulties were piling up so high that you could not overcome them? |
|  |  |  |  |  |  |  |  |  |  |  |  |

Section 11D: ASPIRATIONS AND EXPECTATIONS FOR CHILDREN
[ENUMERATOR, PLEASE LIST THE PID OF 3 HOUSEHOLD RESIDENTS AGE 18 OR YOUNGER BELOW AND ASK THE RESPONDENT THESE QUESTIONS. IF THERE ARE MORE THAN 3 , CHOOSE THE 3 OLDEST.]
I am going to ask you a series of questions about your ideal situation for these young people and what you actually expect will happen to them.


## SECTION 11E: SOCIAL SUPPORT [SAME RESPONDENT FROM LAST SECTION. IF NO FEMALE CAREGIVER IS AVAILABLE ASK FOR MALE CAREGIVER]

 PID [IF DIFFERENT FROM PREVIOUS SECTION] $\square$In our everyday lives there are personal and family situations or problems that we must deal with. I am going to read you some situations in which one might need support and assistance. Please consider each statement in light of your own situation, thinking back over the past 12 months. I would like you to think of all the sources of support you might have in that situation. You may select more than one source of support (person/individual) if there is more than one source of help that you count on.

## [INSTRUCTION: MARK 1 = YES FOR ALL THAT APPLY. IF THE RESPONDENT DOES NOT MENTION THE SOURCE, LEAVE BLANK.]

|  | 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Source of support [DO NOT READ]: | If you were to experience urgent needs, who would you turn to? | If needed help for an extended period of time caring for sick or handicapped family member, who would you turn to? | If you were having financial problems, who would you turn to for help? | If you felt lonely, who would you turn to? | If you were sick and not able to carry out your usual activities for a week or so, who would you turn to for help? |
| a. Spouse/partner |  |  |  |  |  |
| b. Other family member (inside household) |  |  |  |  |  |
| c. Other family member (outside household) |  |  |  |  |  |
| d. Friend/neighbor |  |  |  |  |  |
| e. Spiritual advisor (priest/traditional healer) |  |  |  |  |  |
| f. Health care worker |  |  |  |  |  |
| g. Teacher or other education professional |  |  |  |  |  |
| h. Community leader/local government member |  |  |  |  |  |
| i. Member of CBO/NGO |  |  |  |  |  |
| j. No one is available |  |  |  |  |  |
| k. No one (I prefer to handle it alone) |  |  |  |  |  |
| 1. Other (specify___ |  |  |  |  |  |



## SECTION 13A: CHILD HEALTH AND DEVELOPMENT

[TO BE COMPLETED FOR CHILDREN AGED 0 MONTHS TO 60 MONTHS ONLY]


SECTION 13A: CHILD HEALTH AND DEVELOPMENT (CONT.)
[TO BE COMPLETED FOR CHILDREN AGED 0 MONTHS TO 60 MONTHS ONLY]

|  | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PID of child <br> [FROM PREVIOUS PAGE] | Has [NAME] been taken to a well-baby or under 5 clinic for a check-up in the last 6 months? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | Has [NAME] had diarrhoea in the past 2 weeks? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \\ & \gg \mathbf{Q 1 0} \end{aligned}$ | Where did [NAME] seek treatment for this condition? <br> 1=PUBLIC <br> FACILITY <br> 2=PVT FACILITY <br> 3=PHARMACY <br> 4=TRADITIONAL <br> HEALER <br> 5=DID NOT SEEK <br> 6= OTHER <br> (SPECIFY)............... | Has [NAME] been ill with fever in the last 2 weeks? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \gg \mathbf{Q 1 2} \end{aligned}$ | Where did [NAME] seek treatment for this condition? <br> 1=PUBLIC FACILITY <br> 2=PVT FACILITY <br> 3=PHARMACY <br> 4=TRADITIONAL <br> HEALER <br> 5=DID NOT SEEK <br> 6= OTHER (SPECIFY) $\qquad$ | Has [NAME] had an illness with a cough at any time in the last 2 weeks? $\begin{aligned} & 1=\mathrm{YES} \\ & \text { 2=NO } \gg \text { NEXT } \end{aligned}$ <br> PERSON/NEXT SECTION | Where did [NAME] seek treatment for this condition? <br> 1=PUBLIC FACILITY <br> 2=PVT FACILITY <br> 3=PHARMACY <br> 4=TRADITIONAL HEALER <br> 5=DID NOT SEEK <br> 6= OTHER (SPECIFY) . |

SECTION 14: REPRODUCTION- ALL FEMALE MEMBERS AGES 12-49
[TO BE ASKED FOR ALL RESIDENT WOMEN AGE 12-49. OBTAIN PID FROM ROSTER FOR ALL ELIGIBLE WOMEN.]

[ENUMERATOR: CHECK ROSTER VERIFICATION SHEET AND RE-INTERVIEW ALL YOUTHS WHO WERE INTERVIEWED IN 2011 AND 2013. IF YOUTH IS NOT IMMEDIATELY AVAILABLE BUT IS STILL A HOUSEHOLD MEMBER, MAKE AN APPOINTMENT TO MEET THE YOUTH OR FILL TRACKING FORM. IF UNABLE TO INTERVIEW, THEN REPLACE THIS YOUTH WITH ANOTHER IN THE APPROPRIATE AGE GROUP STARTING WITH THE YOUNGEST MEMBER. IF RESPONDENT IS AGED 16-17 YOU MUST OBTAIN PERMISSION FROM HIS/HER PARENT OR GUARDIAN TO CARRY OUT THE INTERVIEW AND YOU MUST OBTAIN ASSENT (AGREEMENT) FROM THE YOUTH. IF RESPONDENT IS 18-23 YOU MUST OBTAIN CONSENT DIRECTLY FROM THE YOUTH.]

1. Are there any youths who were interviewed in 2011 or 2013 (check section $\mathbf{A 1}$ Q6), or youths aged 16 to 23 currently in the household? $1=$ Yes, $2=$ No skip to next section $\qquad$

2a. PID for intended interview Youth 1 $\qquad$ , 2b. Status: $\qquad$
Status codes: 1= COMPLETE INTERVIEW
2= PARTIALLY COMPLETE, REASON:
3= NON-CONTACT, IN HOUSEHOLD
4 = MOVED FROM HOUSEHOLD, NO CONTACT
3a. PID for intended interview Youth 2 $\qquad$ , 3b. Status: = REFUSAI 4a. PID for intended interview Youth 3 , 4b. Status: $\qquad$ 5= REFUSAL
6= OTHER, SPECIFY: $\qquad$

SECTION 16B (EDUCATION, ASPIRATIONS, AND SOCIAL SUPPORT)
Education status

|  | 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { PID } \\ \text { CODE } \end{gathered}$ | What is your age in years? <br> [Check listing and probe if inconsistent] | Are you currently enrolled in school? $\begin{aligned} & \text { Yes... } 1 \\ & \text { No... } 2 \gg \text { Q4 } \\ & \hline \end{aligned}$ | If yes, What class are you in this year? <br> [See codes below] >> Q6 | If no, when did you last attend? <br> [YEAR] | What was the highest class completed? <br> [See codes below] |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

GRADE CODES: 01-12= GRADE 1 TO 12
15= UNDERGRADUATE UNIVERSITY 18= DOCTORAL LEVEL AND ABOVE

12= GRADE 12 GCE (O-LEVEL) 13= GRADE 12 GCE (A-LEVEL) 14= COLLEGE $16=$ POST-GRADUATE CERTIFICATE/DIPLOMA $\quad 17=$ MASTERS DEGREE


## SECTION 16B (EDUCATION, ASPIRATIONS, AND SOCIAL SUPPORT, cont.)

## Social support and attitudes (Continued)

| PID | Now I want to ask you some questions about the way you feel or act. Please use the bars to tell me how much you agree with the following statements. [SHOW SCALE]. One means you strongly disagree and five means you strongly agree. The higher the bar (number) the more you agree with the statement". [ENTER CODES 1-5 AS RESPONSE TO THE QUESTION.] |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [fr | 20 | 21 | 22 | 23 | 24 | 25 |
| roster] | I often get in a jam because I do things without thinking. | I think that planning takes the fun out of things. | I have to use a lot of selfcontrol to keep out of trouble. | I enjoy taking risks. | I enjoy new and exciting experiences, even if they are a little frightening or unusual. | Life with no danger in it would be too dull for me. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## SECTION 16

## Expectations about the future and health status

Now I want to ask you some questions about your expectations for the future, as well as your health status.

|  | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PID CODE <br> [from previous page] | Do you think your life will be better about the same or worse 1 year from now? $\begin{aligned} & 1=\text { WORSE } \\ & 2=\text { ABOUT THE SAME } \\ & 3=\text { BETTER } \end{aligned}$ | Do you think your life will be better about the same or worse 3 years from now? $\begin{aligned} & \text { 1=WORSE } \\ & \text { 2= ABOUT THE SAME } \\ & \text { 3=BETTER } \end{aligned}$ | Do you think your life will be better about the same or worse 5 years from now? $\begin{aligned} & 1=\text { WORSE } \\ & 2=\text { ABOUT THE SAME } \\ & 3=\text { BETTER } \end{aligned}$ | How would you rate your health in general? $\begin{aligned} & \text { 1=POOR } \\ & \text { 2=FAIR } \\ & \text { 3=GOOD } \\ & \text { 4=VERY GOOD } \\ & \text { 5=EXCELLENT } \end{aligned}$ | Compared with one year ago would you say your health is better, about the same or worse? $\begin{aligned} & 1=\text { WORSE } \\ & 2=\text { ABOUT THE SAME } \\ & 3=\text { BETTER } \end{aligned}$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |



## SECTION 16 (cont.)

## Sexual Activity and HIV Risk

Now I would like to ask you some questions about your relationships and sexual experiences. Some of these questions may be very personal, however please try to respond truthfully. These are important issues for us to assess the wellbeing of young people. I assure you that your responses are completely confidential.

|  | 20a | 20 | 21 | 22 | 23 | 24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PID <br> [from <br> previous page] | Have you had any sexual experiences, more than just kissing? <br> [For example fooling around involving genitals/private parts, but not full sex.] $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \end{aligned}$ <br> [CHECK LISTING AND P <br> If respondent answered " $1=$ $2011 \text { >> Q24 }$ | Have you ever had sexual intercourse? <br> [By sexual intercourse, I mean when a man inserts his penis into a woman's vagina or anus.] $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >>Q31 } \end{aligned}$ <br> OBE IF INCONSISTENT] <br> YES" to Q20 in 2013 or | How old were you when you first had sexual intercourse? <br> Enter age in years | The first time you had sexual intercourse was a condom used? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \\ & 3=\text { CAN'T } \end{aligned}$ REMEMBER | How old was this person you first had sexual intercourse with? Would you say s/he was: <br> 1=Younger <br> 2=About the same age <br> $3=$ Less than 10 years older <br> $4=$ More than 10 years older | In the last 3 months, how many times have you had sexual intercourse? $\text { If } 0 \gg \text { Q26 }$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| Sexual Activity and HIV Risk (continued) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 25 | 26 | 27 | 28 | 29 | 30 |
| PID <br> [from above] | Of these times, how many times did you use a condom? $\begin{aligned} & \text { 1= ALL OF THE TIME } \\ & 2=\text { MOST OF THE TIME } \\ & 3=\text { SOME OF TIME } \\ & \text { 4 = NONE OF THE TIMES } \end{aligned}$ | In the last 12 months, with how many different partners have you had sex? $\text { If } 0 \gg \text { Q28 }$ | In the last 12 months how often did you use a condom? <br> 1= ALL OF THE TIME <br> 2= MOST OF THE TIME <br> 3= SOME OF TIME <br> 4= NONE OF THE TIMES | In your life, have you ever given or received money, gifts or favours in return for sex? $\begin{aligned} & \text { 1 = YES, RECEIVED } \\ & \text { 2 = YES, GIVEN } \\ & \text { 3 = YES, BOTH } \\ & \text { RECEIVED/GIVEN } \\ & \text { 4= NO } \end{aligned}$ | In your life, has anyone ever forced you to have sexual intercourse against your will? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \gg 31 \end{aligned}$ | At what age were you when this happened for the first time? <br> Enter age in years |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| Sexual Activity and HIV Risk (continued) |  |  | FOR FEMALES ONLY |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 31 | 32 | 34 | 35 | 36 |
| PID <br> [from <br> previous page] | In your life, has anyone ever forced you to perform any other sexual acts against your will? (e.g touching, oral sex, other unwanted abuse) $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \gg 33 \end{aligned}$ | At what age were you when this happened for the first time? <br> Enter age in years | When a woman becomes a certain age, she starts her monthly bleeding (menstrual cycle - local term). Have you started your monthly bleeding? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \gg 37 \end{aligned}$ | At what age did you first start started your monthly bleeding? <br> Enter age in years | When was the last day of your last menstrual cycle? <br> (If currently on cycle enter today's date) DD |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Time Preference/Patience

Now I want to ask you some questions about a hypothetical situation. Suppose you have earned 15 ZMW for work that you have done for a trustworthy neighbour during the last week. The neighbour gives you an option of receiving the money now, or waiting one month and receiving slightly more.

|  | 37 | 38 | 39 |
| :---: | :---: | :---: | :---: |
| PID <br> [from above] | Would you prefer: <br> 1=15 ZMW NOW OR <br> 2=WAIT ONE MONTH FOR 25 ZMW? <br> IF CODE 2>>NEXT PERSON/SECTION <br> IF CODE 1>> Q38 | Would you prefer: <br> 1=15 ZMW NOW OR <br> 2=WAIT ONE MONTH FOR 35 ZMW? <br> IF CODE 2>>NEXT PERSON/SECTION <br> IF CODE 1>> Q39 | How much would the neighbour have to pay you so that you would prefer to wait one month to be paid? <br> ANSWER IN ZMW |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## SECTION 14B: OPERATIONAL PERFORMANCE

INTRODUCTION: Now we would like to ask you about the MCP Cash Transfer Programme [PID CODE OF MOST KNOWLEDGEABLE PERSON ABOUT MCP-CASH TRANSFER, IF IT IS NOT THE INTENDED RESPONDENT]


SECTION 14B: OPERATIONAL PERFORMANCE (CON’T)

| SECTION 14B: OPERATIONAL PERFORMANCE (CON'T) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 17 | For your LAST payment, how much money did you (or your representative) spend on transportation to travel from your house to the Payment point and back again? <br> [TWO-WAY TOTAL FOR GOING FROM HOUSEHOLD TO PAYMENT POINT AND BACK. ENTER '0’ IF NONE] | AMOUNT IN KWACHA |  | $\qquad$ <br> NGWEE |
| 19 | In general, how long does it take you (or your representative) to travel from your home to the Payment point and back again? <br> [TWO-WAY TOTAL FOR GOING FROM HOUSEHOLD TO PAYMENT POINT AND BACK AGAIN. THIS DOES NOT INCLUDE TIME / DAYS SPENT WAITING AT PAYMENT POINT. CODE ‘-’ FOR CELLS NOT USED] |  |  |  |
| 20 | In general, at the payment point how long did you have to wait to get your money? <br> [CODE ‘-’ FOR CELLS NOT USED] |  |  |  |
| 20a. | Did you ever have to go to the payment point more than once to receive your payment? (i.e., same payment) | $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ |  |  |
| 20 b . | Did you ever lose your payment because you missed the designated payment period? | $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ |  |  |

SECTION 14B: OPERATIONAL PERFORMANCE (CON’T)


| SECTION 14B: OPERATIONAL PERFORMANCE (CON'T) |  |  |  |
| :---: | :---: | :---: | :---: |
| 41 | For problems with payment or other parts of the MCP programme, I can contact: <br> [LIST UP TO THREE OF THE MOST IMPORTANT] | ```1 = COMMUNITY LEADER / NON GOVERNMENT / ELDER 2 = CHIEF/GOVERNMENT REPRESENTATIVE 3 = ANOTHER BENEFICIARY 4 = OTHER COMMUNITY MEMBER 5 = FAMILY MEMBER 6 = PAYMENT POINT STAFF 7 = CWAC MEMBER 8 = ACC MEMBER 9 = PROVINCIAL/DISTRICT SOCIAL WELFARE OFFICE 10 = OTHER SPECIFY``` | $\left.\right\|^{1^{\text {st }}}$ |
| 42 | Have you ever contacted anyone? | $\begin{array}{\|l} \hline 1=\mathrm{YES} \\ 2=\mathrm{NO} \gg \mathrm{Q46} \end{array}$ |  |
| 43 | For problems with payment or other parts of the MCP programme, I have contacted: <br> [LIST UP TO THREE OF THE MOST IMPORTANT] | ```1 = COMMUNITY LEADER / NON GOVERNMENT / ELDER 2 = CHIEF/GOVERNMENT REPRESENTATIVE 3 = ANOTHER BENEFICIARY 4 = OTHER COMMUNITY MEMBER 5 = FAMILY MEMBER 6 = PAYMENT POINT STAFF 7 = CWAC MEMBER 8 = ACC MEMBER 9 = PROVINCIAL/DISTRICT SOCIAL WELFARE OFFICE 10 = OTHER SPECIFY``` |  |
| 44 | For what problem did you contact them to resolve? <br> [CIRCLE UP TO THREE OF THE MOST IMPORTANT PROBLEMS] | ```A = TRANSPORTATION COSTS B = TRAVEL TIME C = PROBLEMS WITH GETTING INFORMED OF PAYMENT D = EXPIRED PAYMENTS E = MISSING PAYMENTS F = BRIBES/GIFTS G = UNSAFE PAYMENT PICKUPS H = UNHAPPY WITH TREATMENT FROM PAYPOINT STAFF I = UNHAPPY WITH TREATMENT FROM MCP PROGRAMME STAFF J = OTHER SPECIFY``` | $\begin{aligned} & \hline \text { A. } \\ & \hline \text { B. } \\ & \hline \text { C. } \\ & \hline \text { D. } \\ & \hline \text { E. } \\ & \hline \text { F. } \\ & \hline \text { G. } \\ & \hline \text { H. } \\ & \hline \text { I. } \\ & \hline \text { J. } \\ & \hline \end{aligned}$ |
| 45 | How helpful was the person/group you contacted? [SHOW FLASH CARDS] | $\begin{aligned} & 1 \text { = NO RESPONSE WAS RECEIVED } \\ & 2=\text { NOT HELPFUL } \\ & 3=\text { SLIGHTLY HELPFUL } \\ & 4=\text { MODERATELY HELPFUL } \\ & 5 \text { = VERY HELPFUL } \end{aligned}$ |  |
| 46 | Do other people in the community know that you are receiving payments from the MCP cash transfer programme? | $\begin{aligned} & 1 \text { = YES } \\ & 2=\text { NO } \\ & 98=\text { DON'T KNOW } \end{aligned}$ |  |
| 47 | Is / would it be a problem for you if others in the community know that you are receiving payments from the MCP cash transfer programme? | $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >>Q50 } \\ & 98=\text { DON'T KNOW >>Q50 } \end{aligned}$ |  |


| SECTION 14B: OPERATIONAL PERFORMANCE (CON'T) |  |  |  |
| :---: | :---: | :---: | :---: |
| 47abc | If yes, why would it be a problem if others know you are receiving payments from the MCP cash transfer programme? <br> [DO NOT READ PROMPT. LET THE RESPONDENT STATE THEIR CONCERN(S) IF MORE THAN ONE CONCERN IS SHARED, ASK THE RESPONDENT TO INDICATE NO MORE THAN THREE (3) AND TO RANK THEM IN ORDER OF IMPORTANCE]. <br> [IF FEWER THAN THREE RESPONSES ARE PROVIDED, ENTER '98' TO ANY NON-RESPONSE CELLS] | ```01 = MAY BE ASKED FOR MONEY BY OTHERS 02 = MAY BE ASKED TO CARE FOR OTHER FAMILY MEMBERS \(03=\) EMBARRASSED 04 = CONCERNED FOR SAFETY 05 = JEALOUSY \(06=\) WITCHCRAFT 07 = CONCERNED WILL BE REMOVED FROM OTHER SUPPORT PROGRAMS 08 = MAY NOT GET ADDITIONAL HELP IN TIMES OF NEED \(09=\) DON'T ACTUALLY QUALIFY FOR THE PROGRAM 10 = CAN'T SAY/DON'T KNOW 11 = OTHER (SPECIFY)``` | 47a, Most Important <br> 47b, Second Most Impt <br> 47c, Third Most Impt |
| 50 | Do families participating in the MCP cash transfer programme have to follow any rules in order to continue receiving payments? | $\begin{aligned} & 1 \text { = YES } \\ & 2=\text { NO >>Q61 } \\ & 98=\text { DON’T KNOW >>Q61 } \end{aligned}$ |  |
| 51abc | Can you please list the rules that you think cash transfer families have to follow in order to receive the full payment from the MCP programme? <br> [DO NOT PROMPT. IF MORE THAN ONE RULE IS LISTED, ASK THE RESPONDENT TO INDICATE NO MORE THAN THREE (3) AND TO RANK THEM IN ORDER OF IMPORTANCE] <br> [IF FEWER THAN THREE RESPONSES ARE PROVIDED, ENTER '98' TO ANY NON-RESPONSE CELLS] | ```A = ENROLMENT / ATTENDANCE IN PRIMARY AND SECONDARY SCHOOLS B = ATTENDANCE TO HEALTH FACILITY FOR IMMUNIZATIONS C= ATTENDANCE TO HEALTH FACILITY FOR GROWTH MONITORING D = ATTENDANCE TO HEALTH FACILITY FOR VITAMIN A SUPPLEMENT E= ADEQUATE FOOD AND NUTRITION FOR CHILDREN F = CLEAN AND APPROPRIATE CLOTHING FOR CHILDREN G = OBTAIN UNDER 5 CARD (HEALTH CARD) H = BIRTH CERTIFICATE FOR CHILDREN I= OTHER, SPECIFY J = DON'T KNOW``` | 51a, Most Important <br> 51b, Second Most Impt <br> 51c, Third Most Impt |
| 61 | Since you started receiving payments, have you been asked to take care of other family members outside your original household | $\begin{aligned} & 1 \text { = YES } \\ & 2=\text { NO } \gg \text { NEXT SECTION } \end{aligned}$ |  |
| 61a | If yes, how many additional people do you care for? | [NUMBER] |  |
| 61b | If yes, how old was he/she when you started to care of him/her? <br> [LIST AGES FOR UP TO 3 PEOPLE, YOUNGEST PEOPLE FIRST] | $\begin{aligned} & 1=\text { AGE } 0-3 \\ & 2=\text { AGE } 4-5 \\ & 3=\text { AGE } 5-12 \\ & 4=\text { AGE } 13-17 \\ & 5=\text { AGE } 18-59 \\ & 6=\text { AGE } 60+ \end{aligned}$ | PERSON 1 <br> PERSON 2 <br> PERSON 3 |

## SECTION 6: INVENTORY OF HOUSEHOLD ASSETS

|  |  |  |    <br> 1 2 3 |  |  |  |  |  | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item and code <br> [READ ALOUD NAME OF ITEM] |  | ‘Do you own a [ITEM]? $\begin{aligned} & \text { 1=YES } \\ & \text { 2=NO>>NEXT } \end{aligned}$ ITEM | How many [ITEM] s does your household own? <br> [FUNCTIONING AND REPAIRABLE ITEMS ONLY] <br> [NUMBER] | How many did you buy in the last year? <br> [NUMBER] | Item and code <br> [READ ALOUD NAME OF ITEM] |  |  | 'Do you own a [ITEM]? $\begin{aligned} & \text { 1=YES } \\ & \text { 2=NO>>NEXT } \\ & \text { ITEM } \end{aligned}$ | How many [ITEM] s does your household own? <br> [FUNCTIONING AND REPAIRABLE ITEMS ONLY] <br> [NUMBER] | How many did you buy in the last year? <br> [NUMBER] |
| BED | 1 |  |  |  |  | PICK | 39 |  |  |  |
| MATTRESS | 2 |  |  |  |  | HOE | 40 |  |  |  |
| MOSQUITO NET | 3 |  |  |  |  | HAMMER | 41 |  |  |  |
| TABLE (DINING) | 4 |  |  |  |  | SHOVEL/SPADE | 42 |  |  |  |
| LOUNGE SUIT/SOFA | 5 |  |  |  |  | BICYCLE | 54 |  |  |  |
| RADIO/STEREO | 6 |  |  |  |  | OXEN | 62 |  |  |  |
| CELLULAR PHONE | 14 |  |  |  |  | DONKEY | 63 |  |  |  |
| WATCH | 16 |  |  |  |  | SOLAR PANEL | 64 |  |  |  |
| CLOCK | 17 |  |  |  |  |  |  |  |  |  |
| NON-ELECTRIC IRON | 29 |  |  |  |  |  |  |  |  |  |
| HAND HAMMER MILL | 32 |  |  |  |  |  |  |  |  |  |
| AXE | 38 |  |  |  |  |  |  |  |  |  |




| SECTION 7 HOUSEHOLD AMENITIES AND HOUSING CONDITIONS (Cont'd) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 7 | What is the main source of drinking water for this household? | ```1=DIRECTLY FROM RIVER/ LAKE/ STREAM/DAM 2=RAINWATER 3=UNPROTECTED WELL 4=PROTECTED WELL 5=BOREHOLE 6=UNPROTECTED SPRING 7=PROTECTED SPRING``` | 8=PUBLIC TAP <br> 9=OWN TAP <br> 10=OTHER TAP (EG FROM <br> NEARBY <br> BUILDING) <br> 11=WATER KIOSK <br> 12=BOUGHT FROM OTHER <br> VENDOR <br> 13=BOTTLED WATER >>Q9 <br> 14=OTHER (SPECIFY) |  |
| 8 | Do you treat your drinking water? | $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ |  |  |
| 9 | What is the main type of energy used for lighting in your household? | $\begin{aligned} & \text { 1=KEROSINE/PARAFFIN } \\ & \text { 2=ELECTRICITY } \\ & \text { 3=SOLAR PANEL } \\ & \text { 4=CANDLE } \\ & \text { 5=DIESEL } \end{aligned}$ | $\begin{aligned} & \text { 6=OPEN FIRE } \\ & 7=\text { TORCH } \\ & \text { 8=NONE } \\ & \text { 9=OTHER (SPECIFY) } \end{aligned}$ |  |
| 10 | What is the main type of energy that your household uses for cooking? | $\begin{aligned} & \text { 1=COLLECTED FIREWOOD } \\ & \text { 2=PURCHASED FIREWOOD } \\ & \text { 3=CHARCOAL OWN PRODUCED } \\ & \text { 4=CHARCOAL PURCHASED } \\ & \text { 5=COAL } \\ & \text { 6=KEROSINE/PARAFFIN } \end{aligned}$ | $\begin{aligned} & \text { 7=GAS } \\ & \text { 8=ELECTRICITY } \\ & \text { 9=SOLAR } \\ & \text { 10=CROP/LIVESTOCK RESIDUES } \\ & \text { 11=OTHER (SPECIFY) } \end{aligned}$ |  |
| 11 | What is the main type of cooking device used by your household? | $\begin{aligned} & \text { 1=STOVE/COOKER } \\ & \text { 2=BRAZIER (MBAULA) } \\ & \text { 3=CLAY STOVE (MBAULA) } \\ & \text { 4=BRICK/STONE STAND ON OPEN } \\ & \text { FIRE } \\ & \text { 5=METAL STAND ON OPEN FIRE } \\ & \text { 6=VEHICLE TYRE RIM } \\ & \text { 7=HOT PLATE WITHOUT STAND } \end{aligned}$ | $\begin{aligned} & \text { 8=HOT PLATE ON WELDED STAND } \\ & \text { 9=OTHER (SPECIFY) } \end{aligned}$ |  |


| SECTION 7 HOUSEHOLD AMENITIES AND HOUSING CONDITIONS (Cont'd) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 12 | Is your house connected to electricity? | $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ |  |  |
| 13A | What is the main type of toilet facility for this household? | $\begin{aligned} & \text { 1=OWN FLUSH TOILET INSIDE THE } \\ & \text { HOUSEHOLD } \\ & \text { 2=OWN FLUSH TOILET OUTSIDE THE } \\ & \text { HOUSEHOLD } \\ & \text { 3=OWN PIT LATRINE WITH SLAB } \\ & \text { 4=COMMUNAL PIT LATRINE WITH SLAB } \\ & \text { 5=NEIGHBOUR'S/ ANOTHER } \\ & \text { HOUSEHOLD'S } \\ & \text { PIT LATRINE WITH SLAB } \\ & \text { 6=OWN PIT LATRINE WITHOUT SLAB } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 7=COMMUNAL PIT LATRINE } \\ & \text { WITHOUT SLAB } \\ & \text { 8=NEIGHBOUR'S/ ANOTHER } \\ & \text { HOUSEHOLD'S } \\ & \text { PIT LATRINE WITHOUT SLAB } \\ & \text { 9=BUCKET/ OTHER CONTAINER } \\ & \text { 10=AQUA PRIVY } \\ & \text { 11=NONE } \\ & \text { 12=OTHER (SPECIFY) } \end{aligned}$ |  |
| 13B | If flush/ pour flush: Where is the sewerage piped into? | $\begin{aligned} & \text { 1=PIPED SEWER SYSTEM } \\ & \text { 2=SEPTIC TANK } \\ & \text { 3=PIT LATRINE } \end{aligned}$ | $\begin{aligned} & 4=\text { OTHER (SPECIFY) } \\ & 5=\text { DON'T KNOW } \end{aligned}$ |  |
| 14 | What is the main method of garbage disposal that this household uses? | $\begin{aligned} & \text { 1=REFUSE COLLECTED } \\ & 2=\text { PIT } \end{aligned}$ | $\begin{aligned} & \text { 3=DUMPING } \\ & \text { 4=BURNING } \\ & \text { 5=OTHER (SPECIFY) } \end{aligned}$ |  |


| SECTION 8: ACCESS TO FACILITIES AND PROGRAMS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTRODUCTION: I am now going to ask you questions about distances to various facilities |  |  |  |  |  |
|  | 1 |  | 2 | 3A | 3B |
| Facility code | Facility type | Do you know where the nearest $\qquad$ is located? <br> YES.... 1 <br> NO.... 2 >> NEXT FACILITY | How far is it to the nearest............? | Normally, by what means do you get there? | How long does it take you to get there using this means? |
|  |  |  | [READ OUT FACILITIES] [GIVE DISTANCE IN KM. IF LESS THAN A KILOMETRE ENTER 00 IF MORE THAN 90KM ENTER 90. IF DON'T KNOW ENTER 99] | Normal means: | Normal time: <br> LESS THAN 10 MIN $\qquad$ .... 1 <br> BETWEEN10-19 MIN...... 2 <br> BETWEEN20-29 MIN....... 3 <br> BETWEEN30-59MIN...... 4 <br> 1 HOUR AND ABOVE ....... 5 |
| 1.01 | Food Market |  |  |  |  |
| 1.03 | Community School |  |  |  |  |
| 1.04 | Lower Basic School (1-4) |  |  |  |  |
| 1.05 | Middle Basic School (1-7) |  |  |  |  |
| 1.06 | Upper Basic School (1-9) |  |  |  |  |
| 1.07 | High School |  |  |  |  |
| 1.08 | Secondary School |  |  |  |  |
| 1.09 | Health Facility (Health post/center/clinic/hospital) |  |  |  |  |
| 1.15 | Pharmacy |  |  |  |  |



| INTRODUCTION: I am now going to ask about your household welfare. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | QUESTION | CATEGORY AND CODE | CODE | No. | QUESTION | CATEGORY AND CODE | CODE |
| 1 | Do you consider your household to be non poor, moderately poor or very poor? | $\begin{aligned} & 1=\text { NON POOR } \\ & 2=\text { MODERATELY POOR } \\ & 3=\text { VERY POOR } \\ & \hline \end{aligned}$ |  | 9 | In the past four weeks, did you or any household member have to eat a smaller meal than you felt you needed because there was not enough food? | [SAME CODES AS Q6] |  |
| 2 | Compared to 12 months ago, do you consider your household to be better off, the same or worse off now? | $\begin{aligned} & 1=\text { BETTER OFF } \\ & 2=\text { THE SAME } \\ & 3=\text { WORSE OFF } \\ & 4=\text { NOT APPLICABLE } \end{aligned}$ |  | 10 | In the past four weeks, did you or any household member have to eat fewer meals in a day because there was not enough food? | [SAME CODES AS Q6] |  |
| 3 | How many meals excluding snacks do you normally have in a day? | $\begin{aligned} & \hline \text { 1=ONE } \\ & \text { 2=TWO } \\ & \text { 3=THREE } \\ & \text { 4=MORE THAN THREE } \\ & \hline \end{aligned}$ |  | 11 | In the past four weeks, was there ever no food to eat of any kind in your household because of lack of resources to get food? | $\begin{gathered} \text { [SAME CODES } \\ \text { AS Q6] } \end{gathered}$ |  |
| 4. | How many times in the past one month did your household eat fish, poultry or animal products? | $\begin{aligned} & \text { 1=ZERO } \\ & \text { 2=ONCE } \\ & \text { 3=TWICE } \end{aligned}$ |  | 12 | In the past four weeks, did you or any household member go to sleep at night hungry because there was not enough food? | [SAME CODES AS Q6] |  |
| 5. | How many times in the past one week did your household eat vegetables? | $\left.\begin{array}{l}\text { 4=THRICE } \\ \text { 5=FOUR TIMES } \\ \text { 6=FIVE TIMES } \\ \text { 7=MORE THAN FIVE TIMES }\end{array}\right\}$ |  | 13 | In the past four weeks, did you or any household member go a whole day and night without eating anything because there was not enough food? | [SAME CODES AS Q6] |  |
| 6 | In the past 4 weeks, did you worry that your household would not have enough food? | $\begin{aligned} & \hline \text { [FIRST PROMPT FOR 'YES' OR } \\ & \text { 'NO'. IF ‘YES', ASK HOW OFTEN] } \\ & \text { 0=NO } \\ & \text { 1=RARELY (ONCE OR TWICE) } \\ & \text { 2=SOMETIMES (THREE TO TEN } \\ & \text { TIMES) } \\ & \text { 3=OFTEN (MORE THAN TEN TIMES) } \end{aligned}$ |  | 13a | In the past four weeks, did you or any household member have to eat a limited variety of foods due to a lack of resources? | $\begin{gathered} \text { [SAME } \\ \text { CODES AS Q6] } \end{gathered}$ |  |
| 7 | In the past 4 weeks, were you or any household member not able to eat the kinds of food you preferred because of a lack of resources? | [SAME CODES AS Q6] |  | 13b | In the past four weeks, was there a time when any of the children younger than 10 years old did not eat healthy and nutritious foods because of a lack of money or other resources? | $\begin{gathered} \text { [SAME } \\ \text { CODES AS Q6] } \end{gathered}$ |  |
| 8 | In the past four weeks, did you or any household member have to eat some foods that you really did not want to eat because of a lack of resources to obtain other types of food? | [SAME CODES AS Q6] |  | 13c | In the past four weeks, was there a time when any of the children younger than 10 years old was not given enough food because of a lack of money or other resources? | $\begin{gathered} \text { [SAME } \\ \text { CODES AS Q6] } \end{gathered}$ |  |


| 14 |  | $15$ <br> Was the total impact of EVENT to your household positive or negative? <br> 1=POSITIVE >>NEXT EVENT <br> 2=NEGATIVE <br> 3=DON'T KNOW | 16 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In the last 12 months, was your household or any member of your household affected by any of the following events?$\begin{aligned} & \text { 1=YES } \\ & \text { 2=NO >> NEXT EVENT } \end{aligned}$ |  |  | Last time EVENT occurred, what did you do to deal with the effects of the EVENT? <br> [RECORD UP TO 2 COPING STRATEGIES IN ORDER OF IMPORTANCE] | Coping strategy code name |  |
| DROUGHT | 101 |  |  | 10 | DID NOTHING |
| FLOOD | 102 |  |  | 11 | SPENT SAVINGS |
| STORM | 103 |  |  | 13 | SOLD ANIMALS |
| CROP DISEASE/PESTS | 104 |  |  | 14 | GREW / SOLD ADDITIONAL / OTHER CROPS |
| DAMAGE TO CROP WHILE STORAGE | 105 |  |  | 15 | SOLD ASSETS (TOOLS, FURNITURE, TV, CAR, ETC) |
| LIVESTOCK DISEASE | 106 |  |  | 16 | SOLD FARM LAND |
| BETTER PAY/WORK | 107 |  |  | 171 | WORKED MORE HOURS |
| JOB LOSS/ NO SALARY | 108 |  |  | 172 | STARTED BUSINESS |
| RISE OF PROFIT FROM BUSINESS | 109 |  |  | 18 | SENT CHILDREN TO RELATIVES OR FRIENDS |
| COLLAPSE OF BUSINESS | 110 |  |  | 19 | MIGRATED FOR WORK |
| INABILITY TO PAY BACK LOAN | 111 |  |  | 21 | SENT CHILDREN TO WORK/SELL |
| CHANGE IN MONEY RECEIVED FROM FAMILY/ FRIENDS | 112 |  |  | 22 | RECEIVED/ ASKED FOR GIFTS/ ASSISTANCE FROM RELATIVES/ FRIENDS/OTHERS |
| CHANGE IN SALE PRICE OF CROPS | 113 |  |  | 23 | BORROWED MONEY FROM FRIENDS/RELATIVES |
| CHANGE IN AGRICULTURAL INPUT PRICES (E.G. SEEDS) | 114 |  |  | 24 | BORROWED FROM MONEY LENDER |
| CHANGE IN FOOD PRICES | 115 |  |  | 28 | SOUGHT HELP FROM GOV'T |
| COMMUNAL CONFLICT OR POLITICAL CRISIS | 118 |  |  | 29 | SOUGHT HELP FROM NGO/RELIEF |
| PERSON JOINED HOUSEHOLD | 119 |  |  | 35 | REDUCED NON-FOOD EXPENSES |
| ILLNESS | 122 |  |  | 36 | PIECE WORK ON FARMS BELONGING TO OTHER HOUSEHOLDS |
| SERIOUS INJURY/ACCIDENT | 123 |  |  | 37 | OTHER PIECE WORK |
| DEATH OF BREAD EARNER | 124 |  |  | 38 | WORKING ON ' FOOD-FOR-WORK OR WORK-FOR-ASSETS' PROGRAM |
| DEATH OF OTHER PERSON | 125 |  |  | 39 | EATING WILD FOODS ONLY |
|  |  |  |  | 40 | SUBSTITUTING ORDINARY MEALS WITH MANGOES, PUMPKINS, SWEET POTATOES, etc |
|  |  |  |  | 41 | OTHER (SPECIFY) |
|  |  |  |  | 42 | CASH TRANSFER |

## SECTION 10A: CREDIT

| SECTION 10A: CREDIT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRODUCTION: I am now going to ask you about any type of loan (credit) owed by your household [NOTE THAT ANY CREDIT IS CONSIDERED AS A LOAN IN THIS SECTION] |  |  |  |  |  |  |
| 1 | 2 |  | 3 <br> In the last year did you or anyone in your household borrow money from any person or institution <br> [EXCLUDING PURCHASE ON CREDIT]? $1=\text { YES >>Q10 }$ <br> AND REPORT <br> ONLY TWO <br> LARGEST <br> LOANS <br> 2=NO | 4 | 5 | 6 |
| Does your household still owe money for any loan contracted before November 2013? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \gg \text { Q3 } \end{aligned}$ | How much does your household still owe? |  |  | In the last year, did you or anyone in your household apply for a loan? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO >>Q6 } \end{aligned}$ | Why did you not obtain the loan? <br> 1=PROJECT NOT PROFITABLE <br> ENOUGH <br> 2=INADEQUATE COLLATERAL <br> 3=BAD CREDIT HISTORY <br> 4=OWE TOO <br> MUCH <br> 5=OTHER <br> [ASK FOR <br> MOST <br> IMPORTANT <br> REASON] <br> >>GO TO Q17 | Would someone lend to you or anyone in your household if you applied? $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \end{aligned}$ >>GO TO Q17 |
|  |  |  |  |  |  |  |


| $\begin{gathered} \text { N } \\ \text { ID } \end{gathered}$ | SECTION 10A: CREDIT (CON'T) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EACH SOURCE OF LOAN: ASK MAIN RESPONDENT ABOUT TWO MOST IMPORTANT LOANS |  |  |  |  |  |  |  |  |
|  | 10 | 11 | 12 |  |  | 14 |  |  | 16 |
|  | Who in the household received each loan? <br> [PLEASE REPORT THE ROSTER ID] | Who provided the loan? $\begin{aligned} & \text { 1= RELATIVE } \\ & \text { 2= NEIGHBOR } \\ & \text { 3 = GROCERY/LOCAL } \\ & \text { MERCHANT } \\ & \text { 4= MONEY LENDER } \\ & \text { 5= EMPLOYER } \\ & \text { 6 = RELIGIOUS } \\ & \text { INSTITUTION } \\ & \text { 7= BANK } \\ & \text { 8= NGO LOCAL TRUST } \\ & \text { MICRO FINANCE } \\ & \text { 9=ICHILIMBA/SILIMBA } \\ & \text { 10= OTHER (SPECIFY) } \end{aligned}$ | What was the loan used for? <br> 1= FARM ACTIVITY <br> 2= OFF-FARM BUSINESS <br> ACTIVITY <br> 3= EDUCATION <br> 4= CONSUMPTION <br> 5= BUY OR IMPROVE <br> LAND/BUILDING/EQUIP <br> 6= HEALTH <br> 7= OTHER (SPECIFY) | How m househ overall source] 12 mon | did your borrow each he last | Do you have to pay interest on this loan? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | How mu owe? <br> [INCLU INTERE CAPITA | you still <br> TH <br> D | Would you have wanted a larger loan at the same interest rate? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ <br> >>NEXT <br> LOAN then Q17 |
|  | PID |  |  | ZMW | NGWEE |  | ZMW | NGWEE |  |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |

## SECTION 10A: CREDIT (CON'T)




## Section 15: Household Expenditure

Intrducation: I am now going to ask about howmuch this household spent on different items as well as how much was consumed in the last four/two neeks.



| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B90 | 90 KGBag | B10 | 10 KG Bag | 15 | 5 Litre Tin | GR | Gram | ВОT500 | Bottle 500 ML | BP | BP | Cu | Cup | BD | Bundle |
| B50 | 50 KGBag | T20 | 20 Litre Tin | P | Piece/Number | LT | Litre | BOT750 | Bottle 750 ML | HP | Heap | GAL | Gallon | MD | Meda |
| B25 | 25 KGBag | T10 | 10 Litre Tin | KG | Kilograms | ML | Milliitre | BOT2.5 | Bottle 2.5 LT | PL | Plate | BK | Bucket | OT | Other |

Section 15: Household Expenditure


## Section 15: Household Expenditure



| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B90 | 90 KGBag | B10 | 10 KGBag | 15 | 5 Litre Tin | GR | Gram | BOT500 | Bottle 500 ML | BP | BP | Cu | Cup | BD | Bundle |
| B50 | 50 KG Bag | T20 | 20 Litre Tin | P | Piece/Number | LT | Litre | BOT750 | Bottle 750 ML | HP | Heap | GAL | Gallon | MD | Meda |
| B25 | 25 KGBag | T10 | 10 Litre Tin | KG | Kilograms | ML | Millilitre | BOT2.5 | Bottle 2.5 LT | PL | Plate | BK | Bucket | OT | Other |

## Section 15: Household Expenditure



| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B90 | 90 KG Bag | B10 | 10 KG Bag | T5 | 5 Litre Tin | GR | Gram | BOT500 | Bottle 500 ML | BP | BP | Cu | Cup | BD | Bundle |
| B50 | 50 KGBag | T20 | 20 Litre Tin | P | Piece/Number | LT | Litre | BOT750 | Bottle 750 ML | HP | Heap | GAL | Gallon | MD | Meda |
| B25 | 25 KGBag | T10 | 10 Litre Tin | KG | Kilograms | ML | Millilitre | BOT2.5 | Bottle 2.5 LT | PL | Plate | BK | Bucket | От | Other |

## Section 15: Household Expenditure



| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B90 | 90 KGBag | B10 | 10 KGBag | T5 | 5 Litre Tin | GR | Gram | BOT500 | Bottle 500 M . | BP | BP | a | ap | BD | Bunde |
| B50 | 50 KGBag | T20 | 20 Litre Tin | P | Piecel/ lumber | LT | Litre | BOT750 | Botte 750 ML | HP | Heap | GAL | Gallon | MD | Meda |
| B25 | 25 KG Bag | T10 | 10 Litre Tin | KG | Kilograms | ML | Millilite | вот2.5 | Botle 2.5LT | PL | Plate | BK | Bucket | от | Other |

Section 15: Household Expenditure



| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B90 | 90 KGBag | B10 | 10 KGBag | 15 | 5 Litre Tin | GR | Gram | BOT500 | Bottle 500 ML | BP | BP | Cu | Cup | BD | Bundle |
| B50 | 50 KGBag | T20 | 20 Litre Tin | P | Piece/Number | LT | Litre | BOT750 | Bottle 750 ML | HP | Heap | GAL | Gallon | MD | Meda |
| B25 | 25 KGBag | T10 | 10 Litre Tin | KG | Kilograms | ML | Millilitre | BOT2.5 | Botle 2.5 LT | PL | Plate | BK | Bucket | OT | Other |




| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B90 | 90 KG Bag | B10 | 10 KGBag | 15 | 5 Litre Tin | GR | Gram | BOT500 | Bottle 500 ML | BP | BP | Cu | Cup | BD | Bundle |
| B50 | 50 KG Bag | T20 | 20 Litre Tin | P | Piece/Number | LT | Litre | BOT750 | Botte 750 ML | HP | Heap | GAL | Gallon | MD | Meda |
| B25 | 25 KG Bag | T10 | 10 Litre Tin | KG | Kilograms | ML | Millilitr | BOT2.5 | Bottle 2.5 LT | PL | Plate | BK | Bucket | От | Other |

Section 15: Household Expenditure

|  |  |  |  | Purchas | ses | Cifts |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Q15 | Q16 |  | Q17 |  |
|  |  | Last Year | Did this household purchase/pay for or the following items 12 months | During the last 12 how much did you household spend | 2 months <br> ur <br> d on [ITEM? | During the last 12 what was the valu your household re without payment? | months e of [ITEM] eceived |
|  |  | Read Out | 1=YES | [IN TOTAL] |  | [INTOTAL] |  |
|  |  | Fill in Per Row | $\begin{aligned} & \text { 2=NO } \\ & \gg \text { NEXT ITEM } \end{aligned}$ |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { 3=DONT KNOW } \\ & \gg \text { NEXT ITEM } \end{aligned}$ | Value in Kv | wacha | Value in Kv | wacha |
|  |  |  |  | ZMW | Ngwee | ZMW | Ngwee |
|  | 191 | Purchase of medicines |  |  |  |  |  |
|  | 192 | Fees for doctors |  |  |  |  |  |
|  | 193 | Fees for nurses, midwives |  |  |  |  |  |
|  | 194 | Fees for dentists |  |  |  |  |  |
|  | 195 | Fees for hospital stays |  |  |  |  |  |
|  | 196 | Fees for health assistant |  |  |  |  |  |
|  | 197 | Fees for traditional healers |  |  |  |  |  |
|  | 198 | Payments to hospital/health center/ surgery |  |  |  |  |  |
|  | 199 | Pre-payment scheme |  |  |  |  |  |
|  | 200 | Other health expenses |  |  |  |  |  |





## Section 15B: Remittances



|  |  |  |  | Cash |  | Gifts |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Q21 |  |  | Q23 |  |
|  |  | Last Year | During the last 12 months did your household give in cash or in-kind? | During the last 12 months how much did your household give in cash remittances [...]? <br> Value in Kwacha |  | During the last 12 months what was the value of remittances paid in-kind [...]? |  |
|  |  | Read Out <br> Fill in Per Row | 1=YES |  |  | Value in Kwacha |  |
|  |  | $\begin{array}{\|l\|} \hline \text { 2=NO } \\ \text { >PNEXT ITEM } \\ \hline \end{array}$ |  |  |  |  |
|  |  | 3=DONTT KNOW <br> > NEXT ITEM |  |  |  |  |
|  |  |  | ZMW | Ngwee | ZMW | Ngwee |
|  | In Total |  |  |  |  |  |  |
|  | 215 |  | To persons in Zambia (excl household) | rural areas of ny member of the |  |  |  |  |
|  | 216 |  | To persons in Zambia (excl household) | urban areas of ny member of the |  |  |  |  |
|  | 217 |  | To persons out | side Zambia |  |  |  |  |


| Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units | Unit Codes | Units |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B90 | 90 KGBag | B10 | 10 KG Bag | 15 | 5 Litre Tin | GR | Gram | BOT500 | Bottle 500 ML | BP | BP | Cu | Cup | BD | Bundle |
| B50 | 50 KGBag | T20 | 20 Litre Tin | P | Piece/Number | LT | Litre | BOT750 | Bottle 750 ML | HP | Heap | GAL | Gallon | MD | Meda |
| B25 | 25 KGBag | T10 | 10 Litre Tin | KG | Kilograms | ML | Millilitre | BOT2.5 | Bottle 2.5 LT | PL | Plate | BK | Bucket | OT | Other |

## SECTION 9A: AGRICULTURAL PRODUCTION

INTRODUCTION: I am now going to ask you questions about Agricultural Production.

| 1. | Did any member of this household or anybody on their behalf grow any crops in the last agricultural season, that is, between October 2013 and June 2014? |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { 1=YES } \\ & 2=\text { NO } \gg \text { NEXT SECTION } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q. | 2. |  | 3 |  | 4 |  |  | 5 |  |  | 6 |  | 9 |  |  |
|  | Which <br> you plan <br> [RECOR <br> ANSWER <br> EACH T <br> CROP - <br> STARTIN <br> FOOD CR <br> THEN NO <br> FOOD CR <br> BEFORE <br> COLLEC <br> DATA ON | s did <br> N <br> R <br> OF <br> WITH <br> S, <br> S - <br> G <br> ACH.] | [IF LESS THAN QUARTER LIMA THEN LEAVE IT OUT AND SKIP TO NEXT CROP/ SECTION 9B] |  | [FOR ALL APPLICABLE CROPS, MAKE SURE TO ASK THE WAY THE CROP IS PREPARED.] <br> 1=UNTHRESHED <br> 7=RAW <br> 2=THRESHED <br> 3=UNSHELLED <br> 4=SHELLED <br> $5=$ CHIPS <br> 6=FLOUR |  |  | How man harvested total? <br> [FOR ALL <br> MAKE SUR <br> THE CROP <br> CODES IN | bags/tins [ROP] w <br> PPLICAB <br> TO ASK S PREPAR <br> 4.] | f the e sold in <br> CROPS, <br> HE WAY <br> D, USING | [ESTIMATE THE VALUE OF IN-KIND PAYMENTS] |  | [FOR ALL APPLICABLE CROPS, MAKE SURE TO ASK THE WAY THE CROP IS PREPARED] 1=UNTHRESHED <br> 7=RAW <br> 2=THRESHED <br> 3=UNSHELLED <br> 4=SHELLED <br> 5=CHIPS <br> 6=FLOUR |  |  |
|  | Name | Crop Code | Area | Unit | Number of Bags/Tins | Kg per Bag/Tin | Preparation | $\begin{aligned} & \hline \text { Number } \\ & \text { of } \\ & \text { Bags/Tins } \end{aligned}$ | Kg per Bag/Tin | Preparation Code (Q4) | ZMW | Ngwee | Number of Bags/Ti ns | Kg per Bag/Tin | Preparation Code (Q4) |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1=Maize; 2=Millet; 3=Sorghum; 4=Groundnuts; 5=Cowpeas; 6=Soya beans; 7=Other beans; 8=Sweet potatoes; 9=Irish potatoes; 10=Cotton; 11=Virginia tobacco;
12=Burley Tobacco; 13=Vegetables; 14=Cassava; 15=Fruit trees; 16=Sunflower, $17=$ Rice, $18=$ Other(specify);.

SECTION 9B: LIVESTOCK AND ANIMAL PRODUCTION

| SECTION 9B: LIVESTOCK AND ANIMAL PRODUCTION |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.a | Did any member of this household or anybody on their behalf keep any animals in the last 12 months? |  |  |  |  |  |  | $\begin{aligned} & 1=\text { YES } \\ & 2=\text { NO } \gg \text { NEXT SECTION } \end{aligned}$ |  |  |
|  | 1. |  | 2. | 4. | 5. |  | 5a | 7. | 8. |  |
| Livestock code | In the last 12 mon member of your ho [ANIMAL]? <br> [RECORD AN ANSW OF ANIMAL BEFOR ROWS.] $\begin{aligned} & \text { 1=YES } \\ & \text { 2=NO } \gg \text { NEXT AN } \end{aligned}$ <br> BACK AND COMP <br> ALL REPORTING | you or any wned any <br> CH TYPE UING THE <br> EN GO <br> WS FOR | a. How many [LIVESTOCK] does your household own now (on your farm or away)? | In the last 12 months, how many have you bought to raise? <br> [IF NONE, RECORD "0" AND SKIP TO Q7] | How much in total to [ANIMAL 12 month <br> [ESTIMATE IN-KIND PA | ou spend se last <br> UE FOR TS] | In the last 12 months how many have you received as gifts? | In the last 12 months, how many [ANIMAL] have you sold alive? <br> [IF NONE, RECORD "0" AND GO TO NEXT ANIMAL] | What was the total value of sales? <br> [ESTIMATE A VALUE FOR IN-KIND PAYMENTS] |  |
|  | Name |  | a. | Number | ZMW | Ngwee | Number | Number | ZMW | Ngwe |
| 201 | MILK COWS |  |  |  |  |  |  |  |  |  |
| 202 | OTHER CATTLE |  |  |  |  |  |  |  |  |  |
| 203 | GOATS |  |  |  |  |  |  |  |  |  |
| 204 | SHEEP |  |  |  |  |  |  |  |  |  |
| 205 | DONKEYS |  |  |  |  |  |  |  |  |  |
| 207 | CHICKEN |  |  |  |  |  |  |  |  |  |
| 208 | DUCK, GEESE |  |  |  |  |  |  |  |  |  |
| 213 | PIGS |  |  |  |  |  |  |  |  |  |
| 214 | OTHER |  |  |  |  |  |  |  |  |  |


| SECTION 9D: HOUSEHOLD EXPENSES FOR LIVESTOCK AND ANIMAL PRODUCTION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1. During the 2013/14 agricultural season, did you incur any of the following [COST] (with or without credit)? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \gg \text { NEXT COST } \end{aligned}$ | 2. What [FOR DA DAYS] <br> Qty | ity did you buy? <br> ENTER PERSON $\begin{aligned} & 1=\text { LITER } \\ & 2=\text { KG } \\ & 3=\text { PIECE } \\ & \text { 4=DAYS } \end{aligned}$ | 3. How much did you spend on [COST] during the 2013/2014 agricultural season? <br> [SUM CASH AND ESTIMATED VALUE OF IN-KIND PAYMENTS] |  |
| Code |  | Qty | Unit | ZMW | Ngwee |
| Expenditure for agriculture production |  |  |  |  |  |
| 301 | Seeds |  |  |  |  |
| 302 | Equipment (rental, repairs, spare parts), tools |  |  |  |  |
| 303 | Draft animals costs |  |  |  |  |
| 304 | Hired labor for production (planting, weeding, harvest) |  |  |  |  |
| 305 | Pesticides, herbicides |  |  |  |  |
| 306 | Fertilizers, manure |  |  |  |  |
| 307 | Petrol/diesel/oil/fuel |  |  |  |  |
| 308 | Transportation (not including fuel/petrol) |  |  |  |  |
| 309 | Crop storage facility |  |  |  |  |
| 310 | Bags, containers, strings, packaging |  |  |  |  |
| 311 | Land rental |  |  |  |  |
| 312 | Other (specify)............... |  |  |  |  |
| Expenditure for animal production |  |  |  |  |  |
| 321 | Fodder, feed |  |  |  |  |
| 322 | Maintenance of pens/stables/Kraal (tools, equipment,...) |  |  |  |  |
| 325 | Hired labor for herding, other livestock costs |  |  |  |  |
| 332 | Other(specify)........... |  |  |  |  |



| SECTION 9G: BUSINESS MODULE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.1 Filter: Did you operate any non-farm enterprises or provide any services (store, transport, home brewing, trade, etc) in the last 12 months |  |  |  |  |  | $\begin{aligned} & \text { 1=YES } \\ & 2=\text { NO } \gg \text { NEXT SECTION/Q2 } \end{aligned}$ |  |  |
|  | 1 | 2 | 3 |  | 4 |  | 6 | 8 |
| BUSINESS ID | What non-farm enterprises did the household operate in the last 12 months? <br> [SEE CODE SHEET BELOW (Q1)] <br> [RECORD UP TO THREE IN ORDER OF IMPORTANCE] | Since this time last year, how many months was the business in operation? <br> [TIME REFERENCE IS SINCE NOVEMBER 2013, BUT MONTH IS BASED ON DISTRICT] <br> [WRITE NUMBER OF MONTHS] <br> [WRITE 01 IF LESS THAN ONE MONTH] | [KWACHA] |  | What w your pr this bu averag <br> [THIS <br> CASH <br> AFTER PURC <br> INPUT <br> BEEN <br> [KWA <br> ZMW | from <br> s in the nth? <br> HE <br> OME <br> L <br> D <br> AVE <br> FOR] <br> NGWEE | Do you own any assets (e.g. storefront, machinery , tools) specific to this business? $\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | $\begin{aligned} & \text { 1=PROCEEDS FROM } \\ & \text { BUSINESS } \\ & \text { 2=HOUSEHOLD } \\ & \text { SAVINGS } \\ & \text { 3=RELATIVE/FRIENDS } \\ & \text { 4=HOUSEHOLD WAGE } \\ & \text { LABOR EARNINGS } \\ & \text { 5=LOAN } \\ & \text { 6=MCP CASH } \\ & \text { TRANSFER PROGRAM } \\ & \text { 7=ICHILIMBA/ } \\ & \text { SILIMBA } \\ & \text { 8=NOT APPLICABLE } \\ & \text { 9=OTHER(SPECIFY) } \end{aligned}$ |
| BUSINESS 01 |  |  |  |  |  |  |  |  |
| BUSINESS 02 |  |  |  |  |  |  |  |  |
| BUSINESS 03 |  |  |  |  |  |  |  |  |

## BUSINESS CODES (Q1)

01=Kantemba; 02=Petty trader ; 03= Home brewery ; 04= Public phone ; 05= Food preparation ; 06= Transport service ; 07=
Bar/tavern/shabeen ; 08=Money lender; 09= Miller; 10= Carpentry ; 11= Metal works(black smith, tinsmith); 12= Traditional healer ; 13= Construction ; 14= Charcoal burning and selling, $15=$ Mechanic ; 16= Agricultural inputs and tools rental ; 17= Seamstress/tailor/clothes repair ; 18= Hairdresser ; 19= Fish selling, 20= Grocery store, $21=$ Grass cutting and selling, 22=Crafts(basket making, reed mat making, hats, stools, curios), $23=$ Shore repair, $24=$ Bicycle repair, $25=$ Selling game meat, 26=Other (specify)

|  | BUSINESS |  |  | AGRICULTURE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { PID } \\ \text { [COPY } \\ \text { PID } \end{gathered}$ | Q1. In an average month of operation, how many days a week did household members work in [business]? <br> [ENUMERATOR MAKE SURE THAT THESE BUSINESSES ARE THE SAME AS THOSE INDICATED IN SECTION 9G ABOVE] |  |  | Q2. In the last 12 months, for how many days did members of your household work at [ACTIVITY]? |  |  |  |  |  |
| FROM | Business |  |  | Activity type |  |  |  |  |  |
| ROSTER] | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 |
| $\begin{aligned} & \text { AND } \\ & \text { OVER } \end{aligned}$ | Business 01 | Business 02 | Business 03 | Land preparation or planting (eg. ploughing) | Weeding, fertilizing, other nonharvest work | Harvesting | Livestock herding | Preparing fodder | Other livestock activities? |
|  |  |  |  |  |  |  |  |  |  |
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[^0]:    RELATIONSHIP TO INTENDED RESPONDENT (Q5)
    1=INTENDED RESPONDENT
    2=SPOUSE
    3=OWN/BIOLOGICAL CHILD
    4=STEP CHILD
    5=ADOPTED CHILD
    6=GRAND CHILD
    7=BROTHER/SISTER

    9=NEPHEW/NIECE
    10=BROTHER/SISTER-IN-LAW
    11=PARENT
    12=PARENT-IN-LAW
    13=OTHER RELATIVE
    14=MAID/NANNY/HOUSE SERVANT
    15=NON-RELATIVE

[^1]:    
    STILL RESIDE IN THE HOUSEHOLD FROM SECTION A1 AND NEW MEMBERS FROM A2 (IF APPLICABLE)]
    23. Supervisor:
    [PLEASE ENSURE THAT ALL MEMBERS ARE LISTED IN THE ROSTER.]

